

Marhal

3/20

Adel Ali  
333

Civilized people put duty first

Date: \_\_\_\_\_

Money is not <sup>the</sup> primary focus for enlightened people, as as dinner is not most important for a healthy person. However, people earn money but they prefer the feeling of ~~successfulness~~ <sup>good</sup> over money. Similarly, a soldier would never like money - without ~~winning~~ battle. And so with clergymen, <sup>they</sup> primarily adopt praying over money. Moreover, doctors often charge money but humanitarians ones would treat people priority. Despite of importance of money, the civilized <sup>people</sup> ~~men~~ put their duty first.

The Para compares the imp of duty/skill and money, not reflected properly in title

Focus on first 4 and last 2 lines of Para, examples are not important, message must be conveyed in its entirety.

Original paragraph words: \_\_\_\_\_ ?  
Precis words: \_\_\_\_\_ ?

Roughly attempted

**English Précis Test-1**  
Time Allowed: 40Minutes

Note:

1. Assignment must be handwritten.
2. Upload it in "Quiz/Assignment" section, otherwise it will not be checked.

Name: _____	Batch: _____
Campus: _____	

**Q. Write a précis of the following passage and also suggest a suitable title: (20)**

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So, all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and just grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So, of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching. So, of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They, on the whole, desire to cure the sick; and if they are good doctors and the choice is fair to them, they would rather cure their patient and lose their fee than kill him and get it. And, so, with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.