

▪ Sample 1

Democracy is the most difficult of all forms of government and yet it is one to which most nations now aspire. This is because it seems to most people to be the form of government which provides the best hope of making a world in which privileges, good fortune or the accidents of history will no longer determine the spheres of opportunity. In this, the human spirit will develop best. A successful democratic system requires a number of pre-conditions, most of them difficult in themselves to establish. It requires the active cooperation of the community for the common good. It requires institutions which can ensure that those who obey the law will not become the victims of those who do not. It requires a mutual respect and shared pride in the objectives and traditions of the community as a whole. It requires the absence of any form of discrimination based on race, sex, belief or opinion. It requires especially from those who have power and influence, restraint and patience.

Do not use informal words such as it's, doesn't etc.

Previ#01

Indent the paragraph.

'Democracy: Basis of its Proficiency'

Democracy is a form of government that is not only difficult but also aspired. It is a common perception that it will provide equal opportunities and boost human spirit. However, a proficient democratic system is based upon pre-conditions that are active cooperation, institutions providing legal security, mutual respect, Prand on culture and anti-discriminatory society.

Idea is generally ok. Structural mistake identified.

▪ **Sample 2**

Your mental attitude is a great determining factor in your daily life. Begin the day with an expectant and energetic mental attitude towards your work and it will elevate and enhance all your activities. The spirit in which you regard the world and your fellow-men will be reflected back to you. When you are in the right

mental attitude, many things will seem to conspire and co-operate to advance your work and interests. Primarily it is your mental attitude that makes the day happy and productive or the contrary. You can demonstrate the truth of this today by looking only for the best to be intelligently optimistic, and to have confidence in the eternal supremacy of god. Make more positive resolutions regarding the things you ought to do and bring every possible reinforcement to bear upon such resolutions. Assert in vigorous tones the thoughts you wish to establish as unconscious habits of your life, remembering always that while it is a great thing to conceive a great idea, it is still greater to put it into execution.

Prep #02

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.

'Glories of Positive Mentality'

Mental attitude is an action indicator in one's life. Optimistic attitude not only enhances the work productivity but also develop a cooperative environment, and vice versa. One can seek positivity from divine sources. Energetic mental attitude allows one to formulate a resolution and make it successful by awareness, assertiveness and execution.

▪ Sample 3

To know one's own business and to mind nothing else, that is the way to carry on the work of life. This sounds like a common saying, yet few really acknowledge it, even in principle, it is not often that even the first step—that of knowing what one's business is—is honestly taken; it must be allowed that with many there are intellectual as well as moral difficulties in the way of this first step. The easier method of getting rid of the intellectual difficulty for a man is to ask himself what is not his business; and many a kindly person may be surprised to find that he has been in the habit of considering it a virtue to waste time, thought, feeling, and other means of interests which truly are no business of his at all. He may have to confess that he has been constantly wasting sympathy on sorrows and evils which he cannot remove or alleviate. Sympathy which does not mean action of some sort is not much of a virtue in any man; while in those human beings who habitually indulge in sympathy for its own sake, it is apt to become a hateful and vicious cowardice.

Prer #03

'Knowing one's Business'

It's one's duty to know his own business and act accordingly. Some good mentioned people are well-aware of it but couldn't practice it due to intellectual and moral difficulties.

These can be overcome by recognizing deeds that aren't one's concerns. They may have realized that they have been wasting

time and emotions on meaningless sympathies
habitual involvement in this sort of
sympathy make one's nasid and coward.