The Last Sermon of the Holy prophet (PBUH) is the basic document for awakening of conscious of manhind for human rights. Disuss ? Islamic 2020 (S)

better practice

"All creatures are Allah's family and Allah loves those most among those who His creation those who treat his family well and look after their needs "

(Holy Prophet (PBUH), Sahi Bukhari)

rights can be defined as those nights through which people can live anywhere and those rights which are accepted everywhere. These rights help individuals live a honest, decent and respectful life. A sense of harmony and unity is propogated when people are aware of these human nights. Before magna carta, and United Nations Universal Declaration of Human rights, the cast sermon of the Holy prophet served as a basic and most oldest document which awakened the conscious of manhind Relate your headings to the qs for human rights.

Western Approach: A blessing to the manking The west have the habit 7 attributing every good thing to themselves and that it is in the their manifest destiny to civilize the people of darkness as they themselves consider them to be light,

civilized and developed people. They consider themselves as a blessing which is bistomes is upon the people of darliners and it is a so their duty to guide them towards light.

The English claimed that they were the first one to inhoduce the Human Rights +A the which was published in 1215 as "Magna Carta" which covered the medieval relationship between the monarchs and the barons rather than ordinary rights of people. This charter remained poverful & konia document and a Symbol of liberty for the Americans & British legal communities. Howevers up until the 17th Century no one knew that the Magna Castas seru contenned the principle of Trial by Juny, Habeais Corpus, and control of parliament on the Right of Taxation. Practical Proof and demonstration was only seen in the and france in the 18th contuny.

Also, the formulation of Universal Declaration of Human rights in 1948 formulated a charter of human rights but no regulation or resolution of the Human rights but no regulation or resolution of the Human there

rights any in paper and they has no is no practicality. United Universal Declaration of Human Rights may be formulated but it has failed to protect the basic human rights in kashmir, Palestine; Syria etc.

Islamic Approach + Rights directly

Islamic Approach towards human rights have a vast distinction as compand to the western approach. Though the Islamic Point of view, Allah has directly conferred the rights to the individuals and no authority on this earth can ammend a violate them.

The charter, proclamations and resolutions of the UNI cannot be compared with the rights that are sanctioned by Allah to his people. The former is not applicable anywhere but the latter is applicable to all the believers. These rights are part and parcel of Islamic faith. Every muslim who believes Allah is a believer and has faith, he must accept, a believer and enforce there rights.

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a And whosoever violates, amen ammens 3 is or fails to enforce them. All ah has men in the Quran

"AThose who do not judge by what Allah has sent down are the disbelievers (kafirun)"

(Al Quran, 5:44)

Try to add the Arabic of quranic ayats as well

Then he says

"They are the wrong-doers (zalimum)"

(Al Quran, 5:45)

And

"They are the evil-livers (fasiquen)"
(Al Quran, 5:47)

Last Sermon: Hidayah for All Mankind
Prophet (PBUH) delieueed the last sermon
on the 9th of Delibhul Hijjah on the Mount
Arafah. This sermon was given to about
loo,000 Muslims during his last and final
piligrimage. This last sermon is considered
largely as a pt Prophet's will to his Companions
and an enduring universal message and
teaching to the Ummah. This last sermon

sas a hidayah for all mankind and A was an awakening of the conscious of mankind towards human rights. The Last Sermon taught the importance of equality & -fair heatment and the prophet spoke in details about the rights of individual and what responsibility they or have over each other. Right of life

> Equality

> obedience of Rights.

> Rights to property > Rights of society members -> Rights of workers and slaves 7 Evadication of lawlessness -> Eunomic Rights -> Rights of inheritence -> Right of social identity > Rights to recieve the debt -> Rights of ownership > women nights -> constitutional 11941s > Kight of state -> Right of Justice > Eradication of ethnicism > Right of Awarness for future generation

O Equality of Human Rights. The prophet specifically advised the manling to towards equality and that no one is superior towards other superior towards other.

The prophet said in his last semmen;

All mankind is from Adam & Eve , and no Arab has no superiority over non-Arab nor a non-Arab has day superiority over an Arab; also white has not superiority Jover black nor. a black has any superiority over white except by Piety and good actions.

وازا قلتم فاعولوا

and kill not soul, which Allah has made sacred except in course of Justice"

(Surah Al-Anaam)

The prophet said in the Last sermon said

" o people, just as you regard this month, this day, this city as sacred, so regard the life and property of every Muslim as a

(3) Obedience of Rights The holy prophet advised the mankind to be obedient towards the rights of individuals and respect one mother in order to live in harmony and unity.

The prophet also mentioned about keeping ight of property and that it is a sacred trust and one hould not take the others property to illegtimate means Rights to property. He said in the sermon B) Right of Society members however, is your to keep". the mentioned that every bro individual is like a bnother to other and that all muslims form one brotherhood.

The minimum description under a heading should be 5 linea

(6) Right of workers and Servants the advised the mankind to teat servants and workers kindly and he said "There are your brothers over whom Allah has granted you authority. You should feed them on what you eat yourself and chothe them and as you clothe yourself."

He evaluated lawlessness and ignorance and gaid a Behold I All practices of the days of Ignorance " Behold! All practices of the days of Ignorance au under now under my feet " I Tomana

(8) Economic Rights the absormentioned that all interest and usurious dues dues accurring from time to time of ignorance are wiped out. He mentioned that Islam gives equal economic rights to both man & warren And he also mentioned to give wealth in zakat in order to prevent economic inequality which can harm the people's life.

Rights of Inheritance

He also mentioned about the right of inheritance

and said

O people, Allah, the mighty and Exalted has

ordained to everyone his due share (inheritance)

10) Right of social identity

the mentioned that attributes his ancestry to other than it who claims his acceptship to other then his master, the wise of Allah is upon him."

Prophet mentioned regarding the rights to recicle the debt the advised engone to return the debt and bornowed money to its owner has in order to present disunity as the owner has he right of ownership the explained that every belonging belongs to its right owner and that it must be returned if taken as the owner has its right over his belonging

Prophet Muhammad shirtly advised the Ummah to treat women fairly and provide them with rights the Allah has conferred. He advised women to respect, protect the chastity of women and heat them with hindren

Relate your headings and arguments with the qs statements

sunnah and shariah and that oblige the laws in the shariah to prevent from going astay.

Prophet also mentioned that state has certain rights which the people has to follow. The people should obey the rules and at waship Allah.

Brophet explained that every individual is responsible of its own deed and that every individual is individual has the rights for justice in order to seek just and fair hial.

Fradication of Ethnicism

the also mentioned that he eradicated
ethnicism and that everyone is equal and
no ethnicism is superior over subsconclusion

(8) Right of Awareness of Future generation.

He mentioned that it is the right of the
future generation to be aware of this to menage
as it is the universal Message For the manhind
the future generation may be more mindful in
understanding the message of the last seman.