

productivity and self-help
coherence, integrated structure and the rich cultural heritage of the rural society.

• **Practice Exercise**

It is no doubt true that we cannot go through life without sorrow. There can be no sunshine without shade. We must not complain that roses have thorns, but rather be grateful that thorns bear flowers. Our existence here is so complex that we must expect much sorrow and much suffering. Many people distress and torment themselves about the mystery of existence. But although a good man may at times be angry with the world, it is certain that no man was ever discontented with the world who did his duty in it. The world is a looking-glass, if you smile, it smiles, if you frown, it frowns back. If you look at it through a red glass, all seems red and rosy; if through a blue, all blue, if through a smoked one, all dull and dingy. Always try then to look at the bright side of things, almost everything in the world has a bright side. There are some persons whose smile, the sound of whose voice, whose very presence seems like a ray of sunshine and brightens a whole room. Greet everybody with a bright smile, kind words and a pleasant welcome. It is not enough to love those who are near and dear to us. We must show that we do so. While, however, we should be grateful, and enjoy to the full the innumerable blessings of life, we cannot expect to have no sorrows or anxieties. Life has been described as a comedy to those who think, and a tragedy to those feel. It is indeed a tragedy at times and a comedy very often, but as a rule, it is what we choose to make it. No evil, said Socrates, can happen to a good man, either in Life or Death. -



Indent the paragraph.

Precis

It is not possible that one can
one's go through difficult time in
their life. People sometimes
blame themselves about the misery
but it happens to everybody.
This world is like a mirror.

It reflects what one shows in it.
So, always look for the positive
side of things. One should be
grateful and take pleasure from
the blessings of life. Life is
full of ups and downs but
it is what we want to choose.

Total words : 37

Connectivity missing. Avoid using first person in precis. Mistakes identified.

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.

bodies.

Q. 3. Read the following passage carefully and answer the questions that follow:

(20)

The third great defect of our civilization is that it does not know what to do with its knowledge. Science has given us powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our machines. Machines were made to be man's servants yet he has grown so dependent on them that they are in a fair way to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very stern masters. They must be fed with coal, and given petrol to drink, and oil to wash with, and they must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or burst with rage, and blow up, and spread ruin and destruction all around them. So we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given us?" On the whole, it must be admitted, we do very little. For the most part we use our time and energy to make more and better machines; but more and better machines will only give us still more time and still more energy, and what are we to do with them? The answer, I think, is that we should try to become more civilized. For the machines themselves, and the power which the machines have given us, are not civilization but aids to civilization. But you will remember that we agreed at the beginning that being civilized meant making and liking beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a better chance today to do these things than he ever had before; he has more time, more energy, less to fear and less to fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, to finding out more and more about the universe, to removing the causes of quarrels between nations, to discovering how to prevent poverty, then I think our civilization would undoubtedly be the greater, as it would be the most lasting that there has ever been.

- Questions:**
1. Instead of making machines our servants the author says they have become our masters. In what sense has this come about? (4)
 2. The use of machines has brought us more leisure and more energy. But the author says that this has been a curse rather than a blessing. Why? (4)
 3. What exactly is the meaning of 'civilization'? Do you agree with the author's views? (4)
 4. 'Making more beautiful things' – what does this expression mean? Make a list of the beautiful things that you would like to make and how you would make them. (4)
 5. Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why? (4)



Ans # 1 :- The Author says that humans don't know how to use machines and they are so dependent on machines by spending their whole lives upon machines that instead of making machines their servants they have become our masters.

Ans # 2 :- The writer says that although these machines brought more leisure and energy in our lives but if one would give time to the nature they will find new and more beautiful things.

Yes, I agree with

Ans # 3 :- The Author's views about civilization ^{which} is that, after spending time & energy with machines humans thought it made them well aware about everything but it is the great problem that the knowledge and power ~~is~~ not civilization but civilization means to ^{make} connection between beautiful and new things.

Ans # 4 :- The Expression 'Making more beautiful things' mean that human can invest their time around nature so that they will learn more new things about the universe, reality lies around nature. There are various beautiful things such as by solving the issues and misconceptions of people, knowing more about universe improving education, removing poverty.

Ans # My plans to prevent poverty in the world is through Education and awareness because if the people get literate all the other factors that contribute to poverty alleviation will automatically go down.

Sentence Correction

- I cannot by no means allow you to do so.
→ I cannot allow you to do so.
- Going up the hill, an old temple was seen.
 - 1- Going through the hill, old Temple ^{was} seen
 - 2- Hiking up the hill, an old temple ^{was} seen.

→ I was rather impressed by the manner of the orator than by his matter.

I was impressed by the manner of the orator rather than his matter.

→ My friend said he never remembered having read a more enjoyable book.
My friend said he have not remember reading a more enjoyable book.

→ They only work when they have no money.
They work only if they have no money.

Punctuation :-

✓ There is a slavery that no legislation can abolish; the slavery of Casté.

✓ All that I am, all that I hope to be; I owe to my angel mother.

✓ History: It has been said; is the essence of innumerable biographies.