	these are notes and notes cannot be evaluated properly.
^	Outline attempt proper questions for
	Introduction  Women Rights in January
3-	The Spiritual Rights of Women in Islam
4	The Economic Rights of wome in Islam
	i) Right of independent ownership ii) Right to seek employment iii) Right of inheritance
	The Social Rights of Nomen in Julann i) Rights of daughters in Julann ii) Rights of a Wife in Julann iii) Rights of a Mother in Julann
6.	The Political Rights of Women in Allam
7. 8.	The Political Rights of Women in Islam The Legal Rights of Women in Islam Conclusion

1. Introduction: Islam; a religion of has uplifted women to has given women all which men enjoys economic, spiritual etc. Islam gave and ignited rights in her life. Islam abolished pre-Islamic dark practices the paradise under the of mot quaranteed paradise to a father daughters with love assured paradise the husband who care her wife and made sisters partners in the inheritance llowing paragraphs will make a deta analysis of women rights in Islam Rights in Islam: the Arabs were the most ignorant the cruelities and deprived women from their status and rig Islam is complete cade of life no only for men but also for wome gives equal right to men and

Many times the rights of men and women are the same and hence are identical but sometimes they differ from those of men depending upon biological, Physicological psychological. As Quran lay in Chapter 3 verse 36 "and the male is not like the Jemale" Following are the broad categories try to add the arabic of quranic Men and wayats as are spiritually equal In Islam the reward i not given on the basis of gender but on the basis of TNOWA and nearness to Allah Almighty Many western have a misconception that Paradise is only for men and not for women, this misconception can easily be clarified with the jollowing verse of Quran Chapter 4, Verse 194 "That if any of you do deeds of righteousness be it a male or a Jenale and has joith he will surely enter into Jannih and not the leas of unjustice be done to them."

-	There are some religions that put
_	Islama on Fue for tempting reality
	the tochidden tout and the
	The Limited is born the
	Allow roisets this chair and many
	Whath the Adam and the responsibilities
	Talias the 1 shidden Will as the
	lay in Chapter 7, Verse 19-27 that Both
	of them made mistake and both of them
	repented and both of them were torgiven
	Thus sipiritually men and women
	fare of the same jamily, and as such
	have similar rights and duties, and their
	Lord promises them in the Quan Chp 3, Verse 195
	Never will 9 waste the work of a
	worker among you, whether male by keep the
	Jemale, the one of you description
	the other." under a single
4	the conomic isignes of heading
1	Right of independent ow brief.
	Instead,
	women whether married increase the ied
	number of arguments.
	property without permution of
THE LANGE	

Someone else In Islam financially secured seek references or examples emale against each argument to by giving

civilization, as the Quian states in Chapter 4, Verses 11 & 12 "Allah has ordained that what you leave of your wealth for your children the sons get doubled the share the daugnters, if only daughters two or more their share into 1/3 if only one she gets half What you leave for your parents each gets 1/6 if you have children and the mother gets 1/3 if there are no children, in what your wives leave for you, you get half if you have no children, you get 1/4 if for your wives they get 1/4 If there there are children, they get 1/8 if 5. The Social Rights of Women in Islam: are jurther divided into jour sub categories: i) Rights of daughters in Islam: Despite the social acceptance

Jemale infanticide among some Wabian tribes, the Quran forbade this custom, and considered like any other murder as Quran States in Chapter 81 Verse 8-9: And when the Kemale (infant) buried alive - is questioned, for what crime The Holy Prophet (PBUH) has on anothe occasion about "Whosoever supports two daughters till 9 will come they mature, he and in the day of judgment as this and he pointed with his trone held together). " reference is enough for a Rights of a Wife in July single Quran Cleargument. marriage is sharing between two halves of the society on & objectives, besides perpetuating human life, are emotional well-being and spiritual harmony. Its bases are love and mercy, Quran st in Chapter 30 Verile 21

"And among His Signs is this, that He created for you mates from among yourselves that you may dwell in tranquility with them, and He has put love and mercy between your (hearts); verily in that are Signs for those who reflect. In Islam the female has the right to accept or reject marriage proposals, Her consent is a prerequisite to the validity of the marital contract, according to the Prophet's teachings she has the right to give seperate home, she has full right to her Mahr and the husband is responsible for the maintenance, protection, and overall leadership of the family. Prophet (PBUH) instructed Muslims: "I commend you to be kind to women" iii) Rights of a Mother in Islam: Islam after worshipping of Allah considers kirdness to parents as Quan lays of Chapter 31, Verse 14. "Show gratitude to Me and to your

parents: to Me is (your final) density" The Sahih Hadith of Holy Prophet (PBUH) "Paradise lies beneath the feet of your mother." In another occasion, when man came to the Prophet (PBUH military expedition, e replied that he had Prophed (PBUH) advised him, "Stay with her, for Paradise is her jeet. are multiple evidences at discuss the value les that a woman will 6. Political Rights of Women in Islam: Quran lays in chapter 9, Verse 71: The believing men and women they are supporter of one another" The women also

Once Hazrat Omer was discussing part in law making: with Companions, that should we put Upper limit to Meher, there was a Woman who objected from the back seat of the masque and laid that when Allah has not put a limit then who is Omer to put an upper limit. And the Caliph of Islam Omer said, "Omer is wrong and the woman is right The women also took part in battle field, they went and gave water to soldiers they gave first aid to the soldiers They have right to advise the quardian and the ruler they have rights to denounce the unjust ruler, they have right to shelter, they have the rights to monitor current events they even can claim their political rights and defend them The Legal Rights of women in Islam Legally men and women are equal; if they commit any crime the same punishement of

a man murders a man, the man is put to death and if the woman murders someone she is put to death The punishment for man and women for the same crime is the same In John the women has so give a right to be witnessed which was not given by any or the civilization before Jewish gave the right to women for witness Islam legally protects woman and Quran says in chapter gu, verse 4: "If someone lays an allegation against the chartity and legacy of a woman and does not produce your witnesses give him eighty lashes." In western world when a woman marries a man she takes of her husband, in she has option to take husband name or maintain her maide name 8. Conclusion: sum up the whole it

also try to make comparative recious analysis about rights of women with other religions.