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Concept of Honorable G) Principles of Frongate

Q2: Precise

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. instead of deriving pleasure from what he has, he derives pain from what others have. if he can, he deprives others of their advantages, which to him is as desirable as as it would be to secure the same advantages himself. if this passion is allowed to run riot it becomes fatal to all excellence, and even the most useful exercise of exceptional skill. why should a medical man go to see his patients in a car when the labourer has to walk to his work? why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? to such questions envy finds no answer. fortunately, however, there is in human nature a compensating passion, namely that of admiration. whosoever wishes to increase human happiness must wish to increase admiration and to diminish envy. what cure is there for envy? for the saint there is the cure of selflessness, though even in the case of saints envy of other saints is by no means impossible. but, leaving saints out of account, the only cure of envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness. but the envious man may say: 'what is the good of telling me that the cure of envy is happiness? i cannot find happiness while i continue to feel envy, and you tell me that i cannot cease to be envious until i find happiness.' but real life is never so logical as this. merely to realize the cause of one's own envious feeling is to take a long step towards curing them.

Question 3: Comprehension

And still it moves. the words of Galileo, murmured when the tortures of the Inquisition had driven him to recant the Truth he knew, apply in a new way to our world today. sometimes, in the knowledge of all that has been discovered, all that has been done to make life on the planet happier and more worthy, we may be tempted to settle down to enjoy our heritage. that would, indeed, be the betrayal of our trust.

2010 1965

Title: Envy: The Worst Human Trait

Precis

Indent the paragraph.

Envy is the worst of all human traits because ^{an} envious person not only wishes misfortune for others but also remains unhappy. Instead of being satisfied with whatever he has, he gains pain from what others have. He tries to deprive others ~~from~~ ^{of} the ~~the~~ advantages of what they have and wants himself to have the same benefits. He always compares himself to others and finds no answers as to why others have what he lacks. ~~Happiness can~~ Admiration is the cure of envy. Happiness can be achieved by admiring others. Envy can only be overcome by happiness but unfortunately envy is a ^{hindrance} ~~hindrance~~ to ^{does not} happiness. An envious person ^{does not} care about happiness. So, in order to ^{cure} ~~attract~~ envy, the cause of envious feelings should be identified to take suitable measures to deal it.

Do not use informal words such as doesn't, didn't etc.

Idea is generally ok. Mistakes identified. Cohesion needs a bit of improvement.

Total words 350

Precis words 126.