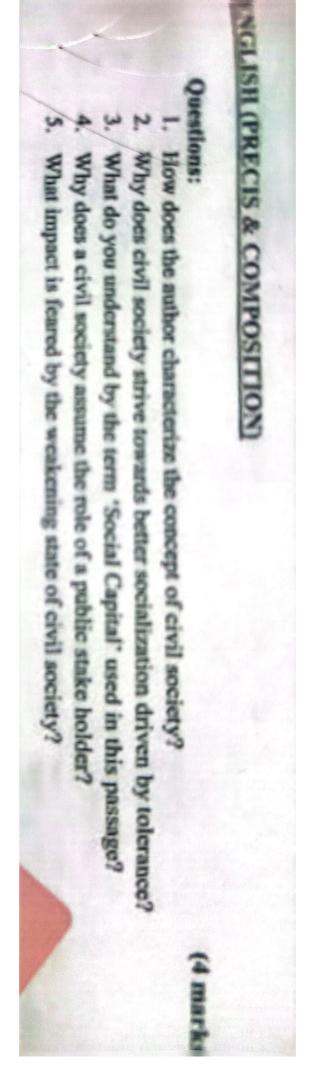
begin to think about their shared private interest as a collective public interest, and they try to make sure that this public interest is safe and secured. For example, the group that gets together for a weekly football game begins to are talking about when they refer to the importance of social capital). Gathering together in an association, people people are losing interest in joining associations. As citizens become increasingly disconnected from voluntary talk about the park as an important community resource; if feel that the park is being mistreated or mismanaged, mutual obligation, which makes society function more efficiently (this is what political scientists and sociologists valuable skill to have in an increasingly multicultural nation. They also develop a general sense of social trust and threaten the solidarity of the group. In the process, they learn to appreciate and to tolerate social differences, a different kinds of associations with fewer face-to-face meetings but supplemented with 'virtual' interactions community. Recently, there has been growing concern that civil society is weaker than it used to be, because will organize a 'save the park' campaign to try to influence their local politicians and the other residents of the not respond to these differences by exiting the scene. Instead, they search for the ways of interacting that will not of opinion. And yet, because they value the association and look forward to participating in its activities, they do function less efficiently. However, some scholars opine that many people are simply choosing to participate in associations, they will experience less trust and less social connection, and as a result political institutions will emerge within the association. Team mates in a bowling league discover, on certain issues, significant differences common, they eventually have to develop productive strategies for dealing with conflicts and differences that movements - where individuals get together to associate on the basis of some shared interest fostering more facilitated by resources effective forms of citizenship. Even though people may come together on the basis of an interest they all share in variety of other places in civil society - such as sports clubs, bowling leagues, reading groups and social work, family, relationships, community events, racial issues and politics. This kind of solidarity can be found in a meetings they talk about a wide range of topics, including football but also extending to include issues such as for some time after it ends. Some of them go out for dinner or a drink after the game. In the course of their park every Thursday afternoon for a game of football. Most of them arrive well before the game begins and stay people spend their time when they are not at work or at home. For example, a group of people gather at a local interests and, occasionally, try to influence public opinion or public policy. In many respects, civil society is where Civil society refers to all of the places where individuals gather together to have conversations, pursue common



No.	Lomprehension 2022	1
<u> </u>	is characterial society is characterial	
	that intelests. They	
	their common issues to influence the	
	policy mallers.	
2)	Civil society comprises of group of people	horo-important
	contradicting in their opshared interests after	pore i mportant
1	interact with each other rather than	
	by leaving the situation. This helps	
3	in mutual trust building amo a cense	berg
	of tolerating each other among the mer	
3)	The term 'social capital' means that	
	civil society members mutually participal	(ue
	in activities and trust each other sesult	
	in efficient working of the society.	
<u> </u>	In civil society, some people work Repeat the statement of the gues	tion while
	answering.	
	highlight the issues in front of	
and the second	policy makers and politicians. H	
	small group of people is the voice	
	The implet of weakening state of	
3	civil society results in loss of socia	
	trust and most connectivity to mutua	
	interes resulting in detorioration of	
- 375.5	political institution and inefficient work	ring_
	of society.	
and the same of		