

Trees give shade for the benefit of others, and while they themselves stand in the sun and endure the scorching heat, they produce the fruit of which others profit. The character of good men is like that of trees. What is the use of this perishable body if no use is made of it for the benefit of mankind?

Sandalwood, the more it is rubbed, the more scent does it yield. Sugarcane, the more it is peeled and cut up into pieces, the more juice does it produce. The men who are noble at heart do not lose their qualities even in losing their lives. What matters whether men praise them or not? What difference does it make whether they die at this moment or whether lives are prolonged? Happen what may, those who tread in the right path will not set foot in any other. Life itself is unprofitable to a man who does not live for others. To live for the mere sake of living one's life is to live the life of dog and crows. Those who lay down their lives for the sake of others will assuredly dwell forever in a world of bliss.

Indent the paragraph.

The Character of a Good Man

A good ^{man's} character is similar to that of ~~trees~~ ^{trees}. ~~Trees are beneficial, for they provide shelter and bear fruit for others even when they are hurting.~~ Similarly, good-hearted men prevail even after they ~~are~~ ^{perish}. Those people who only live for themselves do not actually live. In contrast, those who forsake their lives for the benefit of others will forever be victorious.

Do not include examples in precis. Just give their gist.

Precis words = 63
Original words = 198

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money.

A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and justly grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So of clergymen. The clergyman's object is essentially baptize and preach not to be paid for preaching. So of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They on the whole, desire to cure the sick; and if they are good doctors and the choice were fairly to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second. |

Examples are not to be included in the precis.

Money : Not the chief object of a Good Man's Life

Money should not be the centre of a courageous and literate man's ambition. Even though, he likes to achieve it, but it should not be the only goal. For example, a dedicated soldier's focus is to be victorious in battlefield, a clergyman's duty is to remain sincere to his preaching and a doctor should be keenly focused to cure his patients without keeping money the centre of their attention. Thus, passion for work comes first for good people followed by their desire for money.

Precis words = 83

Original words = 232