Beauty is only a skin deep

outlines:

1. Introduction

2. variations of beauty

2.1 Enternal beauty

2.2 Innes beauty

2.7 Natural beauty

2.7 Hatificial beauty

3. A thing of beauty is joy forevex

4. conclusion

Too short

Be careful with punctuation and article

Perspective. Some believe that be and is only of stein deep whereas others to favor beauty with shin deep. But It, in actuality, is nothing but a state of mind; some get satisfaction with the nature scenesies in the mean white some find it in the materialistic things for every individual it differs; one may find much as a nutrition to some jet another finds it illegitimate as per for the consideration Do not place quotation in the middle or e.w. Hunger for says, "Beauty lies in the ejes of the beholder". Everything in the universe is beautiful just it needs a person with a vision to sense it. Elaborate introduction

Make elaborative outline

Beauty that can be sighted mesmerizes to
the great extent. Man finds pleasure with the
beautified objects around him. It is underiable
that man has been so correctned since beg
ining with this enternal lates, skin complexions
closering and the life style. He has the keen
desire to be prominent among this kind. He does
so many citionis to make his status so that
he have book beautiful. He spends a huge
amount to money on his personality to put
an effective to money on his personality to put
of beauty or booking beautiful has chagged
man into the shall ob expetition to look
beautiful but not necessary to essence it.

Innex beauting the replection of man. It he is beautiful his actions will seventit in no time. His thoughts will give the result in the shape of his behavioux, actions, activities to to the people the will be a many of manner. His morals and ethics will be so high and beautiful, which will need ano point to present it in clisquise. Inner beauty does not need any ornament like thousand ent-exnal which is totally dependent on the objects but The secret of inver beauty is the self-control with Positive thoughts. sound Augustine sails, " since the love grows within you, so beauty grows. For Love is the beauty of the soul". It Tour soul is beautiful, Your inner is beautiful

Beauty is a natural Phenomena which can be seen and opted by every living object in the world. Natural beauty is what already is bestoned in a pure form without any annountion in it. It can be visualized in natural econoxies lite mountains, forests, oceans, clouds, sain and the snowfall. These form a pictorial imagination in one's mind to essence the seal beauty. Francis Bucon rightly says, "The best part of beauty is that which no picture can enviress". It is not only the objects but one can find it in the smile of a person, with kind a small kind gesture. It is what that never fades but lasts long. Artificial beauty is the art of ones capabilities. People, who give their efforts to make the state of beauty in an artificial way sometimes vanquish their efforts. Airificial bearly is that does not last long met fades away after a period of time whether that is in any Josm. People who Jorcefully embelish their diction, who use the ornamentation their empressions will bring a short period of impression. masses, who give prefrence to man-made things fox the sake of admixedion of beauty

can never 7 ill their soulful desires. They are

always left with the thirst that they want to

arrench but all in borrain.

A thing of beauty you forever. It's loveliness increases every moment. John keets a young poset of Romantic age in the english literature sould the apose mentioned lines. He was so obsersed with the beauty the found in nature, in touth, in a bird, and even and pown are interlinked with eachother, they amely one never be separated. His view was beauty of wells in everything but not everyone can see it.

To conclude, with the consideration of beauty is only a skin deep as not, is not a debade but self-acceptance. Beauty chuells inevay thing with its vasiant forms of ontexnal innig natural, astificial but every individual has a different perspective. It is a state of mind which gives the satisfactory feeling to the people. It can be only a skin deep or with the psychology of the people's dogmas.

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