

Past Paper Question No. 02 - 2016

Q. Give an account of the life and Services of Shah Wali Ullah. How did he save the Indian Muslims from Political annihilation and religious degeneration?

1. Introduction:

- Brief Life History of Shah Waliullah:

- Birth
- Family
- Education
- Followers

2. Services of Shah Wali Ullah:

a. Religious Services:

- i- Translation of Holy Quran in Persian
- ii- Opposition against Sectarianism
- iii- Efforts for Moderation
- iv- Reforming and rectification in Mysticism
- v- Reformation of Islamic Society
- vi- Formation of Majlis-e-Muntazamia
- vii- Stress on Jihad

b. Political Services of Shah Wali Ullah:

i- Identification of Causes of Muslim Decline.

ii- Steps against threatening of Non-Muslims Power.

iii- Letters to Muslim nobles for Political reformation

iv- Political Awareness through Writing

v- Resistana to dominance of Hindu Culture

c. Social Services of Shah Wali Ullah:

i- Working to End Social Evils

ii- Strongly opposed integration of Islamic Culture in Sub-continent

iii- Efforts for Realization of Responsibilities of Rulers & Nobles

iv- Concept of Reorientation of Muslim Society

v- Concept of Economic Justice

vi- Application of Quran

3. How Shah Wali Ullah Save Indian Muslims from Political Annihilation:

i- Start of Muslim Nationalism

ii- Weakening the Power surge of Non-Muslims

- iii- Political Realization of Muslims
- iv- Letters to Muslim Nobles.
- v- Start of Two Nation Theory.
- vi- Opposition to dominance of Hindu Culture.
- vii- Laid foundation of various political Movements.

4. How Shah Waliullah Save Indian Muslims from Religious degeneration:

- i- Reformation of Islamic Society and true spirit of Islam.
- ii- Steps against sectarian conflicts.
- iii- Training and Reforming a galaxy of Scholars and Mystics.
- iv- Propagator of the Muslim Regeneration.
- v- Understanding of Quran.
- vi- Foundation of Majlis-e-Muntazamia
- vii- Significance of Ijtihad.

5. Critical Analysis

6. Conclusion

Past Paper Question No. 2 - 2020

Q. How the reform Movement of Sheikh Ahmad Sirhindi Influenced the history of Muslim India?

1. Introduction:

2. Early Life:

- Birth
- Family
- Education

3. Reform Movements of Sheikh Ahmad Sirhindi:

- i- Reformation of Islamic Society.
- ii- Concept of government.
- iii- Opposition of Assimilation: Efforts against Deen-e-Elahi & Bakhti Movement.
- iv- Theory of Wahdat-ul-shahual against Pantheism.
- v- Preaching of Islam during Imprisonment.

4. How Reform Movements of Sheikh Ahmad Sirhindi Influenced the History of Muslim India:

- i- Protagonist of Two Nation Theory
- ii- Sharia's superiority & Rectification in

M T W T F S

Mysticism.

- iii- Opposition of Bidaat: Atheism and Polytheism.
- iv- Revival of Preaching and Propagation of Islam.
- v. Jihad of the Pen against Akbar: His Powerful Writing.
- vi- Pioneer of Muslim Self-Assertion.
- vii- Preparation of Disciples.
- viii- Maktaba-e-Imam-e-Rabbani: Importance of Sheikh Letters.
- ix- Impact of Sheikh upon Mughal Emperor Jahangir.
- x- Start of Muslim Nationalism
5. Critical Analysis
6. Conclusion

Papt Paper - 2018 : Question No. 02

Critically evaluate the foundations of Allama Iqbal's concept of Muslim separatism in the context of Indo-Pak Sub-continent.

1. Introduction

2. Historical Background

- i. Negation of territorial Nationalism.
- ii. Out of the blow ~~revolt~~ of 1857.
- iii. Muslims bearing ~~all~~ the consequences of ~~revolt~~.

3. Events forming the basis for Iqbal's Concept of Muslim Separatism:

- i. Annulment of Partition of Bengal.
- ii. Promotion ~~of~~ Nehru Report.
- iii. Simon ~~Commission~~
- iv. The outcome of Ikhilafat and the Non-Cooperation ~~Movement~~.
- v. Promotion ~~of~~ Secularism

4. A Separate Homeland & Allama Iqbal:

- i. Emphasis on the Two ~~Nation~~ Theory.
- ii. Allahabad Address: Demand of a separate

Homeland.

- iii. His Poetry reflects Ideology of Pakistan.
- iv. Separate Recognition of Muslims: Separate Muslim state.
- v. Acclamation of Idea of Single Nation.
- vi. Eradication of Racial and Regional Prejudices.
- vii. Explanation of Relation of Islam and Politics.
- viii. Against Atheistic Socialism of Hindu Leadership.
- ix. Condemnation of Western Democratic Concepts.
- x. Opposition of Nationalism.

5. Conclusion

Past Paper 2021 : Question No. 05

Discuss the significance of renewable energy resources for Pakistan.

1. Introduction:

- Wind Energy resources
- Solar Energy resources
- Hydropower Energy resources
- Biomass Energy resources

2. Significance of Renewable Energy Resources for Pakistan:

a. Economic Significance:

- Renewable Energy resources can stabilize Pakistan's Economy
- Decreases dependency of Pakistan on other countries
- Renewable Energy resources can reduce Energy costs for Pakistan
- Property value can be increased by renewable energy resources

b. Environmental Significance:

- i. Reduced Global Warming: Less Carbon Emission
- ii. Unconventional Energy means environmental friendly
- iii. Clean Energy Resources
- iv. Improvement of life standard

c. Social Significance of Renewable Energy Resources for Pakistan:

- i. Bring Employment Opportunities
- ii. Accessibility of Power to far-off areas
- iii. Improvement in the Education of local People
- iv. Improvement in the Care of Health issues

d. Political Significance:

- i. Help the administration in combating the Energy Crisis
- ii. Sustainable Energy Strengthening the Policy of the State
- iii. Improve Significance of Pakistan Globally
- iv. Help Politician's vision and planning

3. Critical Analysis

4. Conclusion

Past Paper 2018: Question No. 8

Efficient use of natural resources can make Pakistan a prosperous nation.

Discuss in the light of the present situation of Pakistan.

1. Introduction

2. Important Natural Resources of Pakistan:

- i. Mineral Ore Resources
- ii. Renewable Energy Resources
- iii. Non-renewable Energy Resources
- iv. Agriculture Resources
- v. Abundant Human Resources

3. Current Situation of exploitation of Natural Resources in Pakistan:

a. On Economic Grounds:

- i. Ignored agriculture & mining sector
- ii. Lack of Research and Development

b. On Environmental Grounds:

- i. Overutilization of Non-renewable Natural resources

- ii. Increased Pollution & Global Warming

c. On Political Grounds:

- i. Inept Policies based on Political interests.
- ii. Prevalent Corruption and red-tapism.

4. Efficient use of Natural Resources can make Pakistan a Prosperous Nation:

a. On Economic Grounds:

- i. To Provide incentives for agrarian reforms and mining Projects.
- ii. To invest more in research & development.
- iii. Development of Big Technological Industries.

b. On Environmental Grounds:

- i. To use alternate renewable energy resources.
- ii. To focus on the Proper management of resources utilization.
- iii. To focus on Clean Energy Projects.

c. On Political Grounds:

- i. To make foresighted Policies for the long term without vested interests of Politicians.
- ii. To reduce Corruption and red-tapism in resources Utilizations Programs.
- iii. To increase interests of government.

5. Critical Analysis

6. Conclusion

Past Paper - 2021: Question No. 8

Critically evaluate the evolution of Muslims separate identity in the Subcontinent.

1. Introduction

2. Evolution of Muslim Separate Identity:

a. Religious Reformist Movements:

i. Role of Mjadid Alf Sari

- Services
- Influence
- Books

ii. Role of Shah Waliullah

- Services
- Influence
- Books

iii. Role of Syed Ahmad Shaheed

- Services
- Influence

b. Educational Reformist Movements:

i. Aligarh Movement

ii. Deoband

- a. War of Independence
- d. Urdu-Hindi Controversy
- e. Separate Electorate
- f. Jinnah's 14 - Points
- g. Allahabad Address of Allama Iqbal
- h. Congress Ministries (1937-39)
- i. Lahore Resolution
- j. Two Nation Theory

3. Conclusion

very good outlines!!

the headings and arguments quality is good. they are relevant

number of arguments is also good