le: Pedagogy in Antiquity and Mou

## Précis 50: PMS KP 2018 V

Make a précis of the following passage and suggest a suitable title. Nothing sharpens a people's wits like poverty. Hence many of the greatest people have originally been poor. Poverty often purifies and braces a people's morals. To spirted people, difficult tasks are usually the most delightful ones. If we may rely upon the testimony of history, people are brave, truthful, and magnanimous not in proportion to their wealth, but to their smallness of means. And the best is often the poorest always supposing that they have sufficient to meet their temporal wants. (As I said, "God has created poverty but He has not created misery". And there is certainly a great difference between the two. While honest poverty is honourable, misery is humiliating, in as much as the latter is for the most part the result of misconduct and often of idleness. Poverty is no disgrace to him who can put up with it, but he who finds the beggar's staff get warm in his hand, never does any good, rather a great amount of harm. The poor are often the happiest of people - far more so than the rich, but though they may be envied, no one will be found willing to take their place.

## Poverty- a tool for character building Poverty increases intelligence, and improve morale of people and makes them greatest statics historically proven that entrusiatio people encomages to do difficult tacks. These lively people were poor rather sich. For the aultar, peverly makes people best naturely. e poor are clusque series fied with what they get in lige. In contrasts misery that leads to misconduct. However, Poverty makes people honourable and herpiert person. though people encourages happiness of our but never like to be in their position yet they words in Paisage = 221 words in Preeis = 76 Grammatical errors found. Idea is generally ok. Subject verb disagreement found.