

Precis Writing

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1. From the moment we are born, we cannot live alone; we stand in continual need of assistance of all around us, for body and soul and spirit; we need clothes which other men make; houses, which other men build, food, which other men produce; we have to get our livelihood by working for others, while others get their livelihood in return by working

for us. As children we need our parents to be our comforters, and to take care of others: we cannot exist a day without our fellowmen; we require teachers to educate us: books and masters to teach our trade; and when we have learned it and settled ourselves in life, we require laws made by other men who died hundreds of years before we were born, to secure us, our rights and properties, to secure^{to} our comforts in our stations; and we need friends to comfort us in sorrow and to share our joy.

Words count = 159

Title:

Assistance: A Perpetual Necessity of Humans
Humans are in a constant need of assistance since their birth. They get their livelihood by helping each other in different ways. In childhood, they need their parents for help and teachers for education. When they grow up, they need laws for their protection and friends to share moments of sorrow and happiness with them.

Words count = 55

2. The young leading the young is like the blind leading the blind; They will both fall into the ditch. The only sure guide is he who has often

gone all roads, and who can consequently point out to the best. If you ask me why I went any of the bad roads myself; I will answer you truly; that it was for want of a good guide; ill example invited me one way, and a good guide was wanting to show me better. But if anybody, capable of advising me, had taken some pains with me which I have taken, and will continue to take, with you, I should have avoided many follies and inconveniences, which undirected youth ran me into.

Words count : 136

Title: Attributes of a Good Guide
 Graber

~~The~~ The writer found that an Unexperienced leader can be the reason of failure in life. He is the best guide as he had faced all the troubles in search of a good guide. Moreover, he struggled in his youth because of the absence of a good advisor.

Words count : 47

3. In every country, people imagine that they are the best and the cleverest and the others are not so good as they are. The Englishman thinks that he and his country are ~~not~~ the best;

the Frenchmen is very proud of France. The Germans and Italians think no less of their countries and many Pakistanis imagine that Pakistan is in many ways the greatest country in the world. This is wrong. Everybody wants to think well of himself and his country. But really there is no person who has not got some good and some bad qualities. In the same way, there is no country which is partly good and partly bad. We must take the good wherever we find it and try to remove the bad wherever it may be. We are, of course, most concerned with our own country. Unfortunately, it is in a bad way today. Many of our people are poor and unhappy. They have no joy in their lives. We have to find out how we can make them happier. We have to see what is good in our ways and customs and try to keep it, and whatever is bad we have to throw away. If we find anything good in other countries, we should certainly take it.

(Words count: 210)

Title: Good and Bad Sides of a Country

Every country has some good as

well as some bad aspects. But the people of every country imagine themselves the best of all. Similarly, Pakistanis are the most concerned with their own country. ~~But~~ ~~they~~ ~~have~~ ~~that~~ ~~its~~ their country is full of many poor and sad people, they have to find ways to give happiness to them. Moreover, they should adopt good aspects of other countries and avoid certain bad things. (Words count = 70)

4. There are still those devotees of sport who support the emphasis laid on school games and for whom sport is a kind of religion. To them the sporting spirit is the finest attitude with which to face life since its possessor is very conscious of his obligations to the Community. Yet the truth about the religion of sport is that it does not deliver the goods; it fails to produce sportsmen. In actual fact, games have practically no effect on character; for a selfish man will play his games selfishly in spite of all that has been talked about the team-spirit while a chivalrous man will be chivalrous in his games. Games afford an opportunity for showing spirit within; they are a vehicle for virtue or for vice and it is for this that we should value them; not as some miraculous process for making a bad man

good or a cracked man straight. If we support the system of compulsory games, let it be for the right reasons. (Words count: 204)

Title: The Real Purpose of Sports

The followers of sports still think that school games are the best source of changing people's attitude towards life. But the reality is that the games do not affect the character of a man. A selfish person will be selfish and a generous person will be generous even during the game. Games should be valued only for one reason that they provide a dimension for virtues or sins.

(Words count: 68)