## Q - Critically examine the concept of 'Justice' by Plato. Introduction: Plato was born in 427 B.C in an axistocratic Albenian family Plate gave an philosophy in response to certain events which happened in Greece during those days. Plato grew in a city at war it was the time of Peloponesian war in Greece. The war lasted for about 28 years, and resulted in the fall of Athens in the hands on Sparta. Applet the depent of Albers the oligarachic rule of thirty was set up which lasted for 8 months and turned out to be very tyrannical. Plato was also dishearted by the unjust death of his teacher Socrates at the These events proved of a par-reaching importance on Plato's mind. The economic and mosal instability of Athens led Plato to write his political philosophy which was solely aimed at having a better political and social system in Athens. give the main heading fi The Republic relate it with the statement of the qs. Plato wrote several books on the situation of prevailing crisis of Albers and what system can protect them. The Republic was his Jamous treatise in which he advocated a just society and justice as a whole. In his work Plato wrote about the concept of Justice which is the most important principle of Plato's philosophy. Plato caw in justice the only practical remedy of sawing his beloved Athens brown decay and ruin. He discovers and locates the principles of justice with the help of his ideal state.

_	Cordinal Virtues of Ideal State: - An
-	ideal state for Plato possened the your condinal
	virtues of wisdom, causage, discipline and justice.
	Discipline Temperance: Benitting the trader or
	producer class whose adminant trait is Appetite or Prince
	Discipline / Temperance: Begitting the trader or producer class whose adminant trait is Appetite or Revise Selp-discipline is necessary for the harmony of the state
	Courage: Bititing the twee or practicer clap, whose dominant trait is knowledge.
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	Courage: Courage is deciding how to act in trying times. The resilience in the pace of adversity.
	Wisdom: Isnaving what's good and had Taling
	Wisdom: Isnaving what's good and bad. Taking logical decisions based on the experience.
	<del>트를 보고 있는 그는 그런 보고 있는 (교통) 이 경기를 보고 19 (19 ) 이 경기를 보고 있는 다른 이 경기를 보고 있는 다른 그를 하는 다른 이 길을 하는 다른 이 길을 하는 그를 그를 하는 그</del>
•	Discipline: Not living a life of excess. Having control over the impulses and emotions.
	Turkes The act - 1.
	Justice: The act of doing what is right and just.
	patient illed one s job for which one was
	Tustice is doing one's job for which one was naturally filled without interpering with others.
	Plato's theory of Justice:
	To Plato the state was ideal
	the state had to be true lated the principle on which
	made towards the excellence a H
	is a more concept a plate of the city. Justice
	made towards the excellence of the city. Justice is a moral concept of Plato. As Prof: Ernest Barker has alguly pointed out:
	0 0 0

"Tustice for Plato is cut once a past of human	
virtue and the bond which joins men together	-
in a state the state. It makes man good	1
and makes him social"	
The Republic of Plato was written in the form of	
a dialogue. In the so which he deduced the	
definition of Justice in his own way. He presented	
hour characters in his book. There were Cephalias	
Polemarchus (his son), EThrasymachus and Glaco	
Coloucon. He inquires from all his characters that who	4
is Justice? Upon which each presented his own views	
rearraine Tripiere.	V ( )
Cephalus said Speaking the truth & paying "debt"	
Polemarchus said, helping one's triends and harming	in comment
one's enemies.	
Plato rejects their depinitions. He says it is difficult	
to distinguish one's tour friends from enemics becau	une
appearances are often deceptive and it is innerval and	
unjustice to harm someone without proper inquiry.	
Thrasymachus said, "will of the strongest is justice."	
Coloron said, Tustice is artificial and convention	۸.
It is child of fear. It is good to be	tanian
but bad to super injudice	allan
Plato rejects Thraymachus depinition of Justice on the	hisis
that it leads to "Might is Right" which can be applied i	in the
Lessels not in all man societ - Plate also rejects (6)	ancin
breeds not in a human society. Plato also rejects G	ernal
definition, he says justice is something elernoling	shire
It relates to the sout and resides in the heart of indi	NEU PLA
and the state Plato nullified all their views and	
norrated his definition of Justice as:  Criving everyone his due:	

The state of the s	
Care St Anker	He explained that justice achially was the name of giving
	He explained that justice achially was the name of for A every person his due whether he is rich or poor. A every person his due whether he is rich or poor. A
	his cite
and the latest terminal termin	and state, plato angues,
	the stronger by the water Tracker state or
	individuals have touries the producers all do
	The ruless constitution
	what they ought to do.
-	Division of Labour:
Commission of Princip	or I have whole society into love
	hard on his idea a Justice. According to
	classes based on his idea of Justice. According to him, human behaviour flows from three sources and these
	are prevent in all human beings but at a different degrees.
	- Emotions or Passion (Spirit)
	- Emonoro of ravida
	- Device (Appetite)
	- Knowledge (Beason)
	Plata divides the masses on the basis of these three traits:
-	i. Trader Class: Some people who have more dominance
	a desire in them are altracted towards material goods
	and productive activities. Such people are git for trade
-	and the second of the second o
	ii. Soldier Class, Some people are driven by the emotion
	and spirit and attracted towards honour, pride and
	power. They are hit brunch as soldiers and warriors.
	iii. Philosopher Class: Some people desire knowledge
	and reason and are not attracted towards either
	wealth or power. They seek the wisdom and truth
	above anuthing. Such people should be given leadership
	above anything. Such people should be given leadership roles and be trained to become philosopher kings.

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	Turks to II
	Tustice in the state means that there should be
	The chart of the chart
	profes relationship armost them
	The state of the s
	justice means; the will to concentrate on one's
	Justice means; the will to concentrate on une's
	spread of duly and not to medile with
	Spicies on dikers.
	Justice was one class, one society one
	man, one work.
	criticism? short answer.
	Conclusion: a 20 marks qs should have 15-20 subheadings
	Platonic theory of Justice divides the state into
	inver different classes hence it is not applicable
	to modern states with larger population and
	numerous interests grand sections of society. His
	division of society into seperate classes would lead
1	to class consciousness and privileges. Therefore sit
4	will create unjustice rather than justice in the
	state.
	improve the structure of the answer. answer should be on 7-9 sides of a pa
	work on the paper presentation, headings quality and the references part.