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After animal which has the right to be treated well is the environment. The humans environment include:

the water bodies, the land, the forests, atmosphere and the natural resources. Human beings have showed cruelty towards their environment as well.

In order to be ~~to~~ successful economically they forgot to show humanity towards their first home "their environment".

Due to excessive use of natural resources they destroyed the beauty of nature, ~~by deforestation,~~ polluting the environment, and

Resultantly, not only the environment but they themselves are bearing the consequences. As it is said

that whatever you give to the environment it reflects back to you. According to Ken Saro-Wiwa

"The environment is man's first right. Without a safe environment man cannot exist to claim other rights, be they political, social or economic".

To summarise, a man cannot be successful without a safe, healthy environment.

A person who ~~lives~~ <sup>lives</sup> ~~but~~ for others, is the one who truly lives his life. There are true examples of humanity which show that the humanity really exist in this world. This line is related to the people who devoted their lives for serving humans. Though they are not alive physically but they are not forgotten due to their uncountable services. These people include: Dr. Ruth Pfau, Edhi Saab, King Martin Luther, Mother Teresa, Nelson Mandela and many more. Among them, talking about Edhi Saab, who himself lived a very simple life but left no chance to help others

in every aspect of life. His services are beyond any religion and Caste and. Some of his works include: Ambulance services, children services, Hospital services, missing person services and many more. Simply he worked from birth to death services of human. He not only provided shelter to humans but also provided shelter to animals in the form of animal hostel. In which shows that he knew the real meaning of humanity. Therefore, society needs such kind of people to keep the humanity alive.

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Kindly let me know; <sup>does</sup> the structure  
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