#		
4		Date:
#	Warriat	Navain Acwangzel
<b>—</b>	Assignment	Batch out
-		
#	Q, what is meant by blam? list	the calcut fealures of
-	Vlaur.	
#	start with the heading of the introduction.	
	Aug blan refers to the religious of	und spulval faille
<b>-</b>	based on les teachings of the	luran, 'the central religious
711	lext of wan blam is a howethe	intic religion that organisted
T.	in letel yet centing in lie Avabrain	, remisula will we
#	cordatures received by the Rophet	luhammad lpbuh), who
7	a believed to be lies last and fine	at messenger of Allah.
		· · · · · · · · · · · · · · · · · · ·
#	in the Duran Islam is defined.	as ruendering or submit-
<b>H</b>	this to live will of God. Dillan &	eurer as the pinnary
70.000	Source of quidance and austrady	in blam, rememin due
	diese were mediciply monuit to	God's guidance and
	beele to live their life in accordan	uce willt blance learlings.
=11	Islam unpleasizes lie oneven of	and we belief in
#	Hu pupliele as well as the ador	recupility of judicales
#	for their actions in the apprehipe	\ \1
-#	0	
-23	blancic landerings enough a mi	de range of lopics
#	ududing belief in the six action	iles of Jaren: belief in
_#	God, angels, corplined, propriets di	e day of Trolyment.
	and durine decree et also covers	pumples of would, and
2		ge and unal values
-2	such as library, publice, compassion	n and respect for other.
-	Wan encourages to follower to be	rele knowlidge, enjoyen
	The agos, and series	
		contemplation & promoter
	bond Justice grading, and comp	
	emplosizure die importance of line	one, pleoning and

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attempt by giving headings and subheadings.	
naulatteig hannonou elabionships melitie bouely	
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Wan, ar a holistic religion encompasses various salient	
features that define its leachings and practices.	
foremost being oneners of God At the heart of veath	
her the belief in lawfund his section futing - section	
this fundamental principle: Levy, He is theath, the case.	C
Allah, live themas lettings. He werelies repet the	
Missis Most to their any equivalent (during 12).	
coligorially reject use arroralion of parliters will and auphorized wie mairinble nature of the olunie essence.	
and implanted the matrices of the	
vlaur recognizer Prophet Huhanmand as the last and	
Jual neneuger of Aklah. Knorger huir, Hushuir received	
but lost device revelation. The Duran explicitly stated,	
a severammed is not the fallier of my of join wer,	— <u> </u>
but he is the hersupe of Allah and the last of the	· - <u> </u> =
propriett "(Quan 33: 40). "hophet ilubrammade exemplary eye	
and backerigs terre as a model for Kushin to Jollow	
in lies quest for spulital powlet and rightcours.	
The Quan holds a cultal positivi in Islam as bee	
bevar word of God serving as a comprehensive quale	
of lunia zurdance on history, morality social minusely	
permal conduct and use The Quan itself attest	
to its auducuty declaring "This is lie Broke about	_==
while there is no about , a quidance for those conscious	
of Aleal (Ouran 282) Hushind win to live Duran an	
a source of wisdom unprailtori, and durine institution	
for brig a ngeleous lige.	
· · · · · · · · · · · · · · · · · · ·	
highlight the references and try to add the arabic of quranic ayats as well.	

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The Fire Pulais of Warn represent the foundational acer devotiori which Hushin vollere to. Shahada in the declaration of failte, affirming the belief in the onever of God and the prophetical of Alchammed. The Quan states "There is no deity except Allaly and "(Hadilli Bullari). Unbarred is the Herselfer of Allah second. Huselin are obligated to perform Salah being line five daily prayed at desqualed lines. The Owan and indercoves the importance of (Quan 1:43) Salah serves as a means of commication and convection viet Adal. Other dian that, Zahat, where Muslim are required to give a portion of wealth to support the less fortunale. " And establish prayer of chanty dalities galale and eban Allali a goodly good you put forward for yourselv and it will Arlah" (Oman 13:20). Hirebrey Hugen object fasting from dawn to sunct during when have believed, develoupon It was deveed upon live before become ugiteore "(Quantités) unduic vous au fundamily able one obligated to underlake to die Holy city of Mecca. The duran In And well to Allaly from the concerned to discuss Hazy ople is a pelgruniage to the House - for whoever is able mid thereto a way " (Oman 3:97). Hazi symbolizes units and are censimberance of and as belsevir from divise backgrounds garlier to perform the prescribed whitals.

Fullierung, beau placer squificant emphasis on unal conduct and clival value. The Omain and Hardell provide judance on vilted and uglillow behavior al, such as honesty i o you have betieved ' seeal and be will dook who are time" (Oman9:119) The Prophet Hubanniad empresized lie impulaince of honesty "Toutefulver leads to reguteronnier, and it ionsners leads to Panadise " (Hodish Hughin). Anothie ond bring Justice, "O you who have believed, be persustanting standing fruis in justice witnesses for Aliah (Omen 4:135) The Prophet Huhammad stated, "The most beloved people to Aclasi one those who are the most beneficial to people (Hadiest Bu Majali). Olher values also induale hurdiness and comparsion, I And the sewants of the West Merciful are drøse were walk upon the center jently" (Oman 25, 63) The Prophet ipbul) emphasized kindness, slatition, a marle of faiter "(Hordiste Hushin). In addition to Wat. War promoter for gueriers, social justice, equality and "Hold to Enquirien the establishment of a just conety, command what is reget, and the same awar lete quiant " ( Oman 7, 99). The Propriet (punh) exemply I Whoever paralous people, Allah will paralon huin " (Madilli Bukhari). Hushin are uncowenged actively enjoye in Irailable acts, support une underuphotel the region of individuals. The duran imphasizes lie importance of philappe large crawing "O'you were have believed, be persistedly standing from in justice, within for Alah "(Ouran 4:135) adhering to diese principles, Unshin seele to establish convection will Allah, live a rejection life

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and contribute positively to touchy. There features
Comme on a world with the
on their spectral primer and shaping their belieft
alivir, and ultacline was out.
structure and paper presentation is much below par and needs much improvement. work on it.
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