poverty- A Blessing many intellect. moral character. The one who have small means, did the great in bubong. The poor fulfils he desires in I mited means. God has created the poverty but man's created of misdeeds. Poverty of no shame but browbeating result in numerous misconducts. A despot cont a memerson Infinity Notes

to find the most-happrest man and was supposed to bring back by shirt.

He spotted the happrest man in Irish but when he tried to push bushirt, he found Drecise: 90 words Total words 291

Nothing sharpens a man's wits like poverty. Hence many of the greatest men have originally been poor men. Poverty often purifies and braces a man's morals. To spirited people, difficult tasks are usually the most delighful ones. If we may rely upon the testimony of history, men are brave, truthful and magnanimous not in proportion to their wealth, but in proportion to their smallness of means. And the best are often the poorest--always supposing that they have sufficient to meet their temporal wants. A divine has said that God has created poverty but He has not created misery. And there is certainly a great difference

between the two. While honest poverty is honourable, misery is humiliating, inasmuch as the latter is for the most part the result of misconduct and often of idleness and drunkenness. Poverty is no disgrace to him who can put up with it, but he who finds the beggar's staff get warm in his hand, never does any good but a great amount of evil.

The poor are often the happiest of people--far more so than the rich, but though they may be envied, no one will be found willing to take their place. Moore has told the story of the over-fed, over-satisfied Eastern despot who sent a messenger to travel through the world in order to find out the happiest man. When discovered, the messenger was immediately to seize him, take his shirt off his back and bring it to the Chief. The messenger found the happiest man in an Irishman -- happy, dancing and flourishing his shillelagh. But when the ambassador proceeded to seize him and undress him, he found that the Irishman had no shirt to his back.

(201 worde)



ranslation

Infinity -Notes---



EXERCISE 68

- گاڑی سے اتر کر (1) جب میں پلیٹ فارم پر پہنچا (2) تو لوگوں کا ہجوم دیکھ کر پریٹان ہوگیا (3)۔ ہرشہر کے لوگ تھے اور ہرزبان بول رہ تھے۔

اللہ میں جتنے دکھا تھائے تھا (4) ان کو میں کیسے بھلاسکتا تھا۔ لیکن اس اجنی شہر میں داخل ہوتے ہوئے گھرار ہاتھا۔ نہ کوئی عزیز (5) تھا نہ دشتہ دار۔

براستے ہی میں پچھڑ گئے (6) تھے۔ آخر میں نے ہمت کی (7) اور اسٹیشن سے باہرنگل گیا۔

Vocabulary

Question How is married life a cost of business? Married life is similar to a business in which me can faces the lite, one can witnesses agains but he feels jubilant on another moment. How one can overcome the hardening One can overcome the hardships
of life through preservence and
sacifies. One can also ameliorate his
married life, through persistent tolerance
like a successful business. Answer (an man or woman separately aire happiness to the future generations

Arswell

A separate man or woman Notes-Question

	campot give happiness to the fecture
3	generation. It is only possible through the
3	solution consider / 1/
2	man and wamn.
5	Question
3	plan in moral part do the moral qualities
2	Answer making a marriage successful?
2	
3	people can avoid the gualities married
<b>D</b>	The incompaniones the spect in noughold.
2	through moral qualities
	Question girmase.
	How can a newly married
	couple make the life hanny and compatable
•	Answer
•	A newly married couple can make
2	his life happy and comfortable through
<u>.                                    </u>	mutual copperation, toler once, and preservence
	Moral values are significant in making ones lite happy and confortable
	one ruppy and corninate
N.	

Marriage is a vital part (עונט שב) of life and like any other partnership of business (کاروباریس شرکت), it has its periods of depression (مایوی کےدور) and periods of elation (کاروباریس شرکت) (استعال) be employed (قائدے) in (قوت and tolerance (آبانی), willingness (آبادگی) to sacrifice (قربانی) and tolerance marriabe, I ما معرف المعلق المعربين ال duties, weighs us, when we never get to remember as in other aggravations. "This too shall be away ". The household disorder (بدانظای) caused by children is only for a shor period in life. All too quickly it ceases. The aggravations (גַשָּׁיטֵט) and inconvenience الفر) of constant illness (متقل باری) also pass away and are a part of life and not c marriage. The sleepless nights pass, and all too scon, we have more time than we desir for sleep. The poor men and women have no monopoly (ואלום כוכל) on the cares ar worries (پیثانیاں) in life. Rich and poor share (حصه دار بونا) alike (پیثانیاں) in experiences. Separately, man and woman cannot find happiness. Together they c give it to the future generations (مستقبل کی سلیں)

## Questions:

- 1. How is married life a sort of business?
- 2. How can we overcome the hardships of married life?
- 3. Can man or woman separately give happiness to the future generation?
- 4. What part do the moral qualities play in making a marriage successful? -
- 5. How can a newly married couple make his life happy and comfortable?