Trees give shade for the benefit of others, and while they themselves stand in the sun and endure the scorching heat, they produce the fruit of which others profit. The character of good men is like that of trees. What is the use of this perishable body if no use is made of it for the benefit of mankind? Sandalwood, the more it is rubbed, the more scent does it yield. Sugarcane, the more it is peeled and cut up into pieces, the more juice does it produce. The men who are noble at heart do not lose their qualities even in losing their lives. What matters whether men praise them or not? What difference does it make whether they die at this moment or whether lives are prolonged? Happen what may, those who tread in the right path will not set foot in any other. Life itself is unprofitable to a man who does not live for others. To live for the mere sake of living one's life is to live the life of dog and crows. Those who lay down their lives for the sake of others will assuredly dwell forever in a world of bliss.

(200 words)



Best possible use of anything is to serve other Just like anything in nature. So does a good man, who bear hardships himself and benifits others. He maintains his good qualities even at the cost of his life and does not care for appreciation from others. Title: A Good man title is written at the top not the end!!!

write total words too

words. UT

basic grammar is weak main idea is picked and discussed over all content is average need improvement 7/20



Home is for the young, who know nothing of the world and who would be forlorn and sad, if thrown upon it. It is providential, shelter of the weak and inexperienced who have to learn as yet to cope with the temptations which lie outside of it. It is the place of training for those who are not only ignorant, but have not yet learnt how to learn, and who have to be taught by careful individual attention for how to profit from the lessons of teacher. And it is the school of elementary studies - not of advances, for such studies alone can make master minds. Moreover, it is the shrine of our best affections, the bosom of our fondest recollections, a spell upon our after life, a stay for world weary mind and soul; wherever we are, till the end comes. Such are attributes or offices of home, and like to these, in one or other sense or measure, are the attributes and offices of a college in a (170 words) university.

Home provide care and protection to a child who is naive and know nothing of the world, Here, he is taught to learn ganel his base of understanding of the world is said down as well. It is the place of purest amotions and prepare the child for comming lefe. Colleges and Universities also servees

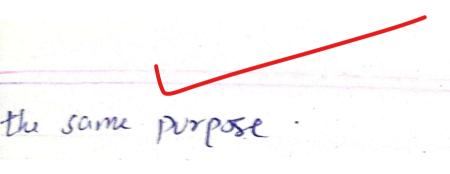


main idea is picked similar issues

7/20

at a time only 2 qs are entertained resubmit the rest





Title: Robe of House Words: 55



When we survey our lives and efforts we soon observe that almost the whole of our actions and desires are bound up with the existence of other human beings. We notice that whole nature resembles that of the social animals. We eat food that others have produced, wear clothes that others have made, live in houses that others have built. The greater part of our knowledge and beliefs has been passed on to us by other people through the medium of a language which others have created. Without language and mental capacities, we would have been poor, indeed comparable to higher animals. We have, therefore, to admit that we owe our principal knowledge over the least to the fact of living in human society. The individual if left alone



from birth would remain primitive and beast like in his thoughts and feelings to a degree that we can hardly imagine. The individual is what he is and has the significance that he has, not much in virtue of the individuality, but rather as a member of a great human community, which directs his material and spiritual existence from the cradle to grave. (190 words)



Humans are dependent upon each other for every thing in their life. They use things made by other, pursue ideas and knowledge passed by others. Language and human intelligence have a big role in development of human societies without the formation of which man would be just like other animals and he could fall prey to his imagination. Man's impor tance is due to his developed community. word count: 67 Man: A social animal

Teaching is the noblest of professions. A teacher has a sacred duty to perform. It is he on whom rests the responsibility of moulding the character of young children. Apart from developing their intellect, he can inculcate in them qualities of good citizenship, remaining neat and clean, talking decently and sitting properly. These virtues are not easy to be imbibed. Only he who himself leads a life of simplicity, purity and rigid discipline can successfully cultivate these habits in his pupils. Besides, a teacher always remains young. He may grow old in age, but not in spirit. Perpetual contact with budding youths keeps him happy and cheerful. There are moments when domestic worries weigh heavily on his mind, but the delightful company of innocent children makes him overcome his transient moods of despair. (130 words)



Teaching is an hounrable profession and a teacher can build strong chracter of his students along educating them, Only a strong hended person can perform this duty. Innocent company of students Keeps his spirit yourger and does not let him fall prey to hopelessness,



word count: 44

Title: Teaching: A sacred

Profession.

R is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy-minded people like making money, ought to like it, and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay very properly so and justly grumbles when you keep him ten years without it — still, his main mission of life is to win battles, not to be paid for winning them. So of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching. So of doctors. They like fees no doubt ought to like them; yet if they are brave and well-educated, the entire object to their lives is not fees. They, on the whole, desire to cure the sick; and if they are good doctors and the choice were fair to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second - very important always; but still second. (230 words)

A passionate healthy minded person never considers money making as cheif purpose of his life. He likes making it, but he prefer chasing his passion and performing his duties well. Good soldier and Clergyman would focus on performing their job well, similarly, a good do clor would focus on curing his patient first rather than worrying about his fee. So do all other good people expert in their respective feildWord count: 69
Title: Healthy minded
people chase passion

