## Exercise 9

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Read the following passage carefully and answr the questions that follow: (20)

The third great defect of our civilization is that it does not know what to do with its knowledge. Science has given us powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our machines. Machines were made to be man's servants; yet he has grown so dependent on them that they are in a fair way to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very stern masters. They must be fed with coal, and given petrol to drink, and oil to wash with, and they must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or burst with rage, and blow up, and spread ruin and destruction all around them. 50 we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given On the whole, it must be admitted, we do very little. For the most part we



use our time and energy to make more and better machines; but more and better machines will only give us still more time and still more energy, and what are we to do with them? The answer, I think, is that we should try to become mere civilized. For the machines themselves, and the power which the machines have given us, are not civilization but aids to civilization. But you will remember that we agreed at the beginning that being civilized meant making and linking beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a better chance today to do these things than he ever had before; he has more time, more energy, less to fear and less to fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, to finding out more and more about the universe, to removing the causes of quarrels between nations, to discovering how to prevent poverty, then I think our civilization would undoubtedly be the greater, as it would be the most lasing that there has ever been.

### Questions:

- Instead of making machines our servants the author says they have become our masters. In what sense has this come about?
- 2 The use of machines has brought us more leisure and more energy. But the author says that this has been a curse rather than a blessing. Why?
- 3 What exactly is the meaning of 'civilization'? Do you agree with the author's views?
- 4 'Making more beautiful things' what does this expression mean? Make a list of the beautiful things that you would like to make and how you would make them.
- 5 Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why?

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on here machines In this way we spend nost of our line with nathon not with human or nature so, it Is a wise rather than a blessing which mates us farther from each other Question 3 Civilization is a social order promoting gatteral and sometimes, religious creation. According to the author, civilization repers to think treely, enjoy equal diving rights and maintaine justice. Yes, liam agreed with the concept of civilization defined by the author. that is meant to make and link things beautifully. - Cauestion 4 B-In this passage, "Making more beautiful Things" means thuking freely, right to five equally, and provider justice to all. I would like make beautiful things such as Providing education to all equally removing poverty, equality for women and other genders etc.

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	be careful about basic grammar	

## Exercise 6

Look where we may, the present trend of civilization cannot escape our notice. Rather it is painfully brought home to us that we are travelling down an inclined plane. Instead of moving upward, letting the ape and the tiger die, we are going back to the beast once more. If civilization means a constant effort to live progressively a higher and noble life than before, it means the subordination of the self to the interest of the public-at-large; it means stern self-control and self-discipline. It must be admitted that since the Second World War we have travelled a long way in the direction of barbarism. Unbridled licence has usurped the place of stern self-control. Fidelity, constancy, and purity in man as well as in woman have given place to a desire for self-satisfaction and casual enjoyment. At the same time the desire to marry and shoulder the responsibility of married life are on the decline. This same beastly tendency is equally apparent in the political sphere too. Time there was when one nation was ashamed to make an unprovoked attack on another and had to find out some plausible excuse to accomplish its selfish end. The modern formula is that a nation must have a place In the sun and scope for development and the fulfilment of this destiny is supposed to be a sufficient excuse to destroy the independence of its weaker neighbours. Civilised society seems to be like a ship without rudder or compass and madly driven by a crew of maniacs fast drifting towards the rocks which lie ahead of it and which will send it to the bottom.

Exercise 7

Morld May Exercise 6 this is not a clear title Our position fromwho is moving? A harsh reality is that we moving downward. Because of civilization this sentence makes no sense refers to continous struggle. To make life better and serve other, then self-denial must be injollowed. Since the Second world war segishness being more important than self-control. Impurity became common in every matter even in men's soul. Cultural valves are on decline Abundance of barbarious people are found in political sphere. The powerful civilization destroy the weaker one just for sake of pourer maintainance. In short, we are moring towards bottome line of destruction. Total words: 273 start of the precise is not correct Precis words: 86 rewrite need improvement 5/20 write clear sentences

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# Exercise 7

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## Exercise 8

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