Q. What is the difference between been and leligion? bescribe the uniportance of been in human life with asguments. Introduction No seligion in The world envous passes every facet of human existence like Islam does the concept of seen as is only unoun and practiced willuis the boundaries of Islam. On the flip side, Religion is a prospect that is adopted by all allers to outside the folds of Islam. When analyzing Deen, one can conduse that it is of grave unportance en teman life. In this consumer auswer, the difference between Deen and leugion will be discussed along will the suipoltance of been in uman life Difference between Deen and Religiou Réstricted nature of Religion aux all-encompassing nature of seen Levigion any fourses on uneves.

Judividence capacity of seligion and witheests Relateous will cross It only willedes But Deen willedes not just the ceixinaval but wistend wicudes all others around any been engager wan to not only four on helisely and be segish but a cuistead be segres and pléase Adah Reough general betterment As wighted ce the queau. "Judeld, all Muslius are brothers." * Difference between Religion and seen diagrams Importance of Deen wi human Provides a seuse of direction They are faced with uncelfauty ui life boen is a quiduig posée to pourt researces followers ui the right discetion to auvieve salvation every Uniq Unat munaus would need in

ate: TWTFS	
order to une Their life to ensure pleasing	
Allali.	
Element of security that Deen is chosen	
by Allah	
Huvan benige that follow the Deen	
et Islam are feel safe and seeme as	
This is the Deer eleose chosen by the	
Al-Wighty Housey This ensures that	
They are not riddled with auxiety	
and uncertainty, and As strated	
ui lue oueau:	
"This day I have perfected your been	
for you, compléted my favour upon	
you and chosen for you Islamas	
you and chosen for your Islamas your seen." (5:3)	
Unity of Unineah.	
Deen quites The Unwals as all	
followers are a the collective quest	
es eternal salvation. All Muslund	
The writed be the comment and	
are united for the common ami	
of pleasing the creator. This is	
important to ensure collabolation and	
social south solidarity. Reget Followers	
all not isolated and have a	
common purpose which is comportant	

	Date: MITWIF	5
	be all ispecially socially socially socially	
	people ispecially socially sisolated	
	Blue-point of economic system established	-
	Deen wielwdes mouvie set-up	
	That westing must follow. From distribution	
	of wealth to trade practices to the various	
	uidilion Ted nouve practices are	
	Wightighted in Dear Been The order to achieve	
	strict code of conduct. This has culminste	,
	uito oil-sich leidalle Eastern Muslim	
	counssies to utilize their natural	
	Alsousses for economic welface un today's	
-	wolld. The Prophet (SAW) also lightighted	
	The need for written contracts ui trade deals	_
1	the which highlights that wan is advised on	-
1	how to conduct business and gain cicome	
1	Social order and protection of rights	
	Social order and protection of rights.	
	Saucone's siglifs are sourcour elses	
1	of other in such a system, everyone is	
	of ollen usuch a system, everyone is	
	peoleted and safe luit, an treen,	
	fitnah (evil) un society Every mainistual	0
1	fitnah (evil) un society Every midnighal	150

connection to please is not restricted willien the four walls of a prayer sile such as a Chudeli on Temple Or even un a mosque l'allier, connection to Allali Helough Island (the seen) can be prenied augustiee and at any tune. This leady to constant spilitual growth and enlightenment and while tremen dousty