Date: \_\_/\_\_/\_ Composporsion 5055 ON How does the author characterize the correct of civil society? pros The author characterizes the concept of aid society in solecal ways. It refers to all the occasions of where water individuals interact and hold discussions, such Such interactions pursue common interests and often influence public policy as public opinion. They deal with wide variety of issues. and why does civil society stains bowards better socialization driver by tolesonce? always try to start with the statement of the question And Diffesence of opinion on restain issues exists within the association at times. These diffesences can potentially threaten the solidarity of the association. Hence, considering the importance of associations and in order to preserve solidarity, it is impostant to stone towards better socialisation that is driven by tolerance. Tolerance is posticularly important in a multicultural society. 03 What do upo understand by the team social captial, any bosses s ANSITE Echos to a general sense of social trust and A mustat obligation, which arises after social. interaction. Thus, a community might feel obliged to saise voice for a cextain issue, which is being fored by people collectively. He is importante Social capital is impostant, because it makes society function efficiently

## Q. 3. Read the following passage carefully and answer the questions given at the end.

Civil society refers to all of the places where individuals gather together to have conversations, pursue common interests and, occasionally, try to influence public opinion or public policy. In many respects, civil society is where people spend their time when they are not at work or at home. For example, a group of people gather at a local park every Thursday afternoon for a game of football. Most of them arrive well before the game begins and stay for some time after it ends. Some of them go out for dinner or a drink after the game. In the course of their meetings they talk about a wide range of topics, including football but also extending to include issues such as work, family, relationships, community events, racial issues and politics. This kind of solidarity can be found in a variety of other places in civil society - such as sports clubs, bowling leagues, reading groups and social movements - where individuals get together to associate on the basic of some shared interest fostering more effective forms of citizenship. Even though people may come together on the basis of an interest they all share in common, they eventually have to develop productive strategies for dealing with conflicts and differences that emerge within the association. Team mates in a bowling league discover, on certain issues, significant differences of opinion. And yet, because they value the association and look forward to participating in its activities, they do. not respond to these differences by exiting the scene. Instead, they search for the ways of interacting that will not threaten the solidarity of the group. In the process, they learn to appreciate and to tolerate social differences, a valuable skill to have in an increasingly multicultural nation. They also develop a general sense of social trust and mutual obligation, which makes society function more efficiently (this is what political scientists and sociologists are talking about when they refer to the importance of social capital). Gathering together in an association, people begin to think about their shared private interest as a collective public interest, and they try to make sure that this public interest is safe and secured. For example, the group that gets together for a weekly football game begins to talk about the park as an important community resource; if feel that the park is being mistreated or mismanaged, will organize a 'save the park' campaign to try to influence their local politicians and the other residents of the community. Recently, there has been growing concern that civil society is weaker than it used to be, because people are losing interest in joining associations. As citizens become increasingly disconnected from voluntary associations, they will experience less trust and less social connection, and as a result political institutions will function less efficiently. However, some scholars opine that many people are simply choosing to participate in function less efficiently. However, and the fewer face-to-face meetings but supplemented with 'virtual' interaction facilitated by resources.