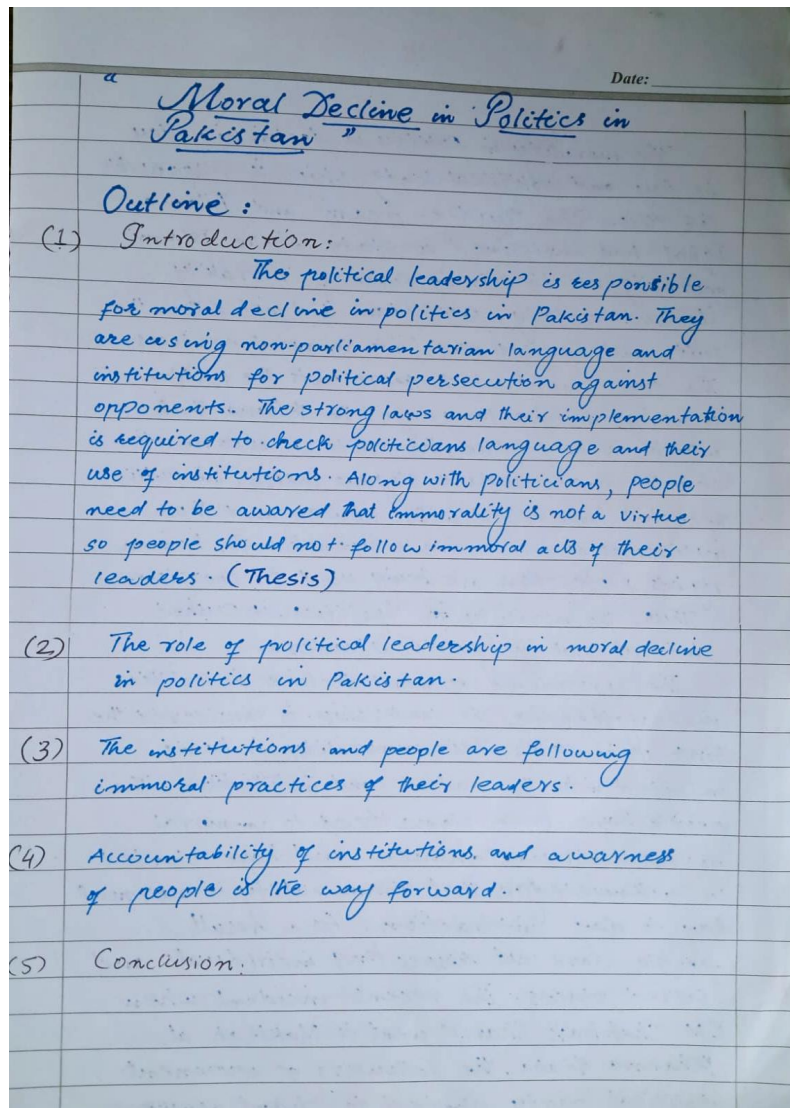


Note: I have written a short essay based on three paragraphs. My last essay was deviating from the main topic. Kindly, look into it and give your valuable feedback.



The morality in politics is declining day by day and political leadership is responsible for this. The Quid-e-Azam and Allama Iqbal had envisioned a state where Islamic morality will be driving force of morality.

Unfortunately, politicians did not follow the suit, and headed state into immoral practices.

The parliament which represents the nation is using abusing language; the Khana Kaba which is holy place, the political opponents chant in-appropriate slogans there, the public speeches are filled with abuses and those institutions which are responsible for human rights protection are being used for coercion.

Thus, the morality in politics is pushed into abyssal by political leaders.

The consequence of moral decline in politics are frightening. The leadership is considered the driver of the state; their immorality is being injected into the nation and institution. The people have been dramatized to immoral political circumstance and have started to acknowledge that immorality is normal day to day interaction. As a result, people are not respecting individuals and sacred places. The recent incident when P.M Shahbaz Sharif went to Makkah at Khanna Kaba, the followers of opponent political party started to chant abusive slogans in Khana Kaba against him (Dawn, 29-April-2022). Similarly, Pakistan's public

institutions have been poisoned with immoral politics. The institutions have been detracted from their mandate and are politicized. As a result, they are performing poorly and state is facing weak governance problems. Consequently, the immorality of political leadership has fractured social moral standards and weakened governance of the country.

The solutions of this moral decline in politics are difficult to <sup>be</sup> materialized, but are possible. They are difficult because politicians lack political will to uplift the moral standards. In such cases, political solutions become difficult. But at legal side solutions can be made possible. <sup>from</sup> In The courts can play their role. The courts can punish those who are breach the moral court code of conduct, while decision should be non-political. Furthermore, the courts can check institution for their political interference and can increase transparency. The most important entity are people. They can be awarded and immune to political immorality. In this way, the moral decline can be controlled and people and institution can be secured from immorality.

From the above discussion it can be concluded that the political leaders for their personal political gains have decline moral standards of politics in the country. As a result, the people and institutions are acting moral corruption. Therefore, a

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a vigilant legal system is required to stabilize the political chaos which will result into moral upliftment of politician. otherwise, Politician lack of will would not allow moral corruption to be eliminated.