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Is loyalty to the State same as loyalty to the nation.

Outline

(1) Introduction:

Thesis statement. Loyalty to the state is not the same thing as loyalty to the nation. State makes and breaks but nation remains the same.

(2) Nation's loyalty is above the state's loyalty

(3) Loyalty to the state is not the same as loyalty to the nation (Thesis)

(a) Individual feel strong within his nation

(b) Nation has strong historical background for representation

(c) People can challenge the state with national unity.

(d) Nation gives identity to the person.

(e) Strong national ideology can create their own state.

(4) Loyalty to the State is same as loyalty to the nation (Anti-thesis)

(a) State provides security to the individual

(b) State is real representative of the nation

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- (c) State has right to control national challenges
- (d) State gives identity to the person by state departments.
- (e) State has power to destroy national ideology.

(5) Loyalty to the state and nation are related concept but not necessarily the same thing (Synthesis)

- (a) State provide security on broader level but nation do it for individuals
- (b) State has limited background but nation has history
- (c) State has in limited power but nation high in power
- (d) State departments are also the part of national loyalty.
- (e) National identity is far stronger and deeper than state life.

(6) Conclusion

Essay

It was the day of December 16th. The country was destroying into two parts. Alas! It was conversion of East Pakistan to Bangladesh in 1971. Nation broke their own country and state was a catalyst. But there was

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another December 16<sup>th</sup>. Now it was APS attack in 2014. When nation made their country more stronger to push out from challenges and state played a role of catalyst. That's why loyalty to the state is not the same as loyalty to the nation. State makes and breaks but nation remains the same. Because individual usually feel himself stronger within his nation. Nation has strong historical background for representation. National unity can challenge the state also. Nation gives identity to the person. National ideology is for stronger and deeper than state life. So loyalty to the nation is more important than state's loyalty. Individual feels strong within his nation. Because nation gives him sense of security. This sense of security makes an individual more confident. This is the human nature. The best example for this

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Scenario is "war on terror" in Afghanistan. Where Afghan Taliban stronger within their nation. Without any tension of that who was running the state. This example depict that with human feels stronger with his nation.

Nation has strong historical background for representation. Because state makes and breaks but nation roots are more stronger than state. This concept practically experienced with Korea, where state divided into two parts North and South Korea. but they called Korean by nation. Similarly China and Taiwan have again same concept. Where states are different but by nation they are same. So nation has strong historical background for representation.

People can challenge the state with national unity. National unity means number of people with same point of views. If their quantity become increasing then

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they can challenge the state. It's historical example of 'Fall of Dhaka' where Bangali people challenged state for their right. Due to this mutiny was occurred. Lost of life and properties. But by the end of the day match between nation vs state, turns towards nation and Bangladesh created. That's why people can challenge the state by national unity. Nation gives identity to the person. Those people who belongs to different background, lives within a same territory. They are usually represented by their nation's identity, instead of state identity. After migration of madina people usually represented by their nation like Muhajirn and Ansar. Similarly people lived in sub-continent usually represented by muslim, Hindu, Sikh etc. This means that nation gives strong identity to the person.

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Strong national ideology has power to create their own state. Power is usually the symbol of state. But its actual remote is in the hand of nation. In past world experienced creation of Israel. This was only based upon strong national ideology. Another example is Two nation theory which provoked muslims to make their own country. So it's proved that strong national ideology can create their own nation.

State provides security to the individuals. There is no doubt in it. It is primary responsibility of the state.

In fact at the time of war on terror in Afghanistan, state was doing its best to protect civil life. Similarly in-between 2000 to almost

Operation Radd-ul-fasaad. In all this era state primary responsibility was to protect life of civilizations-civilian.

It's mean state is in favour of provide security to the individuals

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State is the real representator of the nation. Without the concept of nation's representation is no more. If China and Taiwan, North and South Korea, is the nation that can called themselves for historical representation. Then other side of the story is Sudan and South Sudan, Where nation exists but there representation in front of world is nothing. Because there state is mashed with civil war. Then how can they represent themselves in front of world without state. That's why state is real representator of the nation.

State has right to control national challenges. Because state has power. State can use law, force and sometime more than this. The major example of this statement was murder of Sikh revolutionary leader in Canada. He was active leader of Khalistan movement. Canadian official said that Indian

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Intelligence Agencies involved in this killing. This means state has at most power and plan that how to tackle national challenges.

State gives identity to the person by state-departments. This is basic responsibility of state departments. At the time of Ansar and muhajareen, Hazrat Umar conducted first census.

The basic purpose of this census is to counting the population and giving them identity according to their background / regions. Similarly Pakistan has its modernized form like NADRA (National Database and Registration Authority) and PBS (Pakistan Bureau of Statistics).

This mean state gives identity to the person with the help of state department.

State has power to destroy national ideology. State power and national ideology both are interconnected terms.

World experienced this statement in the era of cold war. That



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how USA destroyed Soviet Union into fifteen different countries. USA destroyed the idea of Soviet Union communism. That's why state has power to destroy national ideology.

State provide security on broader level but nation do it for individuals. Because state's responsibilities are at large scale. There are lots of nations are settling within a state. In past, there was a big scale debate on good and bad talibans, what does it mean. State tries to protect all side sentiments. But the paradigm shift after 9/11 Attack. Because nation firmly stand. Due to which state done clear action against terrorist in Operation Radd-ul-Fasad and Zarb-e-Azab. This means state provide security on broader level but nation do it for individuals.

State has limited background but nation has history.

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Because usually it seems that state works for 4, 5 or 6 years according to constitution in different countries. But nation remains the same. If the example of China and Taiwan taken then Chinese state established on 28 Sep 1949, but Chinese nation do exists before it. They are the real creator of Chinese state. Similarly Indo-Pak muslims has long history in comparison of creation of Pakistan and India. Same is the case with many other countries. That's why state has limited background but nation has history.

State has limited power but nation high in power. This statement creates the major difference between Fall of Dhaka and Khalistan movement. Fall of Dhaka had very strong sentiments and state had not able to manage those sentiments. On the other side Sikh community

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are less in population with strongly held by state. This means power comparison between state and nation depends upon the ideology, nature, culture, history, economic power, education and political wisdom of the nation. That's why state has in limited power but nation high in power. State departments are also the part of national loyalty. This means the statement called depends state depends upon national loyalty. It could be said as national loyalty makes stronger or weaker the state departments. There are some historical examples on it, that's are Chauri Chaura Incident in 1922, Supreme Court attack case in 1997, PTV attack on 2014. These are major examples, when state departments were compromised due to national equality. That's why state departments are also the part of national loyalty.

National ideology is for stronger and deeper than state life. Because national ideology is a gateway for the creation of strong state. After Soviet Union collapse the Russia again get up and make himself more stronger. Similarly Israel's national ideology makes Israel a stronger country in middle east. This means role of national ideology is for stronger and deeper than states life.

In a nutshell, it is necessary to create balanced loyalty between state and nation. Neither more or less, both are interdependent to each other. Both are necessary for supporting one-another. Nation belongs to people and state represents the people. People are the main bridge between state and nation.

"We are not a nation, but a union, a confederacy of equal and sovereign states."  
(John C. Calhoun)