CSS 2000

Q2. Make a précis of the following passage in about one third of its length. Suggest a suitable title also. (20)

Besant describing the middle class of the 19th century wrote "In the first place it was for more a class apart. In no sense did it belong to society. Men in professions of any kind (except in the Army and Navy) could only belong to society by right of birth and family connections; men in trade—bankers were still accounted tradesmen—could not possibly belong to society. That is to say, if they went to live in the country they were not called upon by the country families and in the town they were not admitted by the men into their clubs or by ladies into their houses. The middle class knew its own place, respected itself, made its own society for itself, and cheerfully accorded to rank the deference due."

Since then, however, the life of the middle classes had undergone great changes as their numbers had swelled and their influence had increased.

More critical than they had been in the past of certain aspects of aristocratic life, they were also more concerned with the plight of the poor and the importance of their own values of society, thrift, hand work, piety and respectability thrift, hand work, piety and respectability as examples of ideal behavior for the guidance of the lower orders. Above all they were respectable. There were divergences of opinion as to what exactly was respectable and what was not. There were, nevertheless, certain conventions, which were universally recognized: wild and drunker behaviors were certainly not respectable, nor were godlessness or avert promiscuity, not an ill-ordered home life, unconventional manners, self-indulgence or flamboyant clothes and personal adornments.

PRECIS Writing :-1- Middle class is the backbone of society. 2 - Middle class: Spreading tapanihappiness. Precis:-In 1974 century only professions were matter in the society specially amy
and navy However, middle class
had the part of society but
they were not considered anything
Besides, everything they had self-respect,
they gave importance to each other. Above all they were interested about the poors, thrift , hand work and piety. The most important uning on them were not occepted misbehaviour, they had alway fulfiled the promises and they luied simple life with spreading love in each other