Note: I have written a short essay based on three paragraph. My last essay was deviating from the main topic. Kindly, look into it and give your valuable feedback.

	Date:
	Moral Decline in Politics in
	Vakes tan
01.	Outline:
(+)	Introduction:
	The prolitical leadership is tes pontible
	for moral a ectime in politics in Pakistan. They
	are as ing non-parliamentarian language and
	institutions for political persecution against
	opponents. The strong laws and their implementation
	is legal to thech politicians language and their
	use of onstitutions. Along with politicians, people
	need to be awared that Emmorality is not a virtue
	so people should not follow immoral acts of their
	leaders (Thesis)
	the state of the s
(2)	The role of prolitical leadership in moral decline
	in politics in Pakistan.
	All the court of any stant to the later of the
(3)	The institutions and people are following
	immoral practices of their leasters.
100	La production of the self-read of the se
(4)	of people is the way forward.
	of people is the way forward.
	March and will all the same in and
(5)	Conclusion
	and a tention than a literature to and
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is a result in material tracking The morality in politics is dectining day be day and political leader ship is responsible for this. The Quid-e- Azam and: Allama. Igbal had envisioned a state where Islamic moratity will be driving force of morality. Unfortunately, Politician did not follow the suit, and headed state into immoral pratices. The parliament which represents the nation. is using abusing language; the Khana Kaba which is holy place, the political opponents chants in-appropriate slogains theire, the public. speeches are filled with abuses and those institutions which are responsible for human rights protection are being used for coersion. Thus, the morality in politics is pushed into abyssal by potitical leaders. The consequence of moral decline in politics are frigthening. The readership is considered the drivet of the state; Their immorality is being injected into the nation and institution. The people have been damatized to immeral political circumstanance and have started to acknowledge that immorality is normal day to day interaction. As a Gesult, people lare not respecting individuals and sacred places. The recent incident when P.M Shahbax Sharif went to Makkah at Khanna Kaba, the followers of opponent political party started to chant abusive slogans in Khana Khaba against him (Dawn, 29-April-2022). Similarly, Pakistan's public

institutions have been poisioned with immoral politics. The institution have been de tracted from their mandate and are politisized. As a result, they are performing problems. Consequently, the immorality of political leadership has U gractured social moved standards and weakned governance of the country.

The solutions of this moral decline in politics are difficult to materialized, but me possible. They are difficult because politician lacks political will to uplift the moral standards. In such cases, political solutions become difficult. But at legal side solutions can be made possible. In The courts can play their role. The court can punish those who and breach the moral court code of conduct, while decision should be non-political. Further more, the courts san check institution for their political intereference and can increase transparency. The most important entity are people. They can be awared and immune to political immorality. In this way, the moral decline can be controlled and people and institution can be secured forom immorality. From the above discusion it can be concluded that the political leaders for their personal political gains have decline moral Standards of politics in the country. As a result, the people and institutions are acting moral corruption. Therefore, a

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