# PASSAGE 1

clearly

The answer is emphatically: No. For real beauty is as much an affair of the inner as of the outer self. The beauty of a porcelain jar is a matter of shape, of colour, of surface texture. The jar may be empty or tenanted by spiders, full of honey or stinking slime - it makes no difference to its beauty or ugliness. But a woman is live, and her beauty is, therefore, not skin deep. The surface of the human vessel is affected by the nature of its spiritual contents. I have seen women who, be the standards of a connoisseur (an expert in art) of porcelain, were ravishingly lovely. Their shape, their colour, their surface texture were perfect. And yet they were not beautiful. For the lovely vase was either empty or filled with some corruption. Spiritual emptiness or ugliness shows through. And conversely, there is interior light that can transfigure forms that the pure aestheticians would regard as imperfect or downright ugly. (The Beauty Industry) by Aldous Huxley (169 words)

#### Questions

1.	What does the writer say about the porcelain jar?	(4)
2.	Explain what the writer says about the beauty of a woman.	(4)
3.	How would you explain "spiritual emptiness".	(4)
4.	What is your idea of beauty in a human being?	(4)
5.	Suggest a suitable title for the passage.	(4)
6.	Write a précis of the passage.	(4)

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#### QNO 1-

Porcelain jar beauty is dependent on its appearance. Jar can look beautiful it its shape, colour and texture is adtractive. Jars can be empty or full of anything can be spiders or honey. But the thing inside the Jar have no impact on its beauty.

#### Quo2.

woman is like, not like Jar. Although, woman is opposite to Jar. The beauty of woman depends on inner self. Outer beauty can attract other person temporarily, but inner spirtual beauty is real beauty of woman. Some woman are beautiful from appearance but are not beautiful by their soul or character. But other woman are not dooking beautiful but have high standards that make them beautiful.

## QNO3.

"Spirtual emptiness" can be explained that Person Lack inner qualities, person who have no moral principles, no beleif in their abilities are hollow trominside. It can be a consupted personality, howe no

difference in and or	bad. It can be
flame in character	and personalite
difference in good or flaws in character which darken the bea	cuty of human
being.	
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To me, human beauty	depends on
both after and inner be au	ity. If you are
both after and inner be au just beatiful from externo	of appearance,
People get attracted tow	and you but
after knowing yourse in	exself they
will decide to stand	with you or
after knowing yourse inn will decide to stay a not Spirtual and inner	beauty matters
a lot for human being	
(5) (10)	Y. A. S.
Quo 5-	73 4 2 2 04 23
Title for passage	
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Spirtual beauty matters	s alot than
conten beauty"	
"Real beauty is Sp	Sytual beauty".
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"Woman should have in	nou bon Tu"
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ano 6:-	412 114
Title-Spirtual beauty than outer beauty.	mayers alot
than outer beauty.	
	(A)
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Huxley cays that it is quite obvious, Real beauty ofepenous on inner as of outer self. The beauty of a porcelain jar depends on its appearance regardless of what matter inside it. But a beauty of women depends on inner beauty as her character, Standards regardless of how she look good or bad.

Precie passage have \$3 words in it.