Q. 2. Write a précis of the following passage and also suggest a suitable title:

Manto was a victim of some kind of social ambivalence that converged on self-righteousness, hypocrisy, of his writings. Without being deterred by their negative tactics, he remained firm in his commitment to exploring the stark realities of life offensive to the conservative taste of some self-styled purists. In the line of Freud, he sought to unravel the mysteries of sex His detractors branded him as vulgar and obscene and implicated him into a long-dawn legal battle questioning the moral validity

like human beings. Without feigning virtuosity, he was able to strike a rapport with his readers on some For Manto, man is neither an angel nor a devil, but a mix of both. His middle and lower middle class chara the process. Like Joyce, Lawrence, and Caldwell, in Manto's work too, men and women of the age find unjaundiced view of man's faults and follies. As a literary artist, he treated vulgarity discreetly --- without ever sounding vulgar in moral issues concerning them. As a realist, he was fully conscious of the yawning gap between appearance and reality; in fact, nothing vexed him more than a demonstrable duality in human behaviour at different levels of the social of the most vital sociol hierarchy. He had an icters think, feel and act their own restlessness

accurately mirrored. And like them, Manto was also 'raised above his own self by his sombre enthusiasm'.

and depressed classes of society, like petty wage-earners, pimps, and prostitutes.

not in an abstract, non-earthly manner but in a palpable, fleshy permutation signifying his deep concern for the socially disabled

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Indent the paragraph

Manto was victim of social ambivaterce and was branded as valgar by his defactors who also sued Manto for his writings. However, he remained from to his beliefs and sought to unrowed the mysteries of sersin à palpable manner translation was a mosture at angel and devil, due to which, he striked a rapport with his readers on the most vital sous-moral Pssues. Manto My duality in buman was a realist demostra behaviour at different levels of social Kierarchy. As Manto treated vulgarity discreetly unding manner and like his works Toyce lawrence and Caldwell, people were rclate. Idea is ok. But basic rules of precis

not followed. Do not copy phrases

Ritle from the passage as they are. Try to

use your own vocabulary as much as

possible. Do not include examples in precis.

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