

Day: _____
Q: What are the scientific justifications on the Day of Judgement and justify your answer by ^{also} giving Quranic justifications on this belief on Day of Judgement.

⇒ Belief In the Day of Judgement Muslims believe in the afterlife i.e. that after death they will have to account for their actions. The day of judgement is a day in the future where every human that has ever existed will be judged. Allah will decide who should be rewarded with hell or paradise.

⇒ Objectors of the Day of Judgement

First Group: Who opine 'without sound knowledge' that 'there is nothing beyond our life - we live & we die and nothing destroys us except time.'

Date: ___/___/20

Day: _____

Second group: Those who consider it a 'scientific problem' saying "who will revive those bones when they have rotted away"?

Quranic Justification

Answer to both these groups are
Surah Yasin Verse 77-79

...they have rotted away?" (Surah YaSin: Verse 78). The answer to both the groups of 'intellectuals' who are inclined towards incredulity is provided in words meaning that such persons do not ponder over their own creation or have forgotten the fact of their own creation "from a drop of seed" and yet graduating into "open opponents" of the Creator. As to who will resuscitate the rotted bones, the doubter should be told that "He will revive them (the bones) who produced them in the first instance." (Surah YaSin: Verse 77-79). There is no effort to dictate from a high pedestal but to furnish argument against a wrong notion and flawed impression. Akhirah is such an important belief to

Scientific Justification

We are living in Orion Cygnus arm of 'Milky Way'. Our neighbouring galaxy 'Andromeda' is approaching 'Milky Way' at a speed of 300 km/sec . So it will collide with Milky Way in 4.5 billion years. So the whole whi galaxy will be destroyed and a new elliptical galaxy will be formed.

3 Main Theories that Predict Fate of Universe

- 1- Big Rip
2. Big Crunch

3. Big Freeze

Date: ___/___/20___ Day: _____

Acc to Law of Conservation of Energy

“Energy can neither be created nor destroyed”

So neither the universe nor the soul of humans will be destroyed but they will be recreated as created in the beginning.

End of Universe in Quran is also explained and how Allah will “recreate” it.

Quran is full of such things from where Atheists, skeptics and Hindu, Jewish and Christian scholars do cherry-picking of those verses to show that the Quran has no consistency and it has contradictions. Much burden lies on Muslim scholars who were unable to interpret the Quran because of lack of wisdom, scientific knowledge and lack of understanding of the Quran in its totality.

Big Freeze:

١ إِذَا الشَّمْسُ كُوِّرَتْ

٢ وَإِذَا النُّجُومُ انْفَجرتْ

When the sun is wrapped up [in darkness]

And when the stars fall, dispersing, (Surah Takwir 81:1-2)

٨ وَهَلَكَ الْقَمَرُ

Big Rip:

١ إِذَا السَّمَاءُ انْفَطَرَتْ
٢ وَإِذَا النُّجُومُ انشَظَرَتْ

When the **sky** breaks apart

And when the stars fall, scattering, (Surah Infitar 82:1-2)

١ إِذَا السَّمَاءُ انشَقَّتْ
٢ وَأُوتِيَتْ لَازِبِهَا وَهَلَّتْ
٣ وَإِذَا الْأَرْضُ مُدَّتْ

When the sky has split

And has responded to its Lord and was obligated [to do so]

When the sky has split

And has responded to its Lord and was obligated [to do so]

And when the earth has been extended (Surah Inshiqaq 84:1-3)

Big Crunch:

١٠٤ يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِّينِ لِلْكَتَابِ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نَعْبُدُهُ ۗ وَخَلَقْنَا عَالَمِينَ

The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfil it. (Surah Anbiya 21:104)

End of Universe as predicted by Quran in 3 stages i.e. Big Freeze, Big Rip and Big Crunch. Totally Justifies Law of Conservation of Energy. So Allah will recreate humans after their death as He will recreate this universe after its destruction. Believing in the Last Day includes belief in the punishment and bliss of the grave.

As Allah has allowed Humans to ponder over the creation of this universe, He has given him sense of ability to choose between right & wrong.

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There is no compulsion in the choice of religion."

So One Day a man will be accountable in front of Allah for his deeds.

Islamic Studies

Believing in the Last Day includes the belief of the punishment and bliss of the grave, belief in the resurrection, belief in the judgment of the scales which will balance your deeds, and belief in Paradise and Hell. The concept of resurrection may seem far-fetched to some.

The Qur'an addresses this issue in many of its verses. Here is one of these passages:

أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ، فَسَيَقُولُونَ مَنْ يُعِيدُنَا، قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ،
فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا

"Or created matter which, in your minds, is hardest (to be raised up),- (Yet shall ye be raised up)!" then will they say: "Who will cause us to return?" Say: "He who created you first!" Then will they wag their heads towards thee, and say, "When will that be?" Say, "Maybe it will be quite soon! (Surah Al-Isra: Verse 51)

▪ Rationale for Life Hereafter

The way the Quran presents the idea of the Hereafter is entirely different from the mythological approach of other faiths. It argues the main points that arise in one's mind as to why the life hereafter is necessary, who the skeptics are, who are inclined to disbelieve resurrection for reckoning and accountability and on what grounds they reject this idea. The Quran offers three cogent reasons for life hereafter:

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِأُولِي الْأَلْبَابِ

Behold! in the creation of the heavens and the earth, and the alternation of night and day, - there are indeed Signs for men of understanding, [Surah Aal-e-Imran: Verse 190]

Secondly, such rational human beings also have no doubt that the Being that produced the existing creation can re-produce it for satisfying the purpose of creation, i.e., judging the performance of the best of His creations - the human kind.