Nomen Rights in Islam and Western perspective of Feminism. X Introduction. introduction is supposed to be the The literal meaning of "women's rights refers to entitlement, privileges, and freedom that should be granted to women in society, politics, economics, and cultures. In contextual sense, "women's rights" refers to legal social and political efforts aimed at ensuring equal treatment, opportunities and > protections for women in various societies and cultures. It encompases the idea that women stould have equal opportunities, treatment and legal protection as men, without heing S subjected to distimination or inequality based on their gender. Women sights advocate for recognition and promotion of women autonomy. dignity and ensuring they have same nights and choices as men Women Rights in Islam Women signls in Islam and Mestern perspective of feminism are two significant approaches to achieving gender equality and promoting empowerment of women. These perspectives arise from distinct cultural, historical and ideological background shaping their approaches and priorities



Islam as a major world sugion, has its foundation in Hadith and Quran, that provide guidance on the role and rights of women within the faith. Mestern Perspective of Feminism In contrast, Mestern Feminism emerged as a response to the historical inequalities and restrictions faced by women. It began with the suffrage movement in late 19th and early 20th century, advocating for women's right to vote. The waves of jeminism that followed aimed to address à range of genderrelated issues, including equal access to education, reproductive rights and challenging traditional gender roles. Mestern Teminism in history is marked by various waves, each with its own distinct jours and strategies. Women Rights in the light of Quan U

The Quian, the ray scripture of Islam. Laid foundation for women rights orier. 1400 years ago, presenting a revolutionary perspective in a time when women's status was often marginalized. The Quianic teachings emphasize the inducent dignity, equality and rights of women, guiding their roles as traividual and members of society.



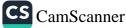
(1) Equality and spiritual World: The Quian unequivocally asserts the spiritual equaility of men and women Verses of surar- Al Nisa C "And whoever does righteous deeds whether male or female, while 5 being a heliever those will enter Paradise" underscores that righteous in not gender dependent. This verse dispels any nothion of spirituality hased on gender. (2) Ecoconomic Independence Islam granted women are right to own and manage property, a significant stude towards their economic autonomy." Quean acknowledges women's signt and allow them to inherit and manage wearth, ensuring their financial security and empowerment. This recognition affirmed their role as economic contributor rather than dependents. Ø An example of economic independence of women in Islam can be found in area of inheritance. Allah says in Quian "All instructs you concerning your children: for the male, what is equal to two shores of female" (Swar Al Nisa) bailed pract of intrat



By quaranteeing women share of innexited wearth, Islam recognized their financial worth and sought to prevent their economic 0 underability. (3) Consent in marriage-Islam establishes the mutual consent of massiage, setting a precedent for women's agency in choosing their life partner. Allah clearly says in Quan "Do not yorce your women into marriage against their will "-(surah AL Nisa) This verse ensures the importance of obtaining women's consent, ensuring that her voice is heard. (4) legal protection Auran outlines legal rignis for women, emphasizing justice and protection uses addressing issues of inneritance, mariage 20 contract and divorce demonstrate a commitment to ensuing pairness and safequarding women interest within legal framework. Such says in Quean " O you who have helined, it is not lawful for you to inhait women by compulsion And do not make difficulties for them In order to take [back] part of what



you have gave then unless they commit a clean immorality. And live with them in Kindness (Surah Al Nisa) L (5) Education and Knowledge The Quian encourages the pursuit of knowledge for both men and Women. Allah says in Quran: "Are those witho know equal to those - 51 who do not know!" (Swar Az Zumar) This werse signifies the value of intellectual growth and importance for education - Quean encourages both men and women to seek Knowledge as an act of worship - This perspective elevates the value of intellectual pursuits and positions them as a mean to draw closer to - 9 Allah". 60 (6) Social Participation Quaric teachings recognize women's active participation in various social, econom and familial roles. The roles of women as mother, daughter and wife is elevated with respect and home, replecting their essential contribution as a member of society.



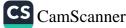
(a) As daughtus: Islam bestocued upon daughters the right to love, care and protection within families. Contrary to pre-Islamic practices of infancierde the Quian strictly condemened such acts and elevated the status of daugniers by acknowledge ing as nounce of lulessing. "Wrown has the daughters and provides for them, clothes them, and show mercy to them, they well definitely enler Paradise_" exemplifies the significance of cherisning daughters (The Holy Quean: Surah Al Nisa) (b) As Wives Islam appirmed the rights of whiles hup highlighting principles of mutual respect, consent and partnership in marital relationship. 00 The Quian emphasizes that "husband"wines are garments for each other", this sympolizes the protective and nucturing role they play-Additionaly, women were granted right to ----retain their property after marriage, ensuing their financial security and independence. The "Prophels saying justice emphasize " The lest among men are those who treats their wifes with kindness and respect "



(b) As Mothers Islam places immense value on roles of mothers , stating that paradise lies under her feet. This reference extends to the rights mothers hold over their children, including Obligation of case, respect and financial support. A jamon's paration of Prophet (PBUH) elevates the status of mother in Islam and and their right to compassionate treatment and companion-ship-A man asked the Prophet, 'O Messenger of Allah, who among people is most worthy of my companionship. Frophet replied Horee "Himes "your motion" perore mention ing your father. This emphasizes special role mother hold in the lives of children. Western Ferninism. The rights which were granted to women In Islam 1400 years ago were granted to women in West during late 19th century and these rights uure not comprehensive in contrast to Islamic provision of signis to women. The historical context of the suffrage movement led to first wave feminism, where women's political participation and right to note were forepront second-wave peminism sought to chavenge the traditional division of labous



and addresses issues like workplace discrimination. Third-wave geninism recognized the interconnectedness of gendes with race, class, and sexually, brodening the movements inclusivily. Tourt wave feminism utilizes social media platforms for advocacy. (Jeminism: A critical Analysis) Points of convergence and Divergence in Islam and West. write notr perspectives share the goal of gender equality, they differ in their approaches. · Women rights in Aslam are rooted in religious teachings, nihile Western Feminism operates within a secular contact. • This results in diverse strategies with Islamic interpertations advocating for changes within 5 02 religious frame-works and elest using legal and social activism. · women rights in Islam address equality of women in social, cultural, economic and educational perspective, whereas Western feminism targeting ultural norms. Contrasting approaches of Islam and West in provision of women rights women rights in Islam and Western context exhibit contrasting approaches



with Islam often vieweds as more comprehensive as addressing various aspects of women's rights Islam encompasses teachings that are idended to cours multiple aspects of women's rights, the Western appear to reminism has wer critiqued for having a narrower focus and fairing ongoing challinges. -15

Islam's perspective on women rights is deeply rooted in religious teaching. The 0 Quisan and Hadith provide guidance on S issues ranging from ducation and populy rignles to marrie and social responsibility. For instance, Islamic teachings stress the 1. 3 importance of education for both men and 13 women, and women entitled to inherit and own property Additionaly, the concept of 'many' in Islamic marriage contracts 10 provides financial security for women. 0 These comprehensive trachings empouler women in various veneres of life 10

In contrast, Wastern feminism nas ulen Q divided into various waves, each addressing specific issue. Mignificant progress has her made in aleas like women suffrage, workplace equality, and reproductive right, some uities argue cirtain aspects of women's

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experiences are ignored. Mestern Jeminism is Use uitsized for promoting rights of " white women only" Despite notable achievements. 0 the mestern geminist movement continue 52 to en wur as obschalles. The gender pay lack. lack of representation in political roles. and persistent gender based volence umains prevalent issues. attempt this part in detail as well by giving subheadings/s conclusion 4slam's comprehensive approach aims to address various aspects of warran's life considering her role as a mother, daughter, wife and member of community. Guran ensures that women are respected, valued D. and grant rights that encompass all 0. dimensions of their existence. Islam is seen as a comprehensive framework that addresses wide range of issues afferting women's lines, while Western Jenihism has historically joursed on specific C. challenges and continues to fall limitations 27 in achieving its goal of your gender equality. and inclusivity. Understanding the différences can joster à more ruanced conversation about women's rights and contribute to a brader global dialogue on gender en powerment. overall good answer!!!

improve the 2nd part of the answer. add headings in it and also add relevant references/examples as wel

