

## PRECIS WRITING

Passage :

When we survey our lives and efforts we soon observe that almost the whole of our actions and desires are bound up with the existence of other human beings. We notice that whole nature resembles that of the social animals. We eat food that others have produced, wear clothers that others have made, live in houses that others have built. The greater part of our knowledge and beliefs has been passed on to us by other people through the medium of a language which others have created. Without language and mental capacities, we would have been poor indeed comparable to higher animals.

We have, therefore, to admit that we owe our principal knowledge over the least to the fact of living in human society. The individual is left alone from birth would remain primitive and beast like in his thoughts and feelings to a degree that we can hardly imagine. The individual is what he is and has the significance that

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he has, not much in virtue of the individuality, but rather as a member of a great human community, which directs his material and spiritual existence from cradle to grave.

## Solution

### Title : Social Nature of Human Beings

Human deeds and wishes are closely tied with the presence of others. Human nature is very much related to social animals. They rely on others for food, clothes and houses. The principal knowledge comes from living in a human society. Humans owe their knowledge and beliefs to the language and mental capacities created by others. Without being social, human would be primitive and similar to animals. Their significance do not lie in individuality, but being a community member their lives would be shaped from birth to death.