

EXERCISE 170

Write summaries of the following passages of about one-third of the original length:—

1. In every country people imagine that they are the best and the cleverest and the others are not so good as are not so good as they are. The Englishman thinks that he and his country are the best; the Frenchman is very proud of France and everything French. The Germans and Italians think no less of their countries and many Indians imagine that India is in many ways the greatest country in the world. This is wrong. Everybody wants to think well of himself and his country. But really there is no person who has not got some good and some bad qualities. In the same way, there is no country which is not partly good and partly bad. We must take the good wherever we find it and try to remove the bad wherever it may be. We are, of course, most concerned with our own country, India. Unfortunately, it is in a bad way today. Many of our people are poor and unhappy. They have no joy in their lives. We have to find out how we can make them happier. We have to see what is good in our ways and customs and try to keep it, and whatever is bad we have to throw away. If we find anything good in other countries, we should certainly take it.



Do not include examples in precis.
Just give their gist.

Precis

considers

Every one consider themselves and their country better and others as bad. Englishmen, Frenchman, Germans, Italians and even Indians think their country as a great state in the world but it is not right. Every Individual has some good or bad qualities - some goes for the countries we should adopt good thing and should pullout ourselves from bad. We all are anxious about our country, India but in a bad way nowadays. Many of us are needy and sad. We have to find out the ways to bring joy to their lives by adopting good things from other countries and taking away bad thing from our country.

Title needs refinement

~ 105 words

Title : Adopting good things for a better life.

Try to use your own vocabulary as much as possible, without borrowing phrases from the original passage.

Use of first person is strictly prohibited in precis.