Islam and its salient Features: Introduction: The word Islam comes From the Asabic, its literal meaning is: the submission of one's will before Allah's will. And condendually it carries the meaning: the desires submission of a person to the will of Allah. Simi Lowly Shaxia says about Islam that "To enter voluntary in peace by submitting to the will of Allah." Gusan the holy book says about Islam in chap ter Two, ve Restructure your introduction "نتم بعثنام من بعد موتكم لعلكم تشكرون" Molana Abul Ala Maudidi translates it in The following words, "Then we saised you to life so thed you might become greatful for this favor." on one another place Oysan Justha solidifies it in the Chapter 109 verse ob, " لكم دينكم ولي دين" (06-109) which is translated by sixed Abul Ala Mau dudi " To you is your religion, and to me my religion." Islam according to the prophet Muhammad (PBUH): The last prophet of Allah Hazrat Muhammad (BUH) says that Islam is a

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nege (1)	Islamic Concept of Touheed:
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	swah Ikhlas Quran says, which is
ra-	contexted in the following words:
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$H \rightarrow V$	us to be worshipped and there

is no comparison of Him! (112:01-04) Tauheed is the core pillax of Islam ous Molana shibli Nomani says, " Allah is the one and only and we should have the strong belief of theoneness of Allah. He Jurther cays, " Islam is like a fort and Tanheed is the gade of this fost: 2 Prophethood. The nent part of the Kalma declares that the prophet Hazrat Muhan mmad (PBUH) is the last prophet of Allah the Almight. Here comes the finality of prophethood on Muhammad (PBUH). In Smah Ahzab, verse fourty Allah Almighty says in Quean, a Muham ad is not the father of any of you, but he is the mesenger of Allah and the seal of prophets; and Allah is ever aware of all things." (33:40) Prophet Muhammad (PBUH) says that "I have been sent as a teacher to man-Kind. " He teaches the way of life in every perspective and Allah says in Quean a And he does not spent words from his own desire? (contented)

Islam is a complete code of life: (3.1) & Individual Life: (3.1) Deen Islam is the very religion that suides in every espect of life, from bioth of a child to the burrying at a person. It teaches that how one should build his character with and Avoid cutting d deeds, It educates and en Make headings in the form of it is maphrase on both men & wom prophet says one should get queation From the cradle to grave" It of only guides about the livihood but guides From one generation to the other generation in every expect of life. 3.2: collective Life: 321: Social affairs, political, financial affairs are taught that how all these need to be dealt respectively. It also tells us in Social affairs how to take cooke of equality that all muslim individuals are earned before Allah Almighty. These no any discrimination of difference on the bossis of colory, ethniell of Social stadus. Similarly, in Political affairs there is Rule of low and justice. And in terms of Financial Affairs Zakate

chevity has been encouraged to keep a balanced 87stem. Deen also emphasize on Justice where Qisas and equality before law age respectively practiced. (4) Islam Promotes Humanity: The natural of instinct of Deen Islam is, it has is based on love, carse, welfaxe, emporthy and sympathy along with Human Rights as well as Animal Rights and Envisonment projection. Abdul Sattax Edhi Says, " Taking care and welfage of flumans is the religion? Nelson mandela Fights for the Fluman Rights; Mother Feresa gives shell to the street Children; Cyreta: Lown For her service for the prection of Environmed more point gines charity to the Concise the size of your of Huma n. 17. These personalities 7 tom mandela to Gades use not musling but they have the empathy to give benitit to the Marking! And Deen Islam also emphasizes on Humanity, Jollowing are the some st The Feature that now Islam Promotes Humanity:

Conclusion: Keeping all the above mentioned Points in the regard 36 Islam, it can be wrapped up with the statement that clefinitely Islam is a universal Deen. It quides in every aspect of life whether any minoconcise your issue prevails. It is the monetheist religion when the premise Add more points. Stread and premised through by the khalim-un-above (SAW), as a quidance and a through the hadim-un-to show the righteous path to the all manking. Islam is not a religion to limited spectrum but a Deen for all nations, ages, and so on. This is the Deen untill the day of Judgement.

You have got potential Good luck!