Elaborate the concept and	n an ann a thuir air tha Grain an an an ann an an ann an an ann an an
importance of Ijtihad and	-
explain its poinciples.	
NTRODUCTION :	
Islam is the	
hastest growing religion in the world.	n an an Anna an Anna an Anna an Anna
pastest growing religion in the world. Being a complete code of life Islam	Normal Contraction of the South Addition of
allows minimus; to adopt such a method	
which can satisfy the multim ummah	n yn yn fferentia fyl af yn yn yn fferen yn
on the issues which are hand to	andre en en fan de f Provense
solved by the julists, in the modern	
era. However, the concept of Litehad	
was exercised from the contient days	
of Islam. some leanned companions	
of the Prophet (PBUH) such an Abu Baka	
Uman, Ali and many others excercised	
Jitchad in matters which had no	
specific solutions in the Quran and	Construction and the state of the second state
the summah Its sphere and impostance	Statistics makes for the constant and when the marked to address the second second second second second second
at that time was very wide. It covered	Contraction for the second of the second
all the aspects of religious, political and	
civil life Al Quan preavently unges	
its readers to ponder over its	
verses and we their i ellect to	and and and the second second second
comprehend the menge by this ver	ne
indication " Why one they not using	
their judgement and mental capacity	". Al-Qwom
Also Holy Prophet (P.B. UH) kind / much	
this practise to unite munime umm	II XI

As a result Ijtehad has certain principle by engaging in that principles scholars are able to adapt A meeds Islamic law to the char und circum stances minim societies while remaining withful to the core principulation principle cove 2 JTEHAD . ORD HE RICHIN The root word of Ijtehad is "Jund" which means " to try or strive". It is a in process which a scholar independently strive to pend answers, reasons or solutions lovoblem in light 0) to the and Hadith. Quan 11 40 conding Imam Uthazal I nacl means "to expands one's capacity in certain to the utmost " matter and me at V 3 ONCEPT JTE HAD The concept of Iitehad is rooted in the Omanic injunction to me reason and intelligence in understanding and interpreting religious teaching. The

Holy aman preavently unges its readen to ponder over its verses and use their intellect to comprehend le message. This has been other elaborated in Hadith whether the Holy Prophet reported to unaged his companions to engage in litehad and independent versoning. The Holy Prophet scill "Judge upon the Book of Pligh, if you don't bird in it what you need, judge upon the summah of the Prophet still you don't find what you meed them we your personal Opimiom' The Holy prophet also said to Amar Bin Aas Foo a cospect declision he could get the sewond of the good deeds and ofor a wrong declsion the reward would be one good deed ". (4) OBAL'S CONCEPT N JTEHAD In his book, Religioun Reconstruction of Religion thought in Islam he wrote "There is no room jor Tawlid (blind pollowing) which is controny to religion the believed I Jjtehad should be made the light of Quan and Sur oh. He told that Ijtehad gives Islamic doctrine their dynamic nature and Universal application.

Added to this he also appreciated the litehad made by Turkish under the leadenhip muntaha 01 Kannal Atatink in. the guise caliphate. abolition 0) 6 JTEHAD . F MPORTANCE Istehad has played a coltical role in the growth and development of Islamic scholarship and han contributed to the rich intellectual and cultural herita oh the Mulim world. However its importance is pollows. an Resolution of intra-religious conflicts 0 like secterianism - extremism Tackling challenges of modern 6 times Islamic 1aw. Development 07 0 Rejection Nexibility Islam. (1) oh 05 compreh ensiveness Enhansemenit 06 (e) Islam. E Preservation Islamic principles, in overchanging the hare and 0

\_\_\_\_\_\_\_:5,t und developing conditions of (9) the woold. Problems like Transplatation, inswance, 5 pamily planning. Tax system right of. private ownership, methods of elections, ponliament and point of government can be solved. through Ijtehad. Mureover, through Ijtehad the problem of modern age could be solved which are on under: Three divorce in one time. (1) Blood transformation or donation (1) in penting. Donation of an organ during and B after the life. Test Tube baby. wearing wertern dress. are (m) the issues which could be solved in a present day through Ijtehad.

 ٦رى:	6
PRINCIPLES OF IJTEHAD	
The principles of Istehad include	
the pollowing.	24
MASTERY OF THE ISLAMIC	
 Sources :	
Bepoie engaging in	
ijlehad, scholans are expected to	
have a deep understanding of	
the Islamic sources and the	
princeptes of comic and.	
	e.
AWARENESS TO THE CONTEXT	
litehad must feare into account	
the context and eizcomstances	- Ach
of the issue being considered	14
including the social political,	
and economic conditions of the	
time.	

\_1\_\_1\_\_: 7.5 ADHERENCE TO THE ISLAMIC PRINCIPLES AND RESPECT FOR DIVERSITY Ijlehad must adhere to the established principles of Islamic law, including the Omon Hadith and the consensus of Islamic scholans. It must recognises the diversity of opinions among Islamic scholon and allows hoo multiple interpretation of the Islamic sources. ETHICS AND MORPLITY Ijtehad must be guided by ethical and moral principles, and must not correduct the hundamentals when of Islam.

CONCLUSION :	
ISN Islamic	
legislation litihad plays and	
importent role and han	- 
central position in the	
whole process Demonds of	
life changes day by day thus	• •
it becomes mecessary to	
take structural criew of	
Work to improve the structure of th	e
mind the approver. and importance	•
ob Ijtehad.	
10/20	