911	ustrate th	e Hobesi	an concept	
06	"limited	d right	Revolution	27
			2012	
90	roduction:			
U	Tames	Hobbes	is renowned	
2			philosopher	
sl.	modein f	olitical so	cience. He	
sai	the civil	2 was of	Britian from	
1642	to 1651	Due to the	is he was	
of	the view o	f limited	rights of	
Ker	olution to	the public	. He elabor	otod
in	his book	k The Le	vathion" that	-
PP	eople should	d surrende	e their prote	clien
to	the state,	while s!	n retuen for	
th	s people	should of	now obedier	ice
to	the state.	They coul	ld not star	7
a	revalution ,	of the s	mall thing	
			ith the	
			ould show	
ul	timate ob	edience t	· state	
11	BB 16 시 : [1:45] [1 : 1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1] [1 : [1]		uens reside	
A Part of the last of the last	[. 전드: 10 . [.] [.] [.] [.] [.] [.] [.] [.] [.] [		soveroign	
a	nd possesse	a absolu	te power	<u> </u>

	What is Limited Right Revolution
	James Hobbes explained in
•	his philosophies that public & hould
	have no choice of timeted right
reduction of the state of the s	revolution. If they start revolution
	for small things against the state
	their security would be at state
	80, people cannot claim for
	revolution just for a increased
	taxes or euromic poverty of state
	The only condition they can.
	call for verolution, when king is
	at the verge of billing people
	when their life is in danger at
	the hand of king, people can
	call for a revolution.
	"A subject could only
	rightfully resist government if
	there is any case of self-
	defence and only when lethal
	haven against them is imminent
	(James Hobbes, The Lewither

Why the	limited sight	60
revolution	should be g	iven?
Themas H	obbes had give	en limited
	lution for the se	
	of state and	
	Estowing are	
	Rimited sight	
WY. 1003	Mirelly My	
Para lubi		ma i claus
	n leads to A	
	coording to Them	
	is ultimately	
	my but peop	하는 사람들이 되는데 그리고 있는데 그리고 있다.
	Chance of nevol	
would go	for it, eve	if there
	r issues. By	
	bad and sel	
so he wo	ul not revolt	otherwise
it wou	ld result in	lack of
	and ultimates	
Rightful	Authority cann	ot be
	J	
achieved	and the state of t	and the state of t

Application of philosophy 1	The second secon	All or mark a	
Erg:			
	ne perspe	ctive, the	
theory of so			
imited right n	evoluties" ce	an be appli	ed
now adays.	Like a	civil was	
		to the control of the	
there is a c	mantaine of	residiates an	1
homan lives Hobbes said			
societien body			
o the people			
the state	in return	υ.	
Caitical A.	· · Oue ie		
Cutical An			
	philosoph		
that Hobbe			
contract i			
spirit of n			
As, people			
speech. A.			

attempt the critical analysis in more detail by giving subheadings/:&,-	
authoritacionism, as be marcinum	
powers are vested in one personality	
ie king Government is may me	
people. It seems to be impracticable	20
as people donot selet their	7
eulers and governments in	
Mis way.	-
nort ans ver. a 20 marks qs should have around 15 subheadings.	
Conclusion:	
Thomas Hobbes had given	
as people should not be given	
excessive rights of verolution:	
He was of the view that public	
should show obedience to state	
while state should provide	_
protection to the society. In	- 1
some avery Hobbers philosophy	-
but there a 18 some critiscesus	1
to it also.	1-