

## Distinctive features of Islam.

### What is Islam:

Islam is a complete code of life and it covers all aspects of life as well as <sup>worldly</sup> spiritual. The word Islam is derived <sup>from</sup> the Arabic word 'SLM', means peace. Islam establishes relation between man and God in a apple pie order and on the horizontal level it makes the world as bed of roses. It is (dependent) resplendent. <sup>topstry</sup> woven the threads of golden and enshrines morality, peace, love, individual and collective betterment, successfulness here and in here-after. If we sum up, the Islam is the final word of God for betterment, here and after.

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give the main heading first.

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There are some salient features of Islam.

do not use one word headings. they should be elaborate and self explanatory.

Tauhid:

The first and foremost concept and feature of Islam is Tauhid.

Tauhid means there is no any other God except Allah and also there is no any deity to worship.

There is no dilution in God's power like Christians; they believe in trinity.

And also, there are no gods and goddesses at large like Hindus. That aspect of Islam creates mental and spiritual satisfaction and also makes for him/her, the real meaning and authority of God.

add references/examples to substantiate your arguments.

## Prophethood:

After the concept of Tauhid, there is another distinctive feature of Islam which is prophet-hood. There is no religion which can argue that it is final and started from Adam. It accepts all the prophets who came before the prophet Muhammad (PBUH) and the holy Quran says that there is no one believes without that acceptance. This aspect of Islam, calls all the world in its universality, peace, love and affection.

## Believe in angles:

Islamic conceptual and contextual study reveals that there are appointed angles from God for different

4

Date: \_\_\_\_\_

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tasks. And according to Islamic perspective if a believer do not have his/her believe in angels, he will not be a muslim. There are many angels - not the son or daughters of the God - who performs their different tasks as God commanded them. For instance, Hazrat Jibreel (AS), mentioned many times in the Holy Quran and Hadith, is a holy and most superior angel to convey the message of God.

### Life after death:

Islam is not like some other ideas, or ideologies, which believe that there is no ~~awam~~ after death of this ~~worldly~~ worldly life. This concept of such believers act as a bone of contention.

tion in their material life as well as in their spiritual life. They do as they wish which ruins their life like a ball on a china shop and after that they visit psch psychiatrists to attain solace and certainty. On the other hand, Islam tell us about dote and does for worldly life and as well for the hereafter life. That aspect of Islam creates peace, kindness, patience, etc. among its followers.

references??

Revealed theology and believe in revealed books:

Along with its believe in prophets, Islam also has a strong wave of believing in the revealed books.

As it is mentioned in the Holy Quran that put also your believe in the revealed books. Without such believe any muslim man or woman is not a believer. Islam does not fit a square peg in a round hole whereas it establish an apple pie order among all at its aspects which hits the mind and soul of a believer in a logical way.

## Belief in Qadr

As the Almighty God is the final and sole deity who is omni-potent, omni-scient and ever-predestinator. As God was, is and will <sup>be</sup> forever. He knows about everything and He decides each and everything.

in the universe. But, there are certain things which are given in the hands of man such as his livelihood, his daily life practices etc.

Such thinking gives a free hand in his actions but he should remember that he will be accountable before all-knowing God (2-255).

### Complete code of life

If it is written in the Holy Quran that,

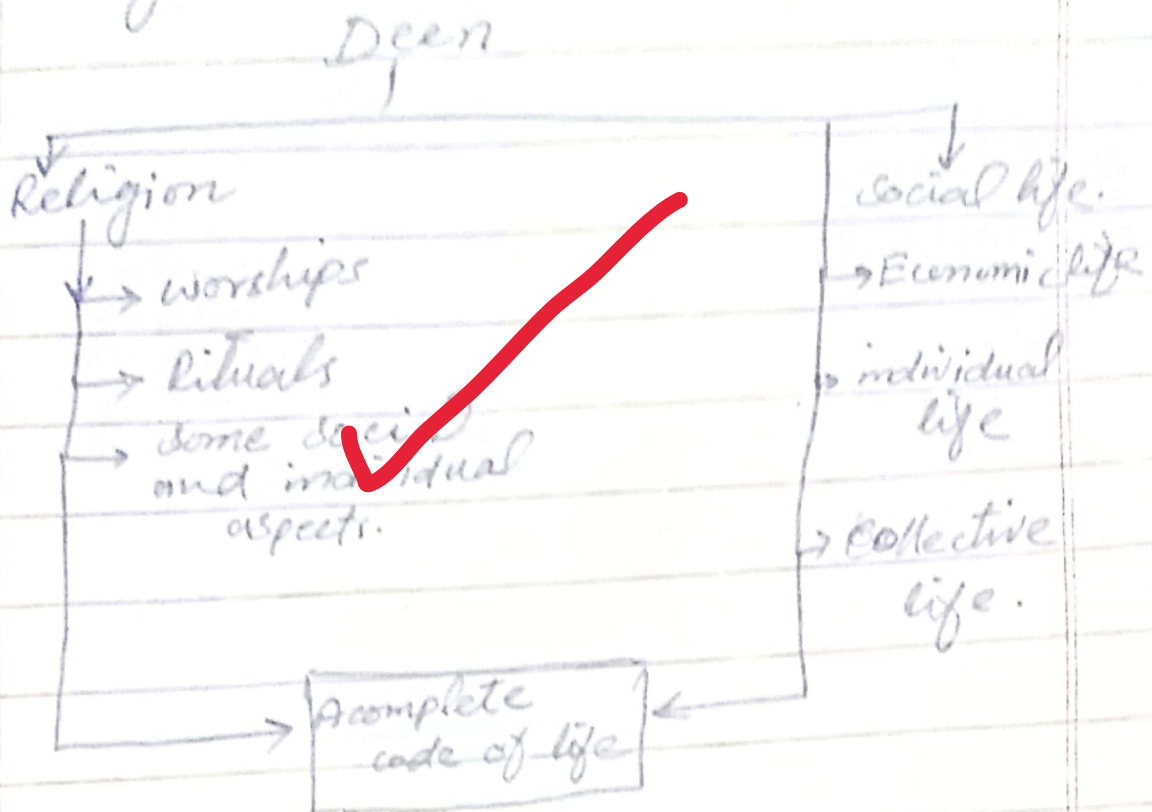
first give the description and then add the reference.

"There is no religion except Islam."

try to add the arabic of quranic ayats as well.

Then there are some solid reasons behind such argue. If we study about Islam then there will be revealed upon us that

Islam is not only a religion but a Deen.



As this flow-chart is showing that religion has some aspects about worldly and spiritual life. But, on the other hand, a Deen covers all aspects of life; material as well as spiritual. That is why, it is a claim of the Holy Quran that it is a Deen in sight of Allah.



9

Date:

Day:

## Completely codified

With any other things about a religion, the most important thing is, its compilation during its revelation. As he wrote of 'Islami Sajsiya-e-Hijal', Dr. Khurshid Ahmad said,

"Trust can be built on a religion when you think and observe about it that it is trustworthy and we have got it without any change."

During the life of prophet Muhammad, he (PBUH) appointed many compilers and writers to write the Holy Quran. As prophet Muhammad (PBUH) received any revelation through messengers, he (PBUH) did used to write it.

keep the description of a single heading brief and increase the number of arguments instead.

And after that there were a long chain of the companions & disciples who inherited such compilations from generations to next generations. As Dr. Hamid-ullah says in his "Introduction to Islam"

"There was a long chain of disciples (Chafizes) and their chain approaches to prophet (PBUH) and downward to present age."

Due to such initiatives and things which were also taken by the Caliphs for the authenticity of the Holy Quran, makes Islam a distinctive Deen any other religion or ideology and also gives/provides a peace to the soul of the believers.

add more arguments. a 20 marks qs should have around 15 subheadings.

11

improve the structure of the answer and be relevant to the qs statement.

also, work on the references, paper presentation and the headings quality part.

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There are immense distinctive features of Islam which are uncountable. That is why, besides after the passage of 1400 years, Islam is vital for today's life as it was.

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end your answer with conclusion.