Name: Quisat-ul-ain Topic:
Nedia home the power to twon when we into robots

1. Introduction
Theric Chatanak III Thesis Statement Media being the fortest mean of communication and source of drain inative of information has enough power to two the humans into solute by manipulating their possonal thinning ability more 2- Media home the power to 3- Media can prevail the personal 4- Media and oligital dictatoship 6- Conclusion MOLEVANCE TO AND ONLY

Power to Turn Us into Robots Use a more God has created human interesting beings verse master execution q , and this is based on only one thing that is coginitive ability. It means humans can achieve higher benel of progress and prosperity by exercising the cognitive abilities let, This is to fact that the presence of technology is manipulating the minds of chuman save. The latest technology s utilizing the platform of media. Athough modia is the fostest mean of communication, it has the power to two the human beings into Jobots. The sphore of media has penetrated among common masses, which means it can successfully on shape the public opinion by dissiminating information about CS Campdanher

issue. Also, the latest trends of eashion and cultival aspects can prevail the insicurities among people, and home manipulates this cognitive ability. Not only this, but media also has potential to prevail the new ixind of dictatioship, the digital dictatioship. In shoot, media being the frestest Twa mean of Communication and dissimination of information has the enough power to turn the human into gobots by manipulating the personal thinking ability Media, in may way by can turn the human beings into robots, and one among these is shaping the public opinione It is by broaders ting a posticular side of issue. investigating on specific standards that shape disord pully opinion For instance, the unportunate incident of 9/11 Shape a a global opinion

muslims that whole muslim ever coloring global issue & of Islamphin The yesult of media. People agound globe with out own thinking and muslim community because they are influenced by media deposts. They prine? to research Own . This is only one example of shaping public opnion through the power of media though those many In nutshell, media shape a desixed public opinion regarding Leterante maries the publics as sobots. relevants Anothis evidence that media human into sobots is the provailing of pessonal insecusities by using diposent platiforms of dixitial media. The latest trends of Jashion, beauty standards, and The glamorous life in celebraties is marring it hoad to got common

public to realise their personal abilities They want to be the post of glamarous would got This purpose they use object social media playorms, and instead of exescising their creating They copy the celebisities which is ultimately turning them into beauty ropots rother than productive post of society. In context Painistan, The brides of middle class demands some outpits which they see in media seguidless of The cost garlor - Such practices are indeed home the sipple effects the social fabric of Panistan In summary, media have the power to Eusin the society into sobots because it hindres the self-acceptance and self-scalisation. Loony ahead, media have the power to twon humans in as, it introducts a new goom dictatorship that is digital dictatoship That was many examples of objetal

dictationship abound. First, The incident BREXIT but sole of social be neglected. Second usly the platroom of med Execut India-Akhand Brosat . Firsthismer, president of largest economy America Massec spoles Being the views assiving to intelligence when give the vote or sine vote to aposticular condicate

difital media. public opinion, advancing the industry, and suling our on y oligita there own coginitine abilities. However, If the excessive use of media

is miligated though by the personnals, its intensity can be Lower, and people would gird their own precious abilities.
As Prophet Mahammed, prace be upon him, sand "Conciousness is the hesitage of momin? essay lacks clarity establish the ideas in clear terms lack of evidences with reference

