

①

Q₂ Keeping in view the diverse Muslim Reformist movement of the sub-continent, delineate sequential unity in the formulation of Ideology of Pakistan:

-: Outline :-

1) Introduction: (12 Lines)

a) Backgrounds:

Pre-Post war of independence condition of Muslims.

b) why reforms were important

2) Diverse Muslim Reformist movement in the sub-continent:

A) Imperative Religious Reforms

i) Hazrat Mujaddid Alf Sani

i.1) Preaching of Islam during imprisonment

i.2) Discipline

i.3) Correspondence

i.4) Wahdat-ul-Shahid against Paganism

i.5) opposition to Bid'at

i.6) Two nation Theory

ii) Shah Wali Ullah

ii.a) Economic Services

ii.b) Religious services

ii.c) Political services

ii.d) Literally services

iii) Syed Ahmad Shaheed Khan

iii.a) Establishment of Islamic State

b) Purification of Society

c) Restoration of Jihad

(2)

ii) Educational institutions and reforms.

a) Aligarh movement:

- a.1) Educational institutions.
- a.2) Scientific Societies.
- a.3) Intellectual and Social Services.
- a.4) Renaissance of Muslims.
- a.5) Publications: News paper, Books etc.

b) Darul Aloom Deoband

- a.1) Ideologist.
- a.2) Spiritual believe
- a.4) Publications
- a.5) Movements against orthodoxy.

~~c) Nadwatul Ulama~~

c) Anjuman-e-Himayat-e-Islam

iii) Political Reformist movement.

- a) Initially aloofness from politics.
- b) Establishment of AIML.
- c) Delhi proposal.
- d) 14 points of Quaid-i-Azam.
- e) Lahore resolutions.
- d) Separation in 1947.

iv) Educational, Religious and political reformist movement had been making ideology of Pakistan.

v) Conclusion:

Q) What specific steps were initiated by Sir Syed Ahmad Khan which later-on became the agenda-point of the movement of Pakistan? How did these steps orient the political system in Pakistan?

Ans) Background

a) why Sir Syed started movement.

Q) Steps initiated by Sir Syed

a) Educational services.

b) Political services.

c) Social aspects.

d) Intellectual services.

e) ~~the~~ Literary Aspects.

3) How these steps oriented the political system in Pakistan.

a) establishment of AIML

(which was the true representative party of muslims)

b) Allotment from Congress became the true agenda of Sir Syed Khan.

c) Demanded separate electorate and reconciliation with hindus.

d) Campaigning for making of separate state of hindus.

e) dealing with hindu agitation and movement.

(4)

4) Conclusion:

a) Muslims got separate state
and got freedom.

Assalamu'alaikum Sid!!!

⇒ Please give me feedback about
extra putting information.

AFAQ AMTID
330
Study at home