The one who is apraid of reason reason Introduction. ruesis statement. the coarse of reason and · borce is marved by intracacies . and indicisiveness. Those who use reason cannot use pone, and tube who use posce cannot use reason- Retrospectively, in the clash between porce and reason, force usually prevails. is Historical approach to reason and poncewho were tortured for applying reason. a. propriet Morallin used his reason for not adoring zods and consequently b. The torture of prophet Muhammad for the penetration of the message of God's oneness. C. The inflictions of Harret Bilgs - for emborally we message -propriet yellrammad.

the philosphers who were put to death
or exiled for talking reason.

a. Socrates executed by Ainen's

Democracy for using his intellect.

b. Confucious banned in his homeonatry and thus wrote his master preces in excle. A pristotle died in existe for using reason by Athens a j i Roussou banished from his peuple from despotic rules.

g. van't Marx moved to Brussel to avoid toxture for his everomic philosphy. Countries and communities who came under orce for Their genuine cause. a the violence on Palestinians by 1 states for Their acute demands.

b) The reasonable cause, and ciling of Cashmins by Indian State.

c. The demand of Chalistan sicks and the emergency imposed on their by Indian 1 stated. The oppression on Uyehin prustims

por men religious practices by Chino.

e. Russio imaded Usraine begans their aine demanded of self-determination. 5. The religious communityes are tortured. per snaping huir puture endeavors.

Your outline is based on evidences and not arguments 3

O. The long immisoment of Nelson
handreld per liberating south Africa,
krusdom of Cardinated by
expression of Thoughts for his
Sandreld por liberation South Africa, b. Jamal knajori assassinated by kindom of Saudi por his engression of Thoughts  C. Domo dan Savarlan Sentenced to bioty years jail nor saudinated
Minto-morely reporms. Levolting against
bioty years jail for revolting against of the incarceration of Baeno khan
( mm unit
The people in pakistan who come under
a. Mue Degrant l'eason.
mose energency of on Tuen.  b. The political mendate of the
b. The political monolate tuens.
c. The education of scaragio.
c. The educational institutions use
(MOLD UNIO
Mention the names if you have
Conclusion phrased it as people

Introduction. The propriet refuraminad world used to hear completly and answer in a way which can address all the aspects of the question the would always personale The person of question and also quote The examples its clarification fewordly, prophet Muhaun-mad prejud to be defensive man offensive so, very rarely he would resort force ourning, he is eleved reason and dialogues. Because of using his reason and authornes.

Because of using his reason
and avoid forms, he is celebrated
as a peaceful leader and tslam

o peaceful religion. In the lune
of force, almost all the

proper who is elong to various

segment of like beevoss the

world have come under force from The powerful of continues from properts and philosphers to countryles and communities and from politicions to common massess. But osniously, and communities and There is no match of powerful and powerless, so at the end powerful prevails and powerbers is rewrited in the writings as helpress. And this lone of conflict is demorcated by reason and porce. There who posses reason commot resort

ideas. And Those who poses force leek reason to justify their use of force. My source, in the current steer ario of world stage, Those are make sitent by forces either 1614 There or wounders) who speak reason. Belause The powerful thinks that The person who speaks reason, may
pose resolvers for the powerful,
which is not always the lase, the
reason is always raised against
The oppression or social protitical level
and for their reformation. Therefore,
The other need is to establish reason and force. c threat to human emistance. Historically, The reason and emplomation to its action has not provided while a solice of enplanation is provided to assist force-mine would is driver by irrationality. The rational formula for his world is diswurged inests is why, force and irrationally prevails.

greatest of The sacrifices ever made Von the playet early. He had gone against The will of his own the pather and toppled down the symbols of worship of places in the princip. He enerted his yearson that The things which are worshiped are just n'etures and stones. Muy cannot help menselver mens how to can it helps own people. Thus he killed ay me idols and per inis he was put to give. But The gore did not make his wordy sun marcealously with me nell of Grad. The Hence, The reason and perce overlaps. In the content of one religion (Islam) he succeded white on lother hand he was averged for chaelleuring Ameism. The porce (fine)
which I is appried set forin
a medium man more who deby
The Idolatory will be punished:
\$5, by a motshell, the porce
succeded to curb The reason of The people and control mose who questioned the idulatory.

The prophet Muhammad came under torture from the people of marican for this menage of Crock and this commandments.
He valiously and experimentally proceed that the worships and adovation of the people of Makloan are now and waid But despite that, we propriet Muhammed was tormed along with his companion. The Hab world was much and They would ell proud to do alive elfinipate po men cultural story and ingressel proud to do elvis. And ingressel proud sacrifice every ining but not men centrual story. According to a long sacrion of the prophet, Assu Jehal said at his death door step, inat Muhammad! you are the exponent of a true menage but a exponent of a true menage but gl would never bring man on you, because their the people of Marcican would say that he is absaid of the which is the manifestation of the Arab world on one side and the true message of mophet on The other side the prophet would preach reason about living, like and earn, but no one agreed to him and resort poice to torture and wansh after greading issum to the world

3

by The line of embracing the menage of God and prophet, The companion of propriet Marannord, Bital came under cevere tortune and inguiction from the people of Makkah. this inflictions started the day when he entered the gold of Islam. The serve fortures including the worm sand and not coald lagray-But Tuese injuictions never wedledes down his strong vigour por true reasonable message of the oyeness of God. The tortule and parashment prom his master and people furtuer Strengtuers his veliet on the oneness Ob Crock and propriethood. In a Short run, The porce succeeded in peting a severe punishment on him but in a long term he succeeded to secure e true position giving than to leading won, reason won his barour and porce is densunced which is the clear manifistation that borce is temperary and reasonable Stance is permahent-

Socrates was willed Through a very of poison per using his intellect which was against the will of the Athenian demberary the used his reason anidet the was iselescen Sparte and princery, and socrates enticised in democracy as a soot cause of losing wer against the spantions.

After the war he had committed to educate me your por me west and bright future. In short to aware the your about the puture word map and also make them aware of the luid of democracy. His this move is not liked and he wan first mearcarated and he wan put him to death. Since them, the now, democracy did not be death. did not block she apto The mark, The minid enample could be the Arab spring and later hours of turnoils and chows in the Bras world. But he was not heard and his reason and intercet way baldozeel before bully realized. So, the reason and interest enumered loss while force succeeded to strike him down which is the reality of the usual world, that reason live short fate and force prevails in long lipe.

Then he came up with his mestaperes is excile the used his intellect white a resent of government sat he did not agreed with the paminis who enjoyed with authority in the political alomain. He wanted a composed and perfect king with all powers in his hard. He never got successful in his this mission of changing the political direction so, he was porcell to resign from his intellect. Apart from his, after leaving his office, he was joined to your people for education and woodily. He would track the was the living Standards and the Social responsibilities for instance, how to be a good human? what is meaning bull life? what is morality? which is the uited manifestation that after realizing is exile the used his intellect white uivid manifestation that after realizing these pactors, the youngster will revolt against the excisting system for their right. Thus confucious was forced to exile to draw down his intellect and his scheme of eer cating young. In effect, he wrote all his master pleces in enile which was a second dow to his reason and the force prevailed to strike him down win out realizing the power of his intellect.

11

the American parliament charged Aristotle as promoti-Mecedonian and prol Anti-Athens and Thus he left for voluntary enile. He occasioned his education of a shoot in Aturn to educate The youngster would ask questions in the State which was contribed in philosophy and logic. The government was us able to answer them. Because In Athenian democracies were having many question more enils which me partiament held Anistotle responsible for the questions from the youth. In the line with Corates, who was unjustly put to death, Anistotle was enited. The partiament was perprened by to Pristotle for tutoring Alexender. The parliament arrived west. Aristotle is ploting against The Athens. Which was not really the case allowable to pooles and writings there exist. By the wrong standing of the parliament and balse allegations held by it, Aristotle was porceed to enite and his reason and logic embraced a tremendous depeat and parliament got victory.

Thus the reason failed and force

Successful. Which is true that the force
is surveted by those who cannot reason.

John Jacques Roussoau was bomished from his country for writing against religion, state and columnia. I stee of profile religion 111111 and believed on private religion with no concept of revelation. The State and its rulers were Challenged Turays his outstanding poole the focial contract". And education was also chausing for meuleating the urrows vices in children in order to make him silent, he was first navished from France to suitzer land. And Then Chase lin in Genoc isut the saccesfully exaped to England which at time enjoyed breed out of enpressions. His writings are an attempt to liberatel humans from Chains of State religion and society. He wanted traps which were in bower of c limited claim. But in the short term the never succeeded to get

prie man proof There traps. The

porce is used and he was

secluded from his home country. which is justified that force works carried than reason. Or else reason works slowly and price is quick in its action. 0

Karl Marx moved to Brusel in order to avoid for true in his home country. Because in the private phouse he challenged The upper class which was capitalist and they were serving in politici. Mark declohed the meterial objects as the voot lause of all un worldly conflicts. As The capitalist the lower class are just out of noposed a classes walty where the distribution of wealth is based on aboutly and need. His this move provoked The parliament (who were capitalist') Marn deemed raigion in society as income to change and serve to exploit only poor man theat all me classess acrice. He stated mas Religion is the opium of the pootThe Chergyman charged him with
blaspheny and joind hands with
The parliament in his seclusion. Mark
took shelter in England when people
enjoyed preedom of expression. In the
Short run Mark failed to bring
about change and porce was
surerful in Lang him olown. But
later on, has ideas got practicle
manifestation when lowered The empowent of Commentson

win

14.

_	
	not only philosphurs are striked
	down but also countries and
	communities who were having a seneine
	cause and demands sut line
	unner authority resat pone because
	men were in some way about
	is runted exact the men.
	or superiority. Much why horced
_	is runted executed were.
-	
_	Mho people of palestine are
	poeing acute indections for vaining
_	voile against in Megal manst
	ourpation. Since, 1948, The classes
	and skirmishes are taking place where
-	various palestinian had flost their
	precious lives against the hionism.
	Mue palestinians ale murdered unen ever men voice against une illeptimate power over me
	ever mod vaire voice against
_	The islandingte power over the
	MARIAND ACIOTINCES TODAY ME UNEQ
	of palestine is surinced because
,	the proposition of himself
,	and the international enjaminations declared paletine as the worst
_	declared paletine as the worst
	human thing phison in the
<b>7</b> -	world. The reach is only one
)-	and qual it the heart time-
)-	The war is the second of the s
3	to make The People silence, The Dionists resort continues force
3	Diouist sevort continues force
-	

15

and as a vesult lamages and humanaterian chies lamages and humanaterian chies lamages. Peter hine poses a veasonable ground inact in land is our's but no one across the saves seems is veally to accept their laws or else heal to many.

No notice is telem about me savel inflection and entres which cuspives they to resort more force and suffer more and move paleshinans.

In a mutitient, even today the issue of paleshine is not addressed and suffering the pate of various lost lives. Karlimini hold a reasonable cause Cashmiri hold a reasonable cause of self-determination but no power of the world seems to help them persue their alreams. The day lastraining and about self-determination, the hadian movernment deploy a high muchin to troops to make those silent. This prices is continued to Lince 1947, with some pause and they continue ahead. The recent absocities that fall on lastrainis took place in 2019 when BIP-led roumment imposed entitle 370 on lastraine state. It causes protests and surmine State 9t lawes protests and turnoil in effect, in training state imposed emergency and arrested and invarientated find fordents.

According to the Economist's New Delhi, "

Loughly half of a million indian troops have become permanent presence. Tens of Thousand of Rasminis have been ritled in the process Millions more are away about him in what has become the the conflict between reason and fone: It inis has clearly mentioned in the united plation charter that every cone across the world preserve the right of self-alternitiation. Feeoudly, the definition of notivedic abord proudes the Criteria for Casminis to have their seperate homeland. But each time their seperate homeland. But each time they are kined, amented any incarderated because they powers interest and majors. because my poness interest and masor but not force while indian state possess force and lack reason. At in present day, in conflict is not yet resolved so it is difficult to decide me winner or loser. But down The history reason has got the wictory in a long sun po, in future; Kashmir Can won the night of self-determination.

In The line of atsocities, Indian State is inflicting The Same inhumane punishments and behavior on the Chalistani movement of Sich is punjas, India,

Indian State is continously ato paldoming Tueir demand for seperate homeland. various of their leaders were anested and students inconcerated. The reason as reported by the schalistan movements leaders is that motion state in unpair is opportunities towards The Silchs Community 1 in India Recordy one of Whatistani leader is killed in a freign land who was engineering the widependence of Khalistan. The hidian state is committed to wife eat The Sich Communities which is a my security threat to hadia. But it could never be the case, the linelistan movement has never come up with wident means and my have always prefer to put porward reasonable discosues. The Indian state use the available means. E. off free to strike their reasonable gounds down the schalistan use reason for Their independence, while inclian state apply price for its solidarity.

The issue is not sesolve yet, so

it is impossible to demarcate between

The vermen and losser. But evidently,

The Sibhs are active for long

and propagative their rational rounds

ob independence all over the loveld, Z which can persue them preedom afterword. In a nutrinell, india is resorting pone and silons are propagating reasonable arguments.

the chinese soverment is using the utmost porce to sitent the climps Community of Clippur Musins. Muy are changed with tehorson and hence applied force abortions tacks in order to cleanse or decrease the number of the community. the Mighus was once an autonomous and abousted men autonomy. Now mighun is on the rational ground to promite thous their religious practices and eracticate the unpair treatment from the government authority. To seek such nights, are The ligitalmate voice of evolyone to raise across the world. But as They raise voice for Tuenselves, They one striked down by the authority. I he international community track e scrious note of it against in Chinese spromment inhumane treatment with Wighen mus lines. But They have not reached any collective conscent and the cyshin one sufficient loubinously.
They (cyshin) put previous proportions
live practices (religion) and their autonomy
but porce mattle their silent higher
always come up with rational against
to resolve the issue on juternational forum but Chinese government demied to internationaline the lisue which is the unidence that alive is resorting this intermate the against rubonal wisher.

The Russian government invaded weraine because the ucrainian wanded settdetermination and a west kind of Capitalist social and political system. Unvaine consulted him people and international community for this cause of transition from conhucingens to capitalism. The people along with international val community rectified their demand.

Because there was no technical mistance in Their demand nor huragne wanted to harm The interest of any one across The world-Resultantly, Russian resort ponce to balldos Their demand of solu out of Communism. Down The history wardine was a part of USSR and Still Russia Claims The autonomy of wereine. It has latesorically mentioned in the United Nation charter That any country can adopt any cind of political system But Ruman under putin greater Russio, did not realized Their reasonable demands and deployed huge number of troops with vast and liter nuclear weapong 3 to occupy weredone and deport inose people who are secting capitalism as their political system. The world has realized the rational demand of wwwdne except Russia and Russia come up 1 will force. The temprony wickny of uter Russia is 2 sure but not the end wiltery world community.

The religious communities pale wolance from the soverment and their processions of laws: Religious persecution is process of suppenses of a community for their belief and process is as old as human verended lustry, in which a Cong or superior would seek the application of their subjects and would about the prople who did not alcompanied himpher: In the Contemporary world, with the him/ler: In The Content pray world, with the dwelop ment of modern technology, this process of religious process of religious process of religious process of social medico manifest incit beliefs on social medico platform which aucordius to me consensative swerment, poses robellin and turmort in the last countries which could not be the the last countries which could not be the the last pood and ceoties, the dire need of bedy is religious practices which helps to grow heatingly body. But no power of the conservative world realize the received the court of sols; Christian faces transment in the countries, musting the pew Research center, the report of sols; Christian faces transment in the countries, musting 139 countries and jews in 80 countries which religious harman right and countries champions of human right and countries claim as showd plaining in a matricell, the National pooling behind religious practices has not explored but come under Nelson Mandela was mean cerated per a low like of st fears for two leave of the like of st fears for two leave of the like ahon of south offered to was successive the was successive to the make the street to the fought for two napets to the streets in his good of liberate of the successive the was south of liberate of the successive the was of liberate of the successive the was of liberate of the successive the successive

Jamal chajshon was assaranated as reported by The Chirolian, loudon based, by The Chirolian, loudon based, by The crown prince of Soudi Bradois. Because he would ante assaint the disposism of crown prince and attempted to give voice of freedom of Thousants and engrenious to the people of the kindom. He would write an article in New York Firmes assaint the crown prince the crown prince of protect to kill him and apply force on making time silent for life the was cared to Turbery embassy and Then to Soudi Embassy in Istambol. As There were his known friends on the same of positive sepouse from Soudi Embassy in Istambol. As There were his known friends and calls who were ceruing in the Same Embassy. He went to true timbary pretty healthful and expected to frinish his work of collecting the happened and his wife thayed the happened and his wife thayed they are happened and his wife thayed they have happened and his wife thayed they have happened and his wife thayed over his later it was was reported that he was latted oved his heavenly to the was called forever, according to the evidences called his the Turbery Spy exercise permal knowners.

Domadar Savarear was Sentenced The gears of Jeil for revolting against in white was an Aluelst and did not believe ingo state should purification of soul and for the Att Reports. of ag were harsh and brutal-the sworted against those provisions mai per man. Me British government in Indio all not tolerate his This move and sentenced to Jail But the vace between the force and reason was short and soon force once down to his beef After releasing from his Jail Sentence, he Stanted working cupon his throat releasing and got successful in manifesting his I idea in the devolumization of hudra. Po, his rational mind made o whow to the British government and its parce, which way used against him without having solid prounds Firstly, his incarceration way his tempressy depeat out is real world he embraced success in shaping his idestopy. Therefore, he is colebrated as the rational hero of hadia and a true veer of malan precedom.

Bacha Chan (Abdul Ghaffan phan)

was incarcerated for law duration

of Thirty Seven years by the British
apvernment for the Cause of his

community people peaceful and educated

who were targed as violent and
rebels. For this he established schools

is pashtun belt to make his people

law abiding Citizens. He way not realized

nor his reason for spring the sensites

to his community and intercrated

on the palse allegation for plothing
arainst in overtimouning of the

Rritish rule from India. He was

The exponent of non-violent movements The exponent of non-wolant movements Many and Secondly, he wanted united Indio where The rights of all The communities will be secured. He was not realized and named him The paind pollower of Grandhi- He Put privard The arguements that
The people of tudia lives for
Centurin under tryle sale and they
have a natural estimity for one lausium
the was not listened and The distribut
at sub-continent tools place, which itself
is a chapter of place, which itself in making him sitent under measuration.

The persont class are the more wenerable class by palaistan. when They take a collective step in order to make me enecutive owene of their remaine grieviances may were their subject to envergence and poice. They are considered not write to do arguemen arguements. For instance, in The walle of high inflation in Paleistan, in peasant and specially the formers conducted a protest that the formers is greing waits nothing with high expenses the government imposed emergency and several reported injured then This is not the only the case, several arraces were made at I have pleasants wain in military and civil regime ordige which shows how partiestans parted being claiming agricultural economy. And also projects The feeture and places of the government machinary to conduct precipil dialogues and understand them. 90 their demands and arguements are valid, so that they may be addressed at the earliest. But I not happened since The inception of partistan. The force make itself worth to be a part of preaking news and peasants' needs are balldone is order to pose a lesson for later preasants not to conduct any property. Thus Reason is overcamed by youe. K balldozed

In The current wake of political turmoil is paintan, in agrimate mendate of the people are taken coway which is the violation of modern liberal democracies on one hand and the negation of the teaching of the prophet Muhammad Chous on other hand who sayd mote every ruler will hai'l on the basis of mendate ob The people But no such rights are currently Observing in Parcistons as The political game of Throws is at the peak. All political activities are borned and no mendate sceleing is allowed in pavistan otherwise There who are seeking mendate will cetter inconcerated or will go to chapter in the history of pakistan. It courses several resurceusions at Loethi in his July article Their, it politics and evolutionics continue to collède, men a bleak Juture awaits Pakytan-which is a clear manifyestation of how and what portion of role plays a political mendate which is not out of reason and rationale and why propple are baing and embrachy herdships in order to take The system of mendate force is also used beyond the whits but it has no entended puture and polls are announced.

and silencine students ever very Commons in the wake of propuleurity of the private betters possess which inflicts herm as ine students in order to bride those plaws. Every move of the students are alistomaged which an existential threat for the inflictions. Not only private sector, but also public sector applies These measures of inflictions in order but also public sector applies These mousines of inflictions in coder to make The students sitent mue students are secting aware of the stevel that They were faired descrition on the students awareness is a real organ type of the Change of methor's pathe of all country and meeded to be addressed at the surface of the are walled because they waste money and time which are waste money and time which are needed to be placed at the needed to be placed at the needed to realize and public sector to realize and aircebrois. And thus they are and since them are wall a public sector to realize and directrois. And thus they are and since them with the private and since them with the and they are the realize and directrois. And thus they want them and and directrois. And thus they tome up with the and they interested them with the and they are them with the and they are them with the and they are the realize and directrois. And thus they there and since them with the and them with the and they are them with the and the since them with the and they are the students.

In Short, me statement, the one who is agraid of reason, resort force, is an antiquated practice. This could seconded is the unities history of man wind in every sphere of life, who aprovid to cont reason. Muis long list includes propriets and their compension, The philosphers who used reason and who challenged ine Furthernore, countries and Communities who Stand with valid reasons and arguments, bighters who became a role model for The world after Struggle and frung handships. One thing is prelly constant in all the people who stood against the animorty, and it was the sticking and standing by one's arguments.

Because slipping land by prints

from one's point manifests the
weateness of the stance. Moreover,
in pavistay, people like, peagents.

Students and tomori massess

are also the wiching of porce without their region being realized in a mitshell, it is a common phenomenah with a very Chart buture, while The bate and

30. puture of reason is long witnessed that those who were talving reason, have changed The from the suffering for that