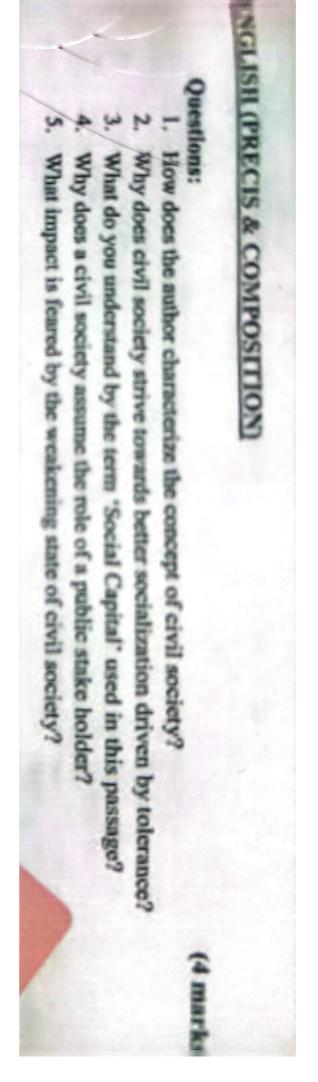
begin to think about their shared private interest as a collective public interest, and they try to make sure that this public interest is safe and secured. For example, the group that gets together for a weekly football game begins to are talking about when they refer to the importance of social capital). Gathering together in an association, people people are losing interest in joining associations. As citizens become increasingly disconnected from voluntary talk about the park as an important community resource; if feel that the park is being mistreated or mismanaged, mutual obligation, which makes society function more efficiently (this is what political scientists and sociologists valuable skill to have in an increasingly multicultural nation. They also develop a general sense of social trust and threaten the solidarity of the group. In the process, they learn to appreciate and to tolerate social differences, a different kinds of associations with fewer face-to-face meetings but supplemented with 'virtual' interactions community. Recently, there has been growing concern that civil society is weaker than it used to be, because will organize a 'save the park' campaign to try to influence their local politicians and the other residents of the not respond to these differences by exiting the scene. Instead, they search for the ways of interacting that will not of opinion. And yet, because they value the association and look forward to participating in its activities, they do function less efficiently. However, some scholars opine that many people are simply choosing to participate in associations, they will experience less trust and less social connection, and as a result political institutions will emerge within the association. Team mates in a bowling league discover, on certain issues, significant differences common, they eventually have to develop productive strategies for dealing with conflicts and differences that movements - where individuals get together to associate on the basis of some shared interest fostering more facilitated by resources effective forms of citizenship. Even though people may come together on the basis of an interest they all share in variety of other places in civil society - such as sports clubs, bowling leagues, reading groups and social work, family, relationships, community events, racial issues and politics. This kind of solidarity can be found in a meetings they talk about a wide range of topics, including football but also extending to include issues such as for some time after it ends. Some of them go out for dinner or a drink after the game. In the course of their park every Thursday afternoon for a game of football. Most of them arrive well before the game begins and stay people spend their time when they are not at work or at home. For example, a group of people gather at a local interests and, occasionally, try to influence public opinion or public policy. In many respects, civil society is where Civil society refers to all of the places where individuals gather together to have conversations, pursue common



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	in a coil conjety is character	
1)	The concept of and social for their as a group of people working for their	
	high intellects. They	
	their common issues to influence the	
	policy makers.	
	Civil society comprises of group of people	
	contradicting in their opinions, But, the	
	interact with each other rather than	
4.1	by leaving the situation. This helps	
3	in mutual trust building amo a cense	
Comment of the Commen	of tolerating each other among the men	beig
	of tolerating each often of means that	
3)	The term 'social capital' means that	
	civil society members mutually participate	cio
	in activities and trust each other results	
	in efficient working of the society.	
<u> </u>	In civil society, some people work	
	for the interest of public. They	
	highlight the issues in front of	
The second secon	policy makers and politicians. A	
May	small group of people is the voice	
	of whole community.	
5)	The impact of weakening state of	
	civil society results in loss of social	
	trust and most connectivity to mutual	
- 3/3/3	interests resulting in deterioration of	5
	political institution and inefficient work	rug -
	of society.	
Control of the Contro		