The answer is emphatically: No. For real beauty is as much an affair of the inner as of the outer self. The beauty of a porcelain jar is a matter of shape, of colour, of surface texture. The jar may be empty or tenanted by spiders, full of honey or stinking slime - it makes no difference to its beauty or ugliness. But a woman is live, and her beauty is, therefore, not skin deep. The surface of the human vessel is affected by the nature of its spiritual contents. I have seen women who, be the standards of a connoisseur (an expert in art) of porcelain, were ravishingly lovely. Their shape, their colour, their surface texture were perfect. And yet they were not beautiful. For the lovely vase was either empty or filled with some corruption. Spiritual emptiness or ugliness shows through. And conversely, there is interior light that can transfigure forms that the pure aestheticians would regard as imperfect or downright ugly. (The Beauty Industry) by Aldous Huxley (169 words)

48	What is your idea of beauty in a human being?	
	human being?	
Ans:	human being? To me, beauty lies in kind heast and how well that person treats the Other. Beauty never lies in external	_
	how well that person treats the	
	Other . Beauty never lies in external	_
	look	40
	Charles and the state of the st	
5:	Suggest a suitable litle for the	
	passage.	
	TILLO COMPANION CONTRACTOR OF THE PROPERTY OF	
	"Real Beauty lies in Soul"	
6:	Write a precis of the passage.  There is a clear difference between woman	
	There is a clear difference between woman	
	and jar's beauty. Jar's beauty is a	
	matter of external work while this does	
	not go along with woman Real boauty	
	of woman lies in her kind soul. Despite	
	the word last and waterd soul	
	her good looks, empty and unkind soul	
	leave mark on her beauty.	