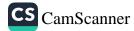
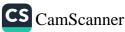
Discuss and Sus Ore Allanor labor inas lato need have 50 Re Complexities. and pour lis fre SUNC avea circumstances. He impred that the growing We 1 ppretiented Use bical hout New example of this P trod b start with the introduction of the question. in mapent attained Stephice interpretection hatris it 02 eguivale ren haights to labal's view on .. Ifternal? Ifterie scople of turkey af interest freedom. in Changing (he Socio-political Challenger Suggesting the and Supporter af Isternet the at all. tel es Self Consciousness. He supporte of view por use of pour of a great supporter to roadening life about which is to Cues the charabic Shube (mr A In the have 13 that he child el thought. hike Kene according to laber tret Indemented porce ples in Idorach Intr In According to Ighe in among the will necessitel Mustim Lourd which have a succound Ch no One Lieud literes alone - Cor



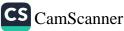
L'SYCH ner instead, increase the number of arguments. of labor view on Litered: Old volves and peckibus of the Muslim world In of the a In general and on the other land appresated to Ighad recognized. The Importance of litered ytch keep the description of arguments brief. Lobal's view on Ijtened: therefore, to tall winny to say the approved the grounds Sigh challenges fried by Muslims in the a means of adapting Islanic principles Contemporty circumsteries and adversing abet or is of people of Jurkey in Values 12 was this same of diferred was welcomed by Labert. It is Mustupa kanial. It was the spirit of was applisted new life which Ighad refers too as a On which the 1 as those elaborated 12/2



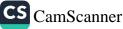
(D) contextual adaptation: Ighal betiered that iftehad water necessary. to ensure the reference and applicability of Island principles in changing times. He emphasized the need for muslim Scholers. to engage in Itland to rejuterpret Islamic teachings and apply them to. contempory social and pulitical contexts. Ighal broughed that blindly following the interpretations of the part whout control examples may lead to the less of Selevaca. @ Marmonizing tradition and modernity: Ighal say it to bridge the gap between track hand modernity by advocating for a dynamic and creative Understunding of Isknic teaching. He believed that lifebod could serve as a mechanism to



add the sayings of uqbal against each of your argume harmonize the principles of Islam with the advacements of science, phylosophy and other disciplines. Igsal emphasized on the compatibility col litera Values and Intellectual progress and Societal depelopments 3 Rationality and Intellectual freedom. 12tral Spessel on the Importance of rapionality and intellectual preadom in the process of Isterad. He calls muslim philosophes -es and scholars to exercise ther intellectual Capebolihes and engage in contrical thinking while exploring the Quiza, Hadith and other resources of Islamis jurisprudence. Tobal Schiered that reason and intelled reach - Ritegral to the Inderstanding and ciplication of Iskmil feachings. (4) Unity in diversity: Ishal emphasized the diversity of interpretations and the



Rastace of miliple while people hives within the realm of lithered litherel He believed that directly of thought Should be respected and ensaud, as long as it remains within the Loundary of Islamic principles. 5 Social and Moral guidance: Ighad Saw. If tehad as a tool for social and more opidance to Muslims. He betiend through reasoning and critical analysis scholars could address contempory ethical and Societal Burs , affering Solutions worked in Islamic Proper Ighal emphasized the patental of tite lifted to gurle mestims in matter of personal conclud governeru and Sould pype Rejection of Several Titehadic Opinion Dy Man Ighal: Sizer



Ighal appreshed the efforts of takey in er asing the Rover of Titchad at the Some the outrighty reported governed Istend opinion of the people of Turkey and considered them expriseous on . the some of relationship for and State, blad tok a different position. The Ven of the Naturalist party that the supreme interest ab the party live with stak and not religion was reputed by Ighal. Proming about the claim of rabundlast party, Ighal Suids add subheadings Parsnally; I think it is a mistake for Suppor that the beauf stak is more Soment and rives all other Ideas entoted embedied . In the system of 10m." Ighal Opportion Stemmeel from concerns about excessive Seculinson, disregard for tration, and the potential crossin of Muslim



dentity, the advalled for a balancel approach that Values both intellectual and spiritual comensions of Islam while ensing modernity Mechanism to avoid problem in the process of Istihael: Ig bal Suggester the Idea of collective litehad. Under the Supervision of muslim School Scholens and Werna. He said, It we do not find measures to check "On the youthful desire if those who are determined to think afresh for a forward march we would depinitely make big. mostakes as consisted by. Turkish reporters He emphasized that any lifehal must be firmly redect in the principles and teachings of Quiran while strong on the importance of scholars enjoying in a deep and comprehensive study of klam.



Conclusio l litehad as bridge values and tactifien of Muslims Letucen and modernity. He recognized Iftehad as a real of in today's work of complexities and challenges. He costing to him the need for rahmality and crubne interpretation should within the boundaries of Islam. Ighal oufers lifthad as a sign of new like answer lacks reference/examples . improve the structure, paper presentation. also work on the heading and arguments quality. a 20 marks qs should have 15-20 subheadings.

