

Hospitality is a virtue for which the natives of the East in general are highly and deservedly admired; and the people of Egypt are well entitled to commendation on this account. A word which signifies literally "a person on a journey" ("musafir") is the term most commonly employed in this country in the sense of a visitor or guest. There are very few persons here who would think of sitting down to a meal, if there were a stranger in the house without inviting him to partake of it unless the latter were a menial; in which case, he would be invited to eat with the servants. It would be considered a shameful violation of good manners if a Muslim abstained from ordering the table to be prepared at the usual time because a visitor happened to be present. Persons of the middle classes in this country, if living in a retired situation, sometimes take their supper before the door of their house, and invite every passenger of respectable appearance to eat with them. This is very commonly done among the lower order. In cities and large towns, claims on hospitality are unfrequent; as there are many wekalehs, or khans, where strangers may obtain lodging; and food is very easily procured; but in the villages, travellers are often lodged and entertained by the Sheikh or some other inhabitant; and if the guest be a person of the middle or higher classes, or even not very poor he gives a present to his host's servants, or to the host himself. In the desert, however, a present is seldom received from a guest, By a Sunneh law, a traveller may claim entertainment from a person able to afford it to him, for three days.

The title: The nature of Egyptians

The people of Egypt are very hospitable. Therefore, they are not reluctant to receive guests. In big cities, examples of hospitality are few because in the presence of hotels, travelers do not have issues of taking food and arranging residence. On the other hand, in villages, the instances of hospitality are rampant. There, Sheikh takes the responsibility of entertaining the guests, and the latter gives a present to him. Nonetheless, in the desert, the guest hardly gives a present, and he demands entertainment for three days from a person who can afford.

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