

# Beauty is only a skin deep

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Beauty varies in each mind with a different perspective. Some believe that beauty is only a skin deep whereas others ~~to~~ favor beauty with skin deep. ~~It~~ It, in actuality, is nothing but a state of mind; some get satisfaction with the nature sceneries in the mean while some find it in the materialistic things. For every individual it differs; one may find music as a nutrition to soul ~~and~~ yet another finds it illegitimate as per for the consideration of his creeds. Therefore M.W. Hungerford says, "Beauty lies in the eyes of the beholder". Everything in the universe is beautiful just it needs a person with a vision to sense it.

Beauty that can be sighted mesmerizes to the great extent. Man finds pleasure with the beautified objects around him. It is undeniable that man has been so concerned since beginning with ~~its~~<sup>his</sup> external looks, skin complexion, dressing and the life style. He has the keen desire to be prominent among ~~his~~ kind. He does so many efforts to make his status so that he may look beautiful. He spends a huge amount of money on his personality to put an <sup>effective</sup> impression to his fellow beings. The quest of beauty or looking beautiful has dragged man into the shell of competition to <sup>just</sup> look beautiful but not necessary to essence it.

Inner beauty is the reflection of man. If he is beautiful his actions will reveal it in no time. His thoughts will give the result in the shape of his behaviours, actions, activities ~~to~~ the people. He will be a man of manner. His morals and ethics will be so high and beautiful, which will need ~~no~~<sup>other</sup> paint to present it in disguise. Inner beauty does not need any ornament like that of external which is totally dependent on the objects. ~~but~~ The secret of inner beauty is the self-control with positive thoughts. Saint Augustine says, "since the love grows within you, so beauty grows. For Love is the beauty of the soul". If your soul is beautiful, your inner is beautiful.

Beauty is a natural phenomena which can be seen and opted by every living object in the world. Natural beauty is what already is bestowed in a pure form without any ornamentation in it. It can be visualized in natural sceneries like mountains, forests, oceans, clouds, rain and the snowfall. These form a pictorial imagination in one's mind to essence the real beauty. Francis Bacon rightly says,

"The best part of beauty is that which no picture can express". It is not only the objects but one can find it in the smile of a person, with kind a small kind gesture. It is what that never fades but lasts long.

Artificial beauty is the art of one's capabilities. People, who give their efforts to make the state of beauty in an artificial way, sometimes vanquish their efforts. Artificial beauty is that does not last long and fades away after a period of time whether that is in any form. People who forcefully embellish their diction, who use the ornamentation their expressions will bring a short period of impression. Masses, who give preference to man-made things for the sake of admiration of beauty, can never fill their soulful desires. They are always left with the thirst that they want to quench but all in vain.

A thing of beauty is joy forever.  
Its loveliness increases every moment. John Keats  
a young poet of Romantic age in English  
literature said the above mentioned lines.  
He was so obsessed with the beauty. He found  
beauty in nature, in truth, in a bird, and even  
in pain. He was of the view that beauty  
and pain are interlinked with each other, they  
can never be separated. His view was beauty  
dwells in everything but not everyone can  
see it.

To conclude, with the consideration of  
beauty is only a skin deep or not, is not a  
debate but self-acceptance. Beauty dwells in every  
thing with its radiant forms of external, inner,  
natural, artificial but every individual has a  
different perspective. It is a state of mind  
which gives the satisfactory feeling to the people.  
It can be only a skin deep or with the  
skin deep, all depends on the caliber of  
psychology of the people's dogmas.