Islamic Studies Question attempt:
What is the difference between
Deen and Religion Outlines of the question 1 - Antroduction 2 - Elucidating the term 'Religion'
3 - Elucidating the term Deen'
4 - Difference between Deen and Religion

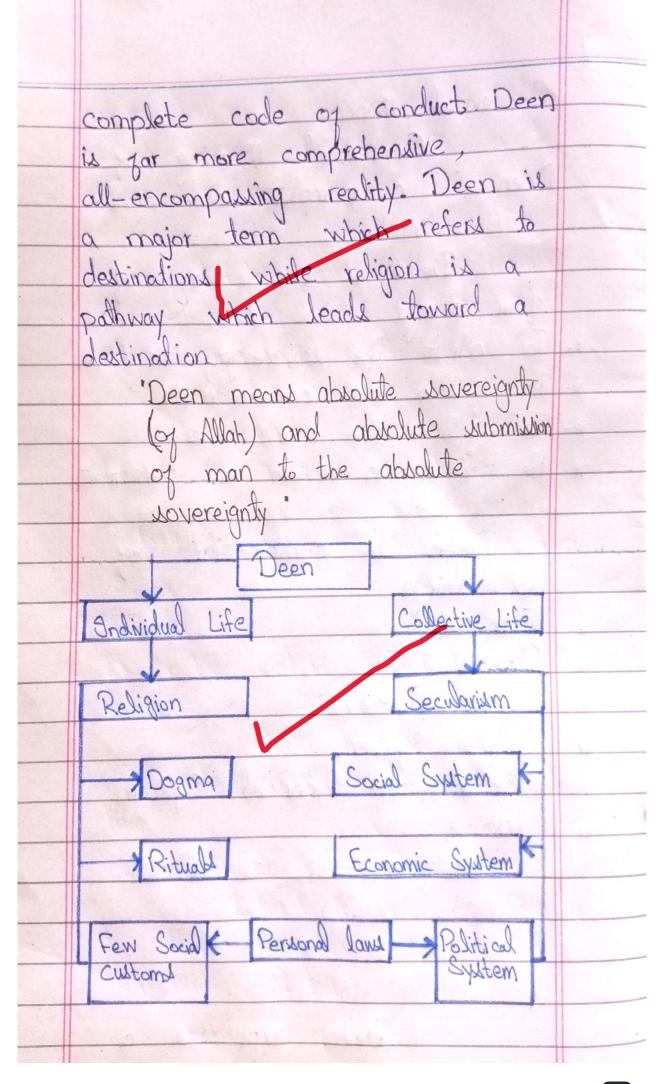
i- Deen and its Scope

ii- Religion and its Scope iii. Comparison Conclusion

INTRODUCTION 1-ان الذين لاندالله الاسلم ٥ "The Deen before Allah (accepted by) is (Al-Quran) Islam is not only a religion but also deen which means a complete relation with God whereas Deen deals both man's relation with Good and his Jellow beings Religion deals with private affairs of life whereas Deen covers all aspect of life, individual as well as collective In other words Deen is all embracing term which includes religio-sociopolítico - economic system. It touches upone the material as well as spiritual dimensions of human existance and insists that all our thoughts and deeds hard be performed with 2- Elucidating the term "Religion"
Religion is derived

from Latin Word religio or religare" which means to subjugate or make jollower. Literal Meaning: Literal meaning of religion is subjugation s Contextual Meaning: Contextual meaning or religion is a way of life According to Dr. Islar Ahmad: Religion is collection of three things Faiths Rituals To practice certain Social Functions 3- Elucidating the term "Deen" Deen is an Arabic word which covers all aspects of life. Literal Meaning. Literal Meaning of Deen is to alloin suprimacy or to allain dominion status

| Deen is a complete case of life. According to Shariah. Deen is combination of Jour things i- To admit the sovereignty of Allah ii- To follow his commandments ii- To follow the define rules iv- To believe on reward and punishment According to Dr. Asrar Ahmad. Deen is combination of six things i- Faiths ii- Rituals iii- Social Functions | | Contextual Meaning: | |
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| Deen is a complete code of life. According to Shariah: Deen is combination of Jour things i- To admits the sovereignty of Allah ii- To Jollow his commandments iii- To Jollow the define rules iv- To believe on reward and punishment According to Dr. Asrar Ahmad: Deen is combination of six things i- Faiths ii- Rituals iii- Social Functions | | Contextual Meaning of | |
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| i- To admit the sovereignty of Allah ii- To follow his commandments iii- To follow the define rules iv- To believe on reward and punishment According to Dr. Asrar Ahmad: Deen is combination of six things i- Faiths ii- Rituals iii- Social Functions | | Deen is combination of | |
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| ii- To Jallow his commandments iii- To Jallow the define rules iv- To believe on reward and punishment According to Dr. Asrar Ahmad: Deen is combination of six things i- Faiths ii- Rituals ii- Social Functions | 1- | To admit the sovereignty of Allah | |
| ii- To Jallow the define rules iv- To believe on reward and punishment According to Dr. Asrar Ahmad: Deen is combination of six things i- Faiths ii- Rituals Social Functions | ii- | To Jollow his commandments | |
| ii- Social Functions | - iii | To jallow the define rules | |
| Deen is combination of six things i- Faiths ii- Rituals iii- Social Functions | ·W- | To believe on reward and punishment | |
| i- Faiths ii- Rituals iii- Social Functions | | According to Dr. Avrar Ahmad. | |
| ii- Rituals iii- Social Functions | | | |
| ii- Rituals iii- Social Functions | | six things | |
| iii- Social Functions | i- | Faiths | |
| | - 11 | | |
| i. C. i. V. C. Itam | iñ - | | |
| IV- Social Social | îv- | Social System | |
| v. Political and Financial System | ٧. | | |
| vi- Justice | Vi- | Justice | |
| 4- Difference Between Deen | 4- | Difference Between Deen | |
| And Religion | | And Keligion | |
| A ·L· O | , | A :1- 0 | |
| i- Deen and its Scope: | | i- Deen and 151 Scope: | |
| Deen expresses a | | Deen expresses a | 400 MT 300 MT 30 |



| ii- Religio | on and its Sc | ope |
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| U. | 'Mazhab' is | a non-Islamic |
| words o | nd it has t | peen used in |
| the Holy | Quian or A | Shadool in |
| the cont | ext of Islan | n Marbab bas |
| self-inven | ted methods | of Olyand |
| court tre | om an intrin | of players, |
| of one's | | SIT OLD HIPWOOD |
| | o i derived tro | on word |
| "Zobah" | which means go | meld by or |
| walk. To | hus Muzhab mean | of a marrier |
| a patte | in, a method, or | a heliet" |
| | Tasheel-u | 1-adab, in the interest of |
| | | 1 |
| | Roligion Individual life | |
| The second secon | | - |
| Dogma | Rituals | Few Social |
| | | Customs |
| iii- Compo | rison | STATE STATE OF |
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| Dee | 1 Re | eligion |
| Deen is | an Islamic Moz | thab is a |
| word and | | Damic word |
| possed by | the Used | in the non- |
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| | L' 1 Michael Main |
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| Holy Co | |
| Holy Quran and Hadees | Oslamic bake |
| Hadees > The Deen in the | not in Ouron |
| > The Deen in the | he > There is no |
| only Islam in The Deen before | such proof in |
| only Jalam | Mazhab rather |
| | |
| " makati la Jaham" | sectarianism |
| Cul-Imran: 19 | |
| > Deen has bee | n > There is no scope |
| appeared by Allah | of sectorianism or |
| loday & have | Mashab in Islam Hence religion is self-made thing and |
| completed your dee | offence religion is |
| and have completed | self-made thing and |
| They bridge about you | y sulan never likes |
| and accepted for | self-made things in |
| you Islam as | Islam. |
| a deen." | |
| (Al-Maida: 3) | |
| > Deen is | > Religion is |
| complète | incomplète. There is |
| " Today & have | self-made proclamation |
| completed your | in Mazhab and this |
| Deen" | would continue fill |
| (N-Maida 3) | the line of |

good arguments. but try to attempt this by giving ha=eadings and subheadings. Obyamah i repent > Religions are not > Deen is pure opelical all pure; indeed they "Indeed for Allah are combination of proclamation, advices pure religion. and suggestion which are self-made and (Al-Zummar) are contraductory to Islamic concepts. > Religion is made. > Deen how been choosen by Allah "Indeed, Allah has interventions chassen for you this Deen." (M-bagira:132) > The purpose of > The purpose of librar Itad is to establish (which can not be called the Deen of Allah as lihad anyways) in "And jight them religion is to continue until there is the sect based on no jitrah lett" some personality (Al-Anfal:39) community or region

Quranic -Deen however, is not improve the structure of the answer a bit. paper presentation, references, arguments quality and the length if the answer is good. work on the mentioned areas and keep practicig for improvement.