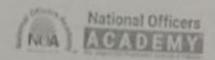
Civilized people put duty First Money is not primary Jocus 708 enlightened people, as as dinner The Para compares the imp of is not important for a healthy duty/skill and money, person thowever, people earn money but reflected they prefex the Teeling of Success tulne properly in title over money. Similarly, a soldier would never like money - without \$ winning battle Focus on first 4 and first 4 and And so with cleigymen, primarily adopt praying last 2 lines of Para, over money. Moreover, Loctors often charge examples are not important, money but tuemanitations ones would message must be treat people priorly Despite of importance conveyed in its entirety. duty First. Original paragraph words: Precis words:



English Précis Test-1 Time Allowed: 40Minutes

Note:

1. Assignment must be handwritten.

Upload it in "Quiz/Assignment" section, otherwise it will not be checked.

Name:		
Campus:	Batch:	
Campus:	-	

Q. Write a précis of the following passage and also suggest a suitable title: (20)

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So, all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and just grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So, of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching. So, of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They, on the whole, desire to cure the sick, and if they are good doctors and the choice is fair to them, they would rather cure their patient and lose their fee than kill him and get it. And, so, with all the other brave and rightly trained ment their work is first, their fee second—very important always; but still second.