

Draw a detailed analysis on the concept of executive given by alfarabi and al-mawardi.

Answer: Alfarabi concept of Executive | Al-mawardi concept of executive

Introduction:

Alfarabi was born at Wasit, a village near Farab, a district of Transoxania.

AD. He was the first writer on political theory in the history of muslim world had ever produced. He is highly inspired from plato. He mainly studied in Baghdad and after gaining considerable proficiency in

Introduction:

Al-Mawardi was born in 972 AD and died in 1058

AD. He was the first writer on political theory in the history of islam. Al-mawardi was regarded as one of the versatile and most learned jurist of his age and his opinions laid emphasis on the world of law and jurisprudence.

<p>The arabic language. Being a first Turkish philosopher, he left behind lasting and profound influence upon the life of succeeding Muslim philosophers. Alfarabi is the first muslim philosopher to have left political writings, either in the form of Commentaries or in treatises of his own based upon plato.</p>	<p>Al-Mawardi started his career as a professor of law and jurisprudence at Basra and Baghdad, and later on he was appointed as Qazi-ul-Qaza of Baghdad by a Qaim, Abbasid caliph and he was also conferred an honorific title of Asyda Qad or the Supreme in Justice. But he declined to accept this offer.</p>
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<p>Contribution of Al-Farabi to Islamic political thought</p>	<p>Contribution of Al-Mawardi to Islamic political thought.</p>
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<p>Al farabi was a renowned philosopher</p>	<p>Al-Mawardi was the founder of the</p>
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of his age and Science of politics
 deeply revered in the Islamic
 in all ages. He world. He was not
 Study philosophy Very original in
 logic, politics, what he did. His
 mathematics and greatness lies in
 physics. He left the fact that he
 his indelible impact received political
 upon the succeeding opinions and traditions
 generations through of the past and
 his works, which transformed them into
 are still read a logical system
 learn and draw for 400 years the
 with great passion muslims were engaged
 and literatize in conquest and
 it can be very empire building, but
 well asserted they could not
 that Alfarabi evolve any concrete
 was in the pattern of government
 truest sense, or administration.
 The parent of Al Mawardi ^{max} achieve
 all subsequent is that he gave
 Arabic philosophy definition to what

He laid down	was unshapely and
several rules	undefined. More, over
for teachers honestly	he assembled his
striving to the	ideas in writing
-train the young	Therefore his book
students in	Al-Ahkam, as-Sultaniyah
philosophy. No	became a standard
scholars should	work of reference
start the study	on political and
of philosophy until	administrative practices.
he gets very well	In spite of the
acquainted with	untenable position
natural sciences	in which al-Mawardi
Al-Farabi were	had to work, one
mainly on pure	cannot fail to
philosophy and	admire his effort
there is no	to work out a
doubt that he	political system
had to draw	essentially based
on neo-platonic	on the fundamental
ideas current in	thought and early
the Arabs with	political practices
of those days	of Islam, his remarkable

In his Commentaries on Aristotle, particularly in the Politics, he has given a detailed and profound account of the administrative machinery of government.

Executive Concept

Of Al-Farabi

Every Islamic

State is ruled by the ruler, and this ruler must be a Muslim.

In Islamic State

this ruler is named as Imam.

He is answerable to the people and Allah for his actions.

According to

Al-Farabi, his

Supervisor must

bring transparency

to the State is the real objective of the State is the rule of justice and truth to bring transparency and peace to

Executive Concept

Of Al-Nawardi

Al-Nawardi says

that Allah always laid down laws in order that issues may be satisfactorily settled and the principles of truth and justice may be upheld.

Al-Nawardi describes that the

real objective of

the State is the

rule of justice

and truth to

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who by his nature and upbringing, does not submit before any power or instructions of others.

his inhabitants. He further describes the ^{negative} local objective of state towards its following and strongly push and strengthening the political bonds.

Qualities of

Executive

Executive must be a muslim. he must possess persuasion and imagination to attain perfection as well as

philosophical skilled in the speculative

science.

He must be adult

physically sound

with meticulous

understanding

the executive

Qualities of

Executive

Executive must be a muslim.

To safeguard and

defence of the

established principle

of religion and order

stand and propagated

by the consensus

of ancient authorities.

He must guard

the Deen as

its original form

and from all

other ho. must

Date: _____

needs to be a Qasid - the

Prophet. He must Qadl Judgment.

have visualization he must protect

of all that is the territory of

Said. He must Islam and depend

have restorative the Sanaturias

and Sharpman Musi stability

Executive must be the Hadd - punishment.

A man of The dispensation of

Character and Justice and disposal

Justice He of all legislations

must have competence ^{She} in accordance with

Knowledge and the Shari'ah. He

Prescription of Should curb the

the theoretical Strong from Showing

and practical harshness to the

Science and work, and

art, as well encourage the

as for the virtues work to take

leading to good WPs due in the

deeds. He must tooth of opposition

have control over of the Strong.

anger and passion The maintenance.

He must vie for peace of law and order
happiness to his in the country,
Subjugate and he to make it
should do away possible for the
with all forces people to lead
of tyranny and a paragraph 10 p,
oppressions. He and proceed to
must serve the their economic
people of his show cooperation freely
from all internal and travel in
and external the land without
dangers. He must fear. The enormous
be in possession of Criminal code
of considerable of the holy system
wealth, so that to ensure that
he should not the people does
prone to greed outrage the
and lust. Prohibitions of
God and the
the fundamental
rights of man
are not violated.