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Name : Ridzqamis
 Assignment : Islamiat (2)

Q. What is Islam and enlist the Salient features of Islam.

Answer:

What is Islam? / Concept of Islam

- Literal Meaning:

Islam is derived from two Arabic words. One is SLN and other is Salma. The first word SLN means "to surrender", "to submit", "to give one's self up," and "to yield". Other word which is Salma means peace. It means to recover become reconciled with one another or to make peace. So literally Islam is Submission and peace.

- Conventional Meaning:

Islam as a religion stands for a voluntary and complete Submission of one's desires for the sake of Allah and to enter in peace by Submitting to the will of Allah.

- Concept of Islam by Holy Prophet (PBUH)

Umar bin Khattab narrated that Holy Prophet (P.B.U.H) described Islam as:

"Islam is based on five principles: To testify that none has the right to be worshipped, but Allah and Muhammad (PBUH) is Allah's messenger; to offer prayers; to



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Syed Ammar Ali:

In its primary sense, means, to be tranquil, at rest, to have done one's duty, to be at perfect peace; in its secondary sense to surrender oneself to Him with whom peace is made. ☺

So Islam is a deen which requires from its believers the voluntary and complete submission of their desire to the will of Allah. Islam is the name of truly following all the commandments of Allah Almighty and the Sunnah of Holy Prophet (PBUH). Moreover, it is not only about submitting oneself to the will of Allah but it is also about making peace with the creatures of Allah Almighty. Basically, it is the message of God's love preached by every prophet of Allah last of whom is Holy Prophet (PBUH) who presented it in its final shape and for all the terms and conditions to come.

Islam is the complete and perfect religion with numerous features. Some of the salient features of Islam are briefly described here:

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Salient Features of Islam:

1) Islam is a divine deen:

Islam is the only divine deen in the world. Firstly, it is divine that means it is revealed by the Allah Almighty in the form of the Holy Quran. Islam distinguished from all other religions whose sources are human-made. On the other hand the source of Islam is Allah Himself as the Holy Quran says:

"And Indeed, (O Muhammad), you received the Quran from one wise and knowing."

Surah Naml : (8)

Secondly, Islam is deen. Deen is the complete and comprehensive. So Islam is deen. It not only deals with the relations of men to the God on vertical level but it also deals with the relations of the man-to-men on horizontal level. It stands for the submission on the vertical level and peace on the horizontal level. According to the Holy Quran Islam is:

"Act of devoutly loving God and being just and benevolent to His creatures."

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(2) Islam is universal deen:

Islam is the universal deen. It is not limited to the specific time, geography and ethnicity. Islam is the natural creed of every human being. It is for the whole of the humanity till the last day of the world. The holy Quran describes it as:

"Ideal system of living for all of mankind."

(5:32)

"O Muhammad we have not sent you except as a giver of glad tidings and a Warner to all mankind, but most of men know not."

Surah Sabr : 28

"O people I am -but a messenger from God to you all."

Surah Al-A'raf (7: 158)

(3) Islam is the complete code of life:

Islam is the complete code of life. Every aspect of individual as well collective life of human being is completely addressed by the Islam. It guides an individual from the birth and upbringing to the matters of character building, education, livelihood, family life etc.

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years. The concept of Islamic Tawheed is perfectly defined in the Surah Iklas of the Holy Qur'an:

"Say: He, Allah, is one. Allah, is He on whom depend all. He begets not, nor is He begotten. And none is like Him."

Ayat (1-4)

Basically, these ayats affirm the unity of Allah in person, attributes and in actions.

Also in Surah Ta Ha (20:14) Allah himself proclaims that:

"I am God and there is no other God. Worship me and keep up prayers for my remembrance."

Allama Shibli Nomani in his book 'Sirah-un-Nabi' says that Islam is like a fort and the gate of that fort is Tawheed.

So Tawheed is the most important and defining feature of Islam.

The Islamic Concept of Tawheed separates Islam from all other religions including Christianity and Judaism.

(5) Finality of Holy Prophet (PBUH)

The prophethood is the process through which Allah ~~had been~~ revealed his message to the humanity.

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Moreover, a person can get complete guidelines in the aspects of collective life including social, political, economic, judicial and even in global affairs.

According to the holy Quran:

"And we have explained in detail in this Quran for the benefit of mankind every kind of Similitudes."

Surah Al-Kahf 8: 54-55

"And certainly we have set forth to man in this Quran Similitude of every sort that they may consider."

Surah Al-Zumar (39:27)

So Islam is a complete code of life with guidance in every aspect of life ranging from birth to the global affairs.

(4) Islamic Concept of Tawheed:

This is the most important and the defining feature of Islam. The Islamic concept of Tawheed is based on the Unity of only one God, Allah. This feature of the Islam starts with the negation of all other gods and the belief on the only one God, Allah. As was preached in the first Kalima (first part):

"La illah illa Allah"

Meaning: There is no god but God (Allah).

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dissemination, love, care, kindness, tolerance, sympathy, empathy for all humans. Humanity means to observe the human rights and animal rights as well.

Islam is the message of humanity. The pluralist concept of society geography. Islam is completely based on humanity. Basically, Islam promotes humanity by practicing: character building, welfare of humans, charity, medical services, human rights, animal rights, environmental protection etc.

References:

- "the perfect among the believers are those who are best in character." - Saadah Muqattat.

- System Zakat is the most source of humanity and Hazrat Abu Bakar (R.A) waged war against those who refused to pay Zakat.

- The last sermon of Holy Prophet (PBUH) is the first charter of human rights.

- Hadith regarding environmental protection.

"Planting a tree is the best kind of charity."

+ Do not cut green trees even if you are in case of war."

So all these references portray the humanist spirits of Islam. In fact, Islam is the only religion in the



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It started with prophet Adam (AS) and ended with the holy prophet (PBUH). The Prophethood in Islam is also its significant feature which is sealed by coming of the last prophet.

• Prophet Muhammad (PBUH).

As the second part of the first Kalima affirms: Muhammad Rasulullah is His prophet.

Moreover, in Surah Ahzab Allah clearly describes the finality of Holy Prophet (PBUH):

"Muhammad is not the father of any man among you, but he is the messenger of Allah and the seal of the prophets and Allah is aware of all things."

Hadith:

I am the last prophet and there will be no prophet after me."

So the holy prophet (PBUH) is the last prophet of Allah. His way of life is called Sunnah which is the source of Islam and was perfect example to spend one's life according to which.

(6) Islam promotes humanity:

Humanity is the natural instinct. It stands for the , without any



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Lastly, the Paradise too is the abode of Peace.

So Islam is the religion which itself means peace and every aspect of it signifies the actualization of peace.

(8) Islam advocates Equality:

According to Islam all men are equal regardless of colour, language, race or nationality. It banishes all false barriers of race, status and wealth. Islam proclaims the ideal of the whole of humanity being one family of God. It fosters inter-sensual understanding and cooperation.

Holy Quran:

"O Mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes. that ye may know each other. (not that ye may despise each other)
Surah Haa 49:13

Hadith:

"All creatures of God form a family and he is the best loved of God who loves best His creatures."

Islam wants to unite the entire humanity under one banner of equality. Islam stands for the extinction of race consciousness and evolution of evolutionary concept of unity



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of mankind. The only criterion for superiority is the Tagwa. As Allah says in the Holy Quran:

"Verily the most honored of you in the sight of Allah is the most righteous."
49:13.

(9) Islam is Simple, Rational and Practical:

Islam is the simple religion. It is without any mythology, superstitions, and irrational beliefs. The teachings of Islam are intelligible and obvious. It is free from any hierarchy of priests, abstractions or rules & rituals.

Islam also is a rational religion. Basically Islam awakens in man the faculty of reason and exhorts him to use his intellect. It enjoins him to see things in the light of reality. As Holy Quran advises man to decide:

"O my Lord! increase me in knowledge."

Surah Ta Ha

* Those who do not observe and understand are worse than cattle.*

(Al-Araf)

Hadith:

"He who leaves his home in search of knowledge walks in the path of God.

Moreover, Islam is absolutely any a practical religion. In Islam faith

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is not a mere profession of beliefs, but rather that it is the very cornerstone of life. For Islam righteous conduct must follow belief in God. Religion is something to be practical.

Holy Quran:

"Those who believe and act righteously, joy is for them and a blissful home to return to."

Surah Ar-Raad. (13-29)

Hadith:

God does not accept belief if it is not expressed in deeds and does not accept deeds if they do not conform to belief.

(10) Unity of Matter and Spirit:

Islam does not believe in asceticism. Basically, it stands not for denial of life but for the fulfillment of life. Islam is the balanced religion. It supports the spiritual as well as mundane life as the holy Quran advised men to pray:

"Our Lord! Give us something fine in this world as well as something fine in the Hereafter".

Surah Al-Baqarah (201)

Holy Quran (injunctions):

"O children of Adam! Attend to your



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embellishments at every time of prayer,
and eat and drink and be not
extravagant; Surely He does not like
the extravagant.

TM - Aaraaf

Hadith:

"A muslim who lives in the midset
of society and bears with patience
the afflictions that come to him
is better than one who shuns society
and cannot bear any wrong done
to him."

So Islam does not admit any
separation between spiritual life and
mundane life. It emphasis on the both
sides of life. It avoids the One-sidedness
of other religions.

(ii) Balance between Individual and society:

Islam promotes a balance
between individualism and collectivism.
It believed in the individual personality
of men and guarantees fundamental
rights.

Individualism: Holy Quran

"Men shall have nothing but what he
strives for. And that his striving
shall soon be seen and then
shall he be rewarded for it with
the full + deserved."

(Surah Ma'nat)

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"For us are our deeds and for you are yours"

Surah

Al-Qasas.

-Collectivism - Holy Quran:

"And in this property was a portion due to him who begs and to her who is denied (good). Al-Zariyat Hadith:

"It is not a believer who takes his fill while his neighbour starves."

"The belief in God is he who is not a danger to the life and property of any other."

(12) Permanence and Change:

Islam presents an ideology which satisfies the demand of stability as well as change. As Allah has revealed broad principles and He has endowed man with the freedom to apply them in every age in the way suited to the spirit of and conditions of that age for example. Basic principles are fixed, but doors of Ijtihad are also opened in Islam.

(13) Religious Tolerance and freedom:

Islam as a religion and as a social system stands for the

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total religious toleration and religious freedom. The life of holy prophet (PBUH) is the best example of it. For example, Holy Quran states:

"whoever wants and should believe, and whoever wants he should disbelieve." Surah - Al-Kahf.

(4) Islam is a perfect religion:

Islam as a religion is the most comprehensive and complete code of life. It is the only perfect religion in the world and only religion acceptable to Allah.

Holy Quran:

"This day I have perfected your religion for you, completed my favors upon you and have chosen for you Islam as your religion." Surah Al-Maidah.

"The only religion before Allah is Islam."

Al-Fatihah.

(5) Complete Record of Teaching Preserved:

It is also significant feature of Islam that the teachings of Islam are completely preserved in its original form in the form of the Holy Quran and the Sunnah of holy prophet (PBUH).

So conclusively, Islam means Submission and Peace. It is a complete code of life with many salient features.



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world that has been the flag carriers
of humanity since 1400 years.

(7) Islam fosters Peace:

Peace is the essence of Islam. The root word for Islam Salam means peace. Islam is peace and in Surah Al-Maida it is defined as "Sabul-al-Salam" Path of Peace. Allah HImself is Al-Salam (the Source and originator of all Peace) (Al-Salam one of 99 names of Allah). Qoseer, Holy Prophet PBUH recited:

"O Allah you are peace and from you emanates all peace. Blessed are you O Posses of majesty and honour." Holy Prophet (PBUH) is also mentioned in the holy Quran as "Mercy for all creation." Ideal Society according to Islam is Quran is Das-al-Salam (abode of Peace) Surah Yars (10:25). Islam raises the banner of reconciliation (Salah) Surah Nisa (4:128). Moreover, Quran says that Allah does not like the disturbance of peace (fitnah) Surah Al-Baqarah: 205. The livelihood of the men is also depends on the peace as holy Prophet (PBUH) said: "Allah grants through Izz (gentleness) what he does not grant by means of Urf (violence). In fact war in Islam is geared to the actualization of Peace and justice.



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Pay Zakat; to perform Hajj and to observe fast during the month of Ramadhan. »

Another definition of Islam gives by holy prophet Muhammad (P.B.U.H) is:

“Islam means to be witness of Allah and His messengers and to establish pillars of Islam.”

Some Scholarly definitions of Islam:

Imam Ghazali:

“Islam is about the rights of Allah and the rights of people.”

Sadeg Uddin Isfahani:

“Islam is the religion based on the truths and rituals.”

Dr Hameedullah:

“Islam is the monotheist deen revealed through holy prophet (PBUH).”

Imam Rafhib al-Isfahani:

“Islam in Law is of two kinds: One is a simple confession with the tongue... other is that along with confession there is belief in the heart and a fulfillment in practice and resignation to God.”

“Islam means entering into Salam and Salam and Silm (bath) signifying peace.”

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