

Titles

- Inspiration, not desperation, key to success
- Value of hard work and faith.

PMS 2008

Our instinctive apparatus consists of two parts — the one tending to further our own life and that of our descendants, the other tending to thwart the lives of supposed rivals. The first includes the joy of life, and love and art, which is psychologically an offshoot of love. The second includes the competition, patriotism and war. Conventional morality does everything to suppress the first and encourage the second. True morality would be the exact opposite. Our dealings with those whom we love may be safely left to instinct; it is our dealings with those whom we hate that ought to be brought under the dominion of reason. In the modern world those whom we effectively hate are distant groups, especially foreign nations. We conceive them abstractly, and deceive ourselves into the belief that acts which are really embodiments of hatred are done from love of justice or some such lofty motive. Only a large measure of skeptical can tear away the veils which hide the truth from us. Having achieved that, we could begin to build a new vocabulary not based on envy and restriction, but on a wish for a full life and the realization that other human beings are a help and not a hindrance when one's madness of envy has been cured. This is not an impossibly austere morality, yet its adoption would turn our earth into a paradise.

(231 words)

Title: Man's instinctive and reality

A man's instinctive has two shapes. The first inhabitants who promotes a joyous life and the others his haters who brings a competitive life. Further, moralities like real favours the first and conventional the other.

Today, a man's hatred is towards foreigners that is not expressed because of false shape of love. However, reality can be achieved by caring madness that humans are favourable rather unfavourable. Resultantly, this world fact would make the Earth as a heaven.

Total — 231

$\frac{1}{3}$ — 77