## itles

- Inspiration, not desperation, key to success
- Value of hard work and faith.

## PMS 2008

Dur instinctive apparatus consists of two parts — the one tendin o further our own life and that of our descendants, the other ending to thwart the lives of supposed rivals. The first includes the oy of life, and love and art, which is psychologically an offshoot ove. The second includes the competition, patriotism and wa Conventional morality does everything to suppress the first an encourage the second. True morality would be the exact opposit Our dealings with those whom we love may be safely left t instinct; it is our dealings with those whom we hate that ought to b brought under the dominion of reason. In the modern world those whom we effectively hate are distant groups, especially foreign nations.) We conceive them abstractly, and deceive themselves int the belief that acts which are really embodiments of hatred are don from love of justice or some such lofty motive. Only a large measur of skeptical can tear away the veils which hide the truth from us Having achieved that, we could begin to build a new vocabulary not based on envy and restriction, but on a wish for a full life and the realization that other human beings are a help and not the realization that such that the realization when ones madness of envy has been cured. This is not a like a little austere morality, yet its adoption were like a little austere morality. hindrance when our hindrance when cured when simpossibly austere morality, yet its adoption would turn our earth into a paradise.

Title: Man's instinctive and reglity and the others links who brings titive life : Further smeralities like avours the first and conventional the other Today, a manos hatred is towards that is not expressed because of false shape of love. However, realty can be achieved by caring madress that humans are favourable En unfavourable - Resultantly, this was fact would make the Earth as a

Idea not comprehended thoroughly. Use 17 your own vocabulary as much as possible without borrowing phrases from the original passage.

Avoid cutting.