

Sindh's forgotten ties with Jainism nestle in the depths of Nagarparkar and Karoonjhar Hills, a range which some archaeologists say is nearly three billion years old. Nourished by the lost Hakra river, the area thrived as a cultural hub in the Chalcolithic and Paleolithic ages. The pink granite stretch, once known as Kinro, is still encrusted with magnificence: Bodhesar, Sadhro, Ambaji, Virawah temples, the Gorri Jain Mandir and a Bodhesar mosque. Almost six kilometres from central Nagarparkar stands a complex of three Bodhesar Jain temples built in 1375 AD and in 1449 AD; two have domes carved from Karoonjhar stone and the third is in complete decay. While the higher Bodhesar temple, with an uneven stone stairwell, was said to be by the Gulf of Sindhu, Bodhesar talao and a white marble mosque built in 1505 are at the foot of the hills. Such relics, and the remains of the fifth-century Parinagar Fort, which connected Karoonjhar to the sea, illustrate how sacred the slopes were to Jains. The least we can do today is to ensure that all beautiful residues of the past do not fade away as besides monetary rewards, such vestige reconnects us to our humane, accepting selves — an invaluable inheritance for future generations.

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PRECJ

Titles: Antiquities of Sindh

According to an archaeologist, the government of Sindh forgot about a close relationship with Jainism. The Hakra river loses its identity. It served as a cultural hub in the Chalcolithic and Paleolithic ages. The Kirthi is engraved with many beauty such as Sadhro and Ambaji etc. A three badhesa Jain temples which is six kilometre away from Nagar Parkes. The two temples is engraved with Karoojhar stones. A one temple loses his antiqueness. These temples and a Parinagar Fort served as a religious importance to the Jains. On a nut shell, we have a responsibility to preserve the beauty of past and rem-antiqueness for the future's generation.

main idea is picked and discussed
but be precise and write generic sentence
write total words too
need improvement in basic grammar
some sentences are not clear

5/20 not satisfactory