

Q. 3 Read the following passage carefully and answer the questions that follow.

(20)

In barely one generation, we've moved from exulting in the time-saving devices that have so expanded our lives, to trying to get away from them- often, in order to make more time. The more ways we have to connect, the more many of us seem desperate to unplug. Like a teenager, we appear to have gone from knowing nothing about the world to knowing too much, all but overnight.

The average person spends at least eight and a half hours a day in front of the screen. The average teenager spends or receives 75 text messages a day. Since luxury, as any economist will tell you, is a function of scarcity, the children of tomorrow will crave nothing more than freedom, if only for a short while, from all the blinking machines, streaming videos and scrolling headlines that leave them feeling empty, and too full all at once. The urgency of slowing down - to find the time and space to think - is nothing new, of course, and wiser souls have always reminded us that the more attention we pay to the moment, the less time and energy we have to place it in some larger context. Even half a century ago, Marshall McLuhan warned, "When things come at you very fast, naturally you lose touch with yourself."

Yet few of those voices can be heard these days, precisely because 'breaking news' is coming through perpetually on the news channels, and Meena is posting images of her summer vacation and the phone is ringing. We barely have enough time to see how little time we have. And the more that floods in on us, the less of ourselves we have to give to every snippet.

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We have more and more ways to communicate, as Thoreau noted, but less and less to say. Partly because we are so busy communicating. And - as he might also have said - we are rushing to meet so many deadlines that we hardly register that what we need most are lifelines. So what to do? The central paradox of the machines that have made our lives so much brighter, quicker, longer and healthier is that they cannot teach us how to make the best use of them; the information revolution came without an instruction manual. All the data in the world cannot teach us how to sift through data; images don't show us how to process images. The only way to do justice to our onscreen lives is by summoning exactly the emotional and moral clarity that cannot be found on any screen.

Maybe that is why more and more people, even if they have no religious commitment, seem to be turning to yoga or meditation, or tai chi; these are not New Age fads so much as ways to connect with what could be called the wisdom of old age. A series of tests in recent years has shown that after spending time in a quiet rural setting, subjects "exhibit greater attentiveness, stronger memory and generally improved cognition. Their brains become both calmer and sharper." More than that, empathy, as well as deep thought, depends on neural processes that are "inherently slow". The very ones our high-speed lives have little time for.

QUESTIONS:

(1) According to the author, what is likely to become a scarcity in the future?

(2) What ability have people lost thanks to the constant inflow of data?

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QUESTIONS:

- (1) According to the author, what is likely to become a scarcity in the future?
- (2) What ability have people lost thanks to the constant inflow of data?
- (3) Why does the author say, "We have more and more ways to communicate, but less and less to say"?
- (4) Why are people taking an active interest in old-age fads?
- (5) Why is modern man unable to empathise with others?

Q#1: According to the author, luxury is a function of scarcity which will make the future children desparating for freedom from social media, if only for a short time, and will make them feeling empty or too full immediately.

Q#2: Due to the constant inflow of data, people have lost the ability to find time and space to think, and to see the scarcity of time we have to give ourselves.

Q#3: The author said so because people are too busy and running to meet so many deadlines that they don't have time to say anything and think the importance of life.

Q#4: Many people - with or without religious believes - are now taking an active interest in old-age fads: yoga, meditation, or tai chi; in order to stay calm and healthier ~~also~~ ~~balance~~ along with their onscreen lives.

Ans: Empathy depends on neural process that are "inherently slow", and people have no time for this slow process due to their busy routines, making them unable to empathise with others.

Comprehension (2018)

Date: / / 20

Day:

Q#1:

We have become so much dependent on the machines that they became our masters instead of making them our servants.

Q#2

The use of machines has more leisure and more energy, but we are utilizing them in making more and better machines which further give us more time and energy. This has been a curse rather than a blessing, because we are not utilizing the leisure time and energy to become more civilized.

Q#3

Civilization means to produce and link beautiful things for society, thinking freely, living rightly and balancing justice among the persons of society.

Q#4

The expression means that man can make a lot of beautiful things through utilizing his leisure time and energy in discovering various things like: studying and discovering more about universe, resolving disputes among nations, providing panacea for poverty, etc.

Q#5: Poverty has become an illness for the world. In order to cure this illness, government of a country should focus on decreasing unemployment as it leads to poverty and crimes as well. Growing rate of population should be controlled as it enhances the demand of everything which leads to poverty.