what is the meaning of Anomie Discuss Robert Merton theory of During the Enlightenmen criminalapist Enlightenmen an individue ful means Origin of Anomie. a concer lace of among

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| 2) | BACKGROUND OF Theory of Anomie: Before Robert Mextens were |
| | theorist largerly focus on |
| | pessonal pathology, as a main |
| | theories were besed on classical |
| | School of thought; Theories el |
| | choice in 17th centry or then Individuel positivism; Trait theories |
| | force on the inallicated porgen |
| | treits as course of crime. |
| 3) | ROBERT MERTON THEORY OF ANOMIES |
| | Socialogical posibilism |
| | Dystriction in Sail Structure |
| | use marker Perarces loppostnities |
| | |
| | lack of means to |
| | Storin on Inclinated |
| | Adopt inleuful mong |
| | |
| | Acheive the goal of success |

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| 3.1 | Sociological Positivism: | | | |
| | Robert Mextens theory is based | | | |
| | on the Freme work of Strialgrical | | | |
| | positivism. which assest that | | | |
| | not all the time inclinidual | | | |
| | treits influençe a person to | | | |
| | Commit crime, rather theire | | | |
| | is social structure alystraction | | | |
| - No. 10 PM | which prehibite an included | | | |
| W. C. Called | Success, which is legitimate | | | |
| | cultural need. | | | |
| | | | | |
| 3.2 | Social heavelity and Strain: | | | |
| | Robert argued that, despit | | | |
| | acheiving the goel of success | | | |
| | is part of cultive of a | | | |
| | Society, but society does not | | | |
| | praide equal opportuities to | | | |
| | culturel good of success | | | |
| | Said is a distance of success. | | | |
| The same | Social inequality and lack of adequete means to acheive | | | |
| AL LONG | success legally will push | | | |
| North Assets | people to alopt illegel meons, | | | |
| | that is what Onomie is Thus | | | |
| | the pressure to acherine societel | | | |
| | goal will assert strein on | | | |
| | inclivialuels. | | | |
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| 3.3 Adaptation to Strain: Bucarding to Merten there are far ways to adapt and respond to strain. Endorses the Ites the more cultured goals to achoice goals i) knowshon the third goals to achoice goals ii) Riberliam - the Perbelliam - the Conformists??? I) knowshom the first way is innevation. People who use this strategy endorse the cultured goal the goal to achoive success and enjoy wealthy difertyles but they do not have means to achoive it. This may include be achoive it. This may include this can become these method in to annut annu meinly success. ii) Ritualism: The second adaptation to strain is ritualism. Riberliste are people who here given | | DATE:/ | |
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| According to Merten there are fax ways to ade pt and respond to Storia. Social pools to achoine good. i) knowshim - + -/+ iii) Retrection -/+ -/+ LW) conformists??? i) knowshim: People who use this stretegy enclose the culturel good. the good to achoine success and enjoy were lithey diferely but they do not have means be achoine it. This may include lease of education or job, thurs on to commit anno mainly success Success Success Lither wealth and | 3.3 | Adaptation to Strain: | 10.5 |
| are far ways to adept and respond to strain. Solorses the lites the means custral goals to achoice goal, i) knowhen + ii) Rehealism - + -/+ III) conformists??? i) knowation: The hist way is innevation. People who use this stretegy enclose the cultural goal the goal to achoice success and enjoy woulthy difestyle, but they do not have means to achoice it. This may include lack of education or job thus this can become these methical ion to commit crime mainly success Success Pitualism 2 | | According to Merten there | |
| Encloses the Hes the means Cultivel goals to acheire goals i) Innovehon + + iii) Riturdism - + - /+ LU) conformists??? i) Innovation: The first were is innovation. People who use this stretegy enclose the cultivel goal the goal to acheive success and enjoy wealthy diffestiple, but they do not have means to acheive it. This may include leade of education or job thus this can become these metical in to commit onine, mainly Success. | | | |
| Endorses the Hes the means cultively goods to acheive goods i) knowhim - + iii) Riberlism iiii) Reheation -/+ -/+ IV) conformists??? i) know him: The first way is innove him. People who use this strategy endorse the cultivel good the good to acheive success and anjay were they differly by they do not have means to acheive it. This may include lack of education or job thus this can become there me hirl in to commit crime, mainly Success. | | and respond to Strein. | |
| ii) Riberlism - + iii) Reheehism ive Reheelism | | | |
| ii) Ribrolism - + iii) Refrechism ive Repellican -/+ -/+ LV conformists??? i) Innovation: The first way is innovation. People who use this stretegy enclose the culturel goal the goal to acheive success and enjoy wealthy difestylle, but they do not have means to acheive it. This may include lack of education as job thus lack of education as job thus in to commit onine, mainly success. Pitus Diana: | | Encloses the Ites the me | ang |
| ii) Ribrolism - + iii) Refrechism ive Repellican -/+ -/+ LV conformists??? i) Innovation: The first way is innovation. People who use this stretegy enclose the culturel goal the goal to acheive success and enjoy wealthy difestylle, but they do not have means to acheive it. This may include lack of education as job thus lack of education as job thus in to commit onine, mainly success. Pitus Diana: | | cultirel goods to achoice a | |
| iii) Reheblion —/+ —/+ Whehellion —/+ —/+ Conformists??? i) Innovation: People who use this strekegy enclose the culturel goal the goal to acheive success and enjoy wealthey difertile, but they do not have meone to acheive it. This may include leale of education or job, thus this can become these methics in to commit onine, mainly success. Pitualizara: | | Innovenion + - | |
| iii) Reheblion —/+ —/+ Whehellion —/+ —/+ Conformists??? i) Innovation: People who use this strekegy enclose the culturel goal the goal to acheive success and enjoy wealthey difertile, but they do not have meone to acheive it. This may include leale of education or job, thus this can become these methics in to commit onine, mainly success. Pitualizara: | ii) | Riturlism - + | |
| in Rehellion 1 -/+ LV) conformists??? i) Innovation: The first way is innovation. People who use this strekery enclose the cultural goal the goal to acheive success and enjoy were lithey difertyle, but they do not have means to acheive it. This may include lack of education or job, thus this can become there making in to commit crime, mainly by acheive wealth and Success. | (iii) | Refrechism - | |
| i) Innovation: The hist way is innovation. People who use this strategy enclose the celturel goal the goal to acheive success and enjoy wealthy difestyle, but they do not have means to acheive it. This may include lack of education or job a thous in to commet chime mainly to acheive wealth and Success. | (vi | Rebellion -/+ -/+ | |
| People who use this strekegy endorse the culturel goal the goal to acheive success and enjoy wealthy difertyle, but they do not have means to acheive it. This may include lette of education or job, thus in to commit onine, mainly in acheive wealth and Success. | | | |
| People who use this stretegy enclose the culturel goal the goal to acheive success and enjoy wealthey difestyle, but they do not have means to acheive it. This may include local of education or job, Thus this can become these metrical ion to commit crime, mainly success. Pitualisms | - i) | | |
| the good to acheive success and enjoy appolithen difestyle, but they do not have means to acheive it. This may include lette of education or job, thus in to commet chime, mainly in acheive wealth and | | The hist way is innovation | 2 |
| the good to acheive success and enjoy appolithen difestyle, but they do not have means to acheive it. This may include lette of education or job, thus in to commet chime, mainly in acheive wealth and | | People who use this strekery | |
| and enjoy apolithey difertyle, but they do not have means to acheive it. This may include lette of education or job thus this can become these metricle ion to commit crime mainle, but acheive wealth and | | enclose the cultivel goal | |
| by they do not have means to acheive it. This may include lede of education or job; Thus this can become these metrical ion to commit crime, meinly success. Pitualians | | the goed to acheive success | |
| bo acheive it. This may include lede of education or job, Thus this can become these metical in to commit chime, mainly success. Pitualiano: | | and enjoy wealther difest | 00. |
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| ion to commet crime, mainly to acheive weelth and Success. | | to acheive it. This may inco | 0-0 |
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| Success. Pitus Diana: | | | |
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| 3. | The theory only explain season of inclinated behavior and ignores courses of thorse | |
| ۸. | Dehaviorse Des of only forces on the cultival bedegreenel of society. | |
| <u>(</u>) | Conclusion: Robert Mexten's theory of Anomie was significant in understanding flows in the social structure of of the social structure of of the social structure of a understand the reason behind derient behavior of a specific calked backgrand society. Though, his theory was being conficient but it helps in understanding reasons of come considered beingspring and psychological backgrands, while focusing on pehre of society. | |
| | ans is satisfactory and well compo write 5th point about conformists to | |
| | over all is good content is relevant detailed 9.20 | and |