Q. No. 8:

Make a précis of the following passage and suggest a suitable title.

(20 Marks)

There has existed throughout the history of mankind a strange, albeit, an ironic relationship between the past and the future. The people who just eulogize their past without critical analysis and seek to recreate a utopian past almost invariably do not succeed, while those who view the past realistically, comprehensively and critically are able to draw on the past in useful, meaningful and lasting ways. They learn lessons from the history and apply those lessons for better future. Such people have confidence in their future, and they approach the past with seriousness and critical reverence. They study the past realistically, try to comprehend the values, aesthetics, and traits which invested an earlier civilization its grandeur or caused it to decline. They preserve its remains, and enshrine relevant and enriching images and events of the past in their memories both collectively and individually. They attempt to adopt the values and traits which led earlier people rise, and shun the reasons and mistakes that precipitated their downward journeys. In sharp contrast to them, people and governments with an uncertain sense of the future manifest deeply skewed and subjective relationships to their history. They eschew lived history, shut out its lessons, shun critical inquiries into the past, neglect its remains but, at the same time, invent at their own imagined and utopian past-always shining, splendid and glorious. As a matter of fact, they are never able to benefit from their past. They study history, but learn nothing from history.

Translate the following passage into English. Q. No. 9:

(15 Marks)

على كالديك ياكتاني قوم ني بيشيرات اور بهادري عيم يلي كامقابله كيا عادرالله كفنل عيد بيشر فروبولى عدد بشت كردى كم مقابله على يورى قوم في جمل طرح و المعان مستدىدوم وف ي الله على على على على على على المن قائم موجكا بي توانانى كا حالت بهتر ب ملك عن يانى ك يخ ذ خار بن رس ملى معیت دن من مطبوط موری ب عمای تمالک خاص طور پروب ممالک کے ساتھ تعلقات روز بروز بہتر ہور ہے ہیں۔ آج یا کتان خطے میں باوقار ، مظبوط ، براکن اور ترقی کرتے الشاءالله ياكتان كالمرواب الثاءالله ياكتان كاستنبل دوثن ب

SOLVED PRECISE PASSAGE

Historically, mankind's velationship with the past and the future has been divided in terms of getting lessons from the past event and making puture mistakeles. Some people critically evaluate their failures of the past and make promise to not repeat them in their future actions. Whereas, despite studying their history deeply, some people and governments do not learn lessons willingly. Thus, they become vulnerable to repeat some mistakes in the juture.

Given words in Passage: 222

words in Precis Passage: 70

Idea and structure are generally ok.